DO-19856-TD

This document is being re-recorded to reflect recording information in section #1 regarding Security Instrument.

## **RECORDING REQUESTED BY:**

WHEN RECORDED MAIL TO: AMERICAN RESIDENTIAL MORTGAGE CORPORATION 11119 N. TORREY PINES ROAD LA JOLLA, CA 92037-1009

Loan Number: 940-016140

MAY 31, 1994

## REFORMATION / AMENDMENT OF NOTE AND SECURITY INSTRUMENT

## **WHEREAS**

1. On or about MAY 20, 1994 , the undersigned Borrower made and delivered AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

(Lender/Beneficiary) that particular Note in the principal amount of \$ 45,000.00 the obligation of which Note is secured by a Security Instrument made by the Borrower for the benefit of the Lender which Security Instrument was recorded on May 31, 1994 in the office of the County Recorder DOUGLAS County, State of NEVADA . Page 5194 , Book 0594 as Instrument Number 338580

2. QUENCHINGUEX

WE ACKNOWLEDGE THE DELETION OF SECTION 2 OF THIS REFORMATION INITIAL HERE **GRANITE EXHIBITION DE L'ANDRE DE** 

AND OCCUPANTAL PROPERTY

- This Reformation is being executed in order to accurately reflect the original intent of the parties. This document does not create any new obligation, liability or right. It accurately memorializes the Note and Security Instrument dated MAY 20, 1994
- Said Security Instrument encumbers certain real property legally described as: LOT 6, IN BLOCK F, OF VISTA GRANDE SUBDIVISION, UNIT NO. 1, ACCORDING to the Map Thereof, filed in the office of the county recorder of DOUGLAS COUNTY, NEVADA, ON NOVEMBER 9, 1964, AS FILE NO. 26518.

and commonly known as:

3488 CARNELIAN WAY CARSON CITY, NEVADA 89701

5. Said Note and Security Instrument contained an error and did not accurately reflect the true intent and agreement of the parties; namely:

ON THE ADJUSTABLE RATE NOTE AND ADJUSTABLE RATE RIDER, SECTION 4(D), LIMITS ON INTEREST RATE CHANGES, READS:

THE INTEREST RATE I AM REQUIRED TO PAY AT THE FIRST CHANGE DATE WILL NOT BE GREATER THAN 9.250 % OR LESS THAN 7.250 %. ... MY INTEREST RATE WILL NEVER BE LESS THAN 5.000 % WHICH IS CALLED THE "MINIMUM RATE."

NOW THEREFORE, the parties hereto desire to reform said Note and Security Instrument as follows:

THE CORRECT SECTION 4(D) IS:

 $oldsymbol{\mathsf{I}}$  recultred to pay at the first change date  $oldsymbol{\mathsf{I}}$ GREATER THAN 9.250 % OR LESS THAN 8.250 %. ...

...MY INTEREST RATE WILL NEVER BE LESS THAN 8.250 % WHICH IS CALLED THE

This document prepared by

RES. 1-4-ST-099 (05/93)

ACST0991

**349990** BK 1 194 PG 0 6 7 0

342533 PAGE 1 OF 2 BK0794PG3739

## LOAN NO 940-016140

IN WITNESS WHEREOF, the parties have set their hands and seals on the date first mentioned above. Witness BORROWER (Seal) Borrower (Seal) -Borrower **LENDER** (Seal) -Borrower AMERICAN RESIDENTIAL MONTGAGE CORPORATION, TIA CORPORATION (Seal) -Borrower **STATE OF CALIFORNIA** County of SAN DIEGO JULY 1, 1994 On before me, T. BRITTEN , personally appeared CHERYL PAKULAK , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. BRITTEN (Seal) SAN DIEGO COUNT COMMISSION EXPIRES OCTOBER 31, 1997 STATE OF NEVADA County of Washis On this the 13 day of Guly Notary Public, personally appeared Charles PERSONALLY KNOWN TO ME (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that executed it. WITNESS MY)HAND AND OFFICIAL (This area for Official Notarial Seal) PATRICIA L. BLAYLOCK Appointment Recorded in Washoe County Notary Public - State of Nevad MY APPOINTMENT EXPIRES MAY 20, 1997 Appointment Recorded in Washoe Co MY APPOINTMENT EXPIRES MAY 20, 1997 FIRST CENTENNIAL TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 94 JL 26 NO:09

342533 PAGE 2 OF 2 SUZANNE BEAUDREAU RECORDER

1 0794 P6 3740 ... \$ 8.00 PAIL BE DEPUTY

RES. 1-4-ST-009 (05/93)

BK 1 1 9 4 PG 0 6 7 J

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