AND WHEN RECORDED MAIL TO:

TRUCKEE RIVER BANK P.O. BOX 61000/ATTN MORTGAGE CENTER TRUCKEE, CA 96160-9010

4328638

Title Order No.

Escrow No.

Space above this line for recorder's use

## CORPORATION ASSIGNMENT OF DEED TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

REPUBLIC BANCORP MORTGAGE, INC

all beneficial interest under that certain Deed of Trust dated DECEMBER 1, 1993 executed by TOMMY LOUIS GATEWOOD AND ROSEMARY KATHLEEN GATEWOOD HUSBAND AND WIFE AS COMMUNITY PROPERTY

SIERRA TAHOE BANCORP to

Trustor,

, Trustee,

and recorded as Instrument No. , of Official Records in the County Recorder's office of

324184

in book 1293

DOUGLAS

, page County,

0809 **NEVADA** 

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PARCEL #: 17-290-56

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

12/3/93

State of California

County of

before me.

Signature

PATRICIA ALEXANDER

personally appeared

On

ASSISTANT VICE PRESIDENT

PATRICIA ALEXANDER

TRUCKEE-RIVER BANK

ASSISTANT VICE PRESIDENT

A CALIFORNIA BANKING CORPORATION

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hard and official seal

Witness my hand and official seal.

35043

OFFICIAL NOTARY SEAL KATHLEEN H. COLBURN Notary Public - California **NÉVADA COUNTY** My Comm. Exp. AUG 29,1995

(Seal of Notary)

(6-94) JS-18769-11

## DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Unit 21, in Block B, as shown on the final map of WESTWOOD PARK UNIT NO. IV, PHASE A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 4, 1993 in Book 393, Page 797, as Document No. 301078.

TOGETHER WITH an undivided 1/9th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. IV, PHASE A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 4, 1993 in Book 393, Page 797, as Document No. 301078.

Trucker River Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 NOV 10 A9:56

**350431**BK | | 94PG | 658

SUZANNE BEAUDREAU
RECORDER

PAIL KO DEPUTY