MARTHA SHERMAN 'THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY® P.O. BOX 808031 PETALUMA, CA 94975-8031 FINAL REVIEW DEPT. 742F WHEN RECORDED MAIL TO THE ADDRESS (Space above this line for Recorder's Use) SHOWN ABOVE 066747-823 132 3428100 Assignment of Deed of Trust
THIS ASSIGNMENT TO BE RE-RECORDED - NOTARY SEAL WAS MISSING 375 (000.00 Original Mortgage Amount FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to The Prudential Home Mortgage Company, Inc. ("ASSIGNEE") all beneficial interest under that certain Deed of Trust, dated NOVEMBER 04, 1993 executed by STUART S. DRANGE, JANICE L. DRANGE Trustor, STEWART TITLE COMPANY Trustee, and recorded as Instrument No. 322598 , in Book <u>119.3</u> 11-15-93 of Official Records in the office of the County Recorder of County, NEVADA, covering the following described property: THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. Dated NORTH AMERICAN MORTGAGE COMPANYO, A DELAWARE CORPORATION ASSISTANT SECRETARY BARBARA A. LANDEROS ASST, SECRETARY STATE OF CALIFORNIA COUNTY OF SACRAMENTO JULIA R. BLACKLEDGE ANDEROS, ASST. SECRETARY , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that helshe executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal (seal) 349692 346985 LAS15USA VERSION 5.0 (02/27/92) BK0994PG4489 BK 1094PG5223

A Parcel of land located in the East 1/2 of the Northeast 1/4 of Section 15, Township 12 North, Range 19 East, M.D.B. &M., Douglas County, Nevada, more particularly described as follows:

Parcel A & B as disclosed on that certain Parcel Map for W. R. and JAMES O. TOMERLIN, recorded January 8, 1975, in Book 175 of Official Records, at Page 215, Douglas County, Nevada, as Document No. 77374.

A.P.N. 19-180-01 (As to Parcel B) 19-180-02 (As to Parcel A)

STUART S. DRANGE

JANICE L. DRANGE

North A REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

'94 SEP 27 A10:31

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34698**5** BK0994PG4490 SUZANNE BEAUDREAU
RECORDER

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State of California		_ \
County of SONOMA		
personally appeared <u>DAVE ARAGON</u> , ASSISTAL		, a Notary Public
personally known to me (or proved to me on the basis of within instrument and acknowledged to me that he/sh his/her/their signature(s) on the instrument the person(s)	ne/they executed the same in his/her/their authorize	d capacity(ies), and that hy
WITNESS my hand and official seal.	FRICA NISSI	EN 2
Signature Dica Area (250)	COMM. # 1007 NOTARY PUBLIC - CAL SONOMA COUN My Comm. Expires Oct	7588 0. LIFORNIA 0. ITY (seal)
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