

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

ALBERT MONTERO AND MARTHA S. MONTERO, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

ALBERT MONTERO, TRUSTEE AND MARTHA MONTERO, TRUSTEE OF THE MONTERO FAMILY TRUST DATED AUGUST 1, 1983

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL 3 AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR DAN HICKEY, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 29, 1989, IN BOOK 889, PAGE 4299, AS DOCUMENT NO. 209745.

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

APN No. 17-072-20

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness their hands this 28th day of October, 1994.

STATE OF NEVADA

County of Carson City

On 10-28-94 personally appeared before me, a Notary Public,

Albert Montero, Martha Montero who acknowledged that they executed the above instrument.

Carol Costa Notary Public

Albert Montero ALBERT MONTERO Martha S. Montero MARTHA S. MONTERO

ORDER NO. ESCROW NO. C12765CACa



WHEN RECORDED MAIL TO: MONTERO FAMILY TRUST P.O. BOX 249 GENOA, NEVADA 89411

The grantor(s) declare(s): Documentary transfer tax is \$ 0 #8 () computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

MONTERO FAMILY TRUST P.O. BOX 249 GENOA, NEVADA 89411

SCARPELLO & ALLING ATTORNEYS AT LAW

CARSON CITY OFFICE 600 E. WILLIAM ST., #301 CARSON CITY, NV 89701 (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NV 89449 (702) 588-6676

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

94 NOV -3 11:55

SUZANNE BEAUDREAU RECORDER PAID DEPUTY

349970 BK 1194 PG 0621