

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

TRUCKEE RIVER BANK  
P.O. BOX 61000/ATTN MORTGAGE CENTER  
TRUCKEE, CA 96160-9010

431 4913

Title Order No.

Escrow No.

Space above this line for recorder's use

# CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

REPUBLIC BANCORP MORTGAGE, INC

all beneficial interest under that certain Deed of Trust dated **OCTOBER 11, 1991**  
executed by **BRUCE A. BROWER, AN UNMARRIED MAN**

to **SIERRA TAHOE BANCORP**

, Trustor,

, Trustee,

and recorded as Instrument No. **264144** on **11/1/91** in book **1191**  
**255**, of Official Records in the County Recorder's office of **DOUGLAS**  
**NEVADA**, describing land therein as:

, page  
County,

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

**PARCEL# 07-342-12**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

State of California  
County of **NEVADA**

TRUCKEE RIVER BANK  
A CALIFORNIA BANKING CORPORATION

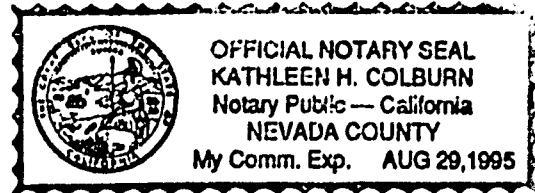
On 11/7/94 before me,

personally appeared *Kathleen H. Colburn*  
**PATRICIA ALEXANDER**  
**ASSISTANT VICE PRESIDENT**

*[Signature]*  
**PATRICIA ALEXANDER**  
**ASSISTANT VICE PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Signature

*Kathleen H. Colburn*

**350432**

(Seal of Notary)

BK 1194 PG 1659

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Situate in the Southwest 1/4 of Section 24, Township 13 North, Range 18 East, M. D. B. & M., described as follows:

COMMENCING at a point on the Northerly line of Kingsbury Grade, said point being the Southwest corner of Lot 1 in Block B, as shown on the Official Plat of Kingsbury Highlands, filed in the office of the County Recorder of Douglas County, Nevada on November 21, 1960; thence along the Northerly line of said Kingsbury Grade on a curve to the left, the tangent of which bears North 87°02'02" West, having a radius of 640 feet through a central angle of 7°55' for an arc distance of 88.43 feet to the TRUE POINT OF BEGINNING this description; thence along the Northerly line of said Kingsbury Grade, the tangent of which bears South 85°02'58" West, having a radius of 640 feet through a central angle of 7°55' for an arc distance of 88.43 feet; thence North 0°11'04" West, 260.84 feet to a point on the South line of Lot 8 in Block B, as shown on said Plat of Kingsbury Highlands; thence North 89°59'41" East along the South line of said Lot 8, a distance of 87.00 feet; thence South 0°14'43" East, a distance of 247.17 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 07-342-12

REQUESTED BY  
*Truckee River Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'94 NOV 10 A9:56

SUZANNE BEAUDREAU  
RECORDER

*fca* PAID *KJ* DEPUTY

350432

BK 1194 PG 1660