

# UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

**IMPORTANT:** Read instructions on back before filling out form.

Receipt No. \_\_\_\_\_

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <u>Smith, Mark</u>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <u>                    2996</u>	
1B. MAILING ADDRESS <u>P.O. Box 869</u>		1C. CITY, STATE <u>Winchester, OR</u>	1D. ZIP CODE <u>97495</u>
1E. RESIDENCE ADDRESS		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <u>Smith, Karen</u>		2A. SOCIAL SECURITY OR FEDERAL TAX NO. <u>                    9394</u>	
2B. MAILING ADDRESS <u>P.O. Box 869</u>		2C. CITY, STATE <u>Winchester, OR</u>	2D. ZIP CODE <u>97495</u>
2E. RESIDENCE ADDRESS		2F. CITY, STATE	2G. ZIP CODE

3.  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME <u>Nevada State Development Corporation</u> MAILING ADDRESS <u>350 South Center Street, Suite 310</u> CITY <u>Reno</u> STATE <u>Nevada</u> ZIP CODE <u>89501</u>		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME <u>U.S. Small Business Administration</u> MAILING ADDRESS <u>301 East Stewart Street, Suite 301</u> CITY <u>Las Vegas</u> STATE <u>Nevada</u> ZIP CODE <u>89125</u>		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

All equipment and machinery, including power-driven machinery and equipment, furniture and fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto and for use in connection therewith. A portion of the collateral is affixed to real property described in Exhibit "A" attached hereto and, by reference, made a part hereof.

6A. Mark A. Smith, Karen Smith 6C. \$ \_\_\_\_\_  
SIGNATURE OF RECORD OWNER MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

6B. Mark Smith Karen Smith  
(TYPE) RECORD OWNER OF REAL PROPERTY

7. Check if Applicable <input checked="" type="checkbox"/>	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered. NRS 104.9306	B. <input type="checkbox"/> Products of collateral are also covered. NRS 104.9402	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required). NRS 104.9402	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required). NRS 104.9402
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8. Check if Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.

9. (Date) \_\_\_\_\_ 19\_\_\_\_

By Mark A. Smith Karen Smith  
SIGNATURE(S) OF DEBTOR(S)

Mark Smith Karen Smith  
TYPE NAME(S)

By Roberta Bennett President  
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

Roberta Bennett of Nevada State Development Corporation  
TYPE NAME(S)

11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

07829

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BK 1094 PG 4706

10. Return Copy to:

NAME ADDRESS CITY, STATE AND ZIP <u>Nevada State Development Corporation</u> <u>350 South Center Street, Suite 310</u> <u>Reno, NV 89501</u>	Trust Account Number (If Applicable)
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WHITE—Alphabetical; PINK—Acknowledgement;  
GREEN—Secured Party; BLUE—Debtor.

THIS SPACE FOR USE OF FILING OFFICER

3. Additional Debtor

Mark Smith Tire Center, Inc.  
P.O. Box 869  
Winchester, OR 97495

COPY

349479

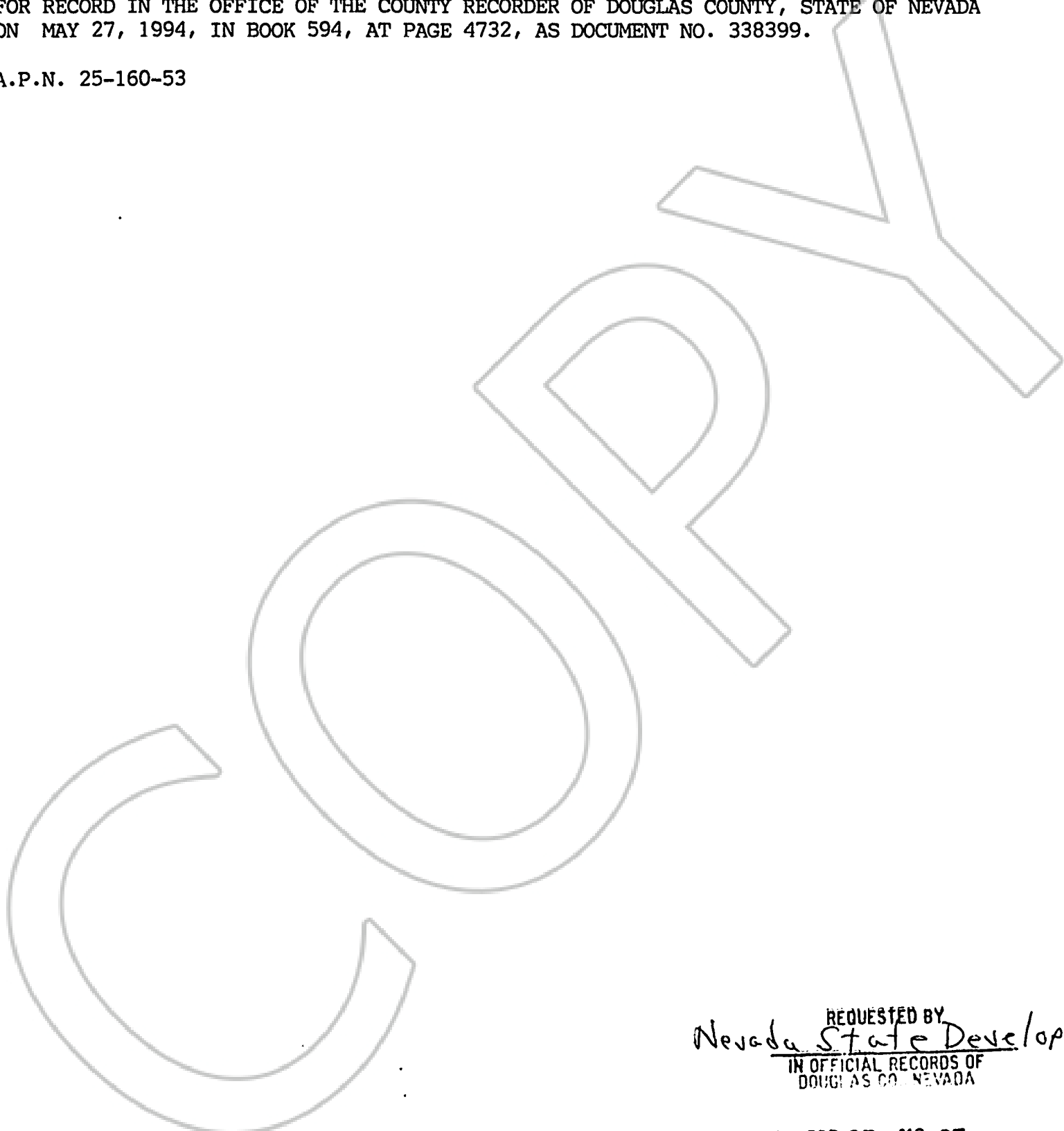
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EXHIBIT "A"  
LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVEDA, DESCRIBED AS FOLLOWS:

PARCEL 3-C-2-B, AS SET FORTH ON PARCEL MAP #4 FOR JACOBSEN FAMILY TRUST OF 1982 FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 27, 1994, IN BOOK 594, AT PAGE 4732, AS DOCUMENT NO. 338399.

A.P.N. 25-160-53



REQUESTED BY  
*Nevada State Development*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

94 OCT 27 A10:25

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SUZANNE BEAUBREAU  
\$19.00 PAID *ko* DEPUTY