

1 RETURN RECORDED DEED TO:
2 ANDREW MacKENZIE, ESQ.
3 ALLISON, MacKENZIE, HARTMAN,
4 SOUMBENIOTIS & RUSSELL, LTD.
5 402 North Division Street
6 Carson City, NV 89703
7 APN: 35-010-30

GRANTEES:
STODDARD M. JACOBSEN,
VIRGINIA C. JACOBSEN,
TERRY M. JACOBSEN and
MARK E. AMODEI,
Co-Trustees of the
JACOBSEN FAMILY
MARITAL TRUST
P.O. Box 76
Gardnerville, NV 89410

8
9 R.P.T.T. \$ #8

GRANT, BARGAIN AND SALE DEED

10 THIS INDENTURE, made this 17 day of Nov.,
11 1994, by and between STODDARD M. JACOBSEN, VIRGINIA C. JACOBSEN,
12 TERRY M. JACOBSEN, and MARK E. AMODEI, Co-Trustees of the JACOBSEN
13 FAMILY 1982 TRUST, grantors, and STODDARD M. JACOBSEN, VIRGINIA
14 C. JACOBSEN, TERRY M. JACOBSEN, and MARK E. AMODEI, Co-Trustees
15 of the "JACOBSEN FAMILY MARITAL TRUST," of P.O. Box 76,
16 Gardnerville, Nevada 89410, grantees,

W I T N E S S E T H:

17 That the grantors, in consideration of the sum of TEN
18 DOLLARS (\$10.00), lawful money of the United States, and other
19 good and valuable consideration to them in hand paid by the
20 grantees, the receipt whereof is hereby acknowledged, do by these
21 presents grant, bargain and sell to the grantees, and to their
22 successors and assigns, a seven and 05/100ths percent (7.05%)
23 interest in that certain parcel of real property with improvements
24 located thereon, situate in the county of Douglas, state of
25 Nevada, and more particularly described as follows:

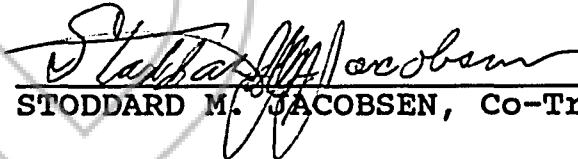
26 (See Exhibit "A" attached hereto and
27 incorporated herein by this reference.)

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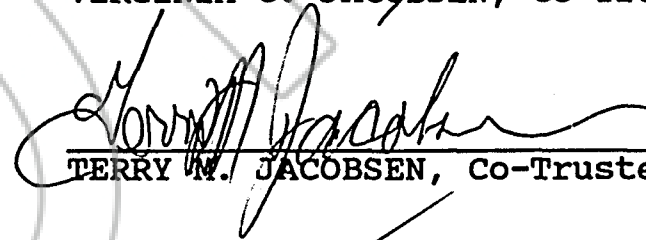
1 TOGETHER WITH all and singular the tenements,
2 hereditaments and appurtenances, including water rights, thereunto
3 belonging or in anywise appertaining and the reversion and
4 reversions, remainder or remainders, rents, issues and profits
5 thereof; subject to all existing liens, encumbrances and leases
6 of record at the date of execution hereof.

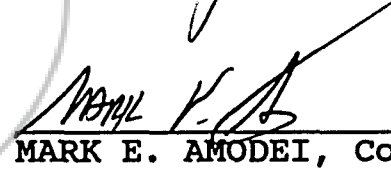
7 TO HAVE AND TO HOLD all and singular the premises,
8 together with the appurtenances, unto the said grantees and to
9 their successors and assigns forever.

10 IN WITNESS WHEREOF, the grantors have executed this
11 conveyance the day and year first above written.

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14 STODDARD M. JACOBSEN, Co-Trustee

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17 VIRGINIA C. JACOBSEN, Co-Trustee

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20 TERRY M. JACOBSEN, Co-Trustee

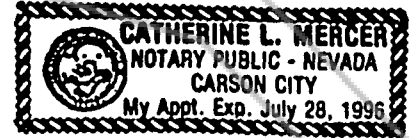
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23 MARK E. AMODEI, Co-Trustee

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STATE OF NEVADA)
Douglas County) SS.

on November 17, 1994, personally appeared before me, a notary public, STODDARD M. JACOBSEN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, and who acknowledged to me that he executed the foregoing document.

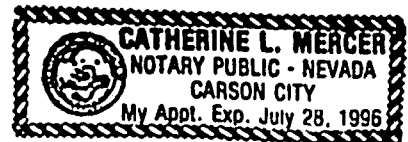
Catherine L. Mercer
NOTARY PUBLIC



STATE OF NEVADA)
Douglas County) SS.

on November 17, 1994, personally appeared before me, a notary public, VIRGINIA C. JACOBSEN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, and who acknowledged to me that she executed the foregoing document.

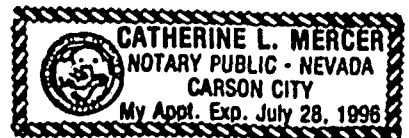
Catherine L. Mercer
NOTARY PUBLIC



STATE OF NEVADA)
Douglas County) SS.

on November 17, 1994, personally appeared before me, a notary public, TERRY M. JACOBSEN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, and who acknowledged to me that he executed the foregoing document.

Catherine L. Mercer
NOTARY PUBLIC



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STATE OF NEVADA)
Carson City) : ss.

On November 17, 1994, personally appeared before me, a notary public, MARK E. AMODEI, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, and who acknowledged to me that he executed the foregoing document.

Mary E. Sendejas
NOTARY PUBLIC

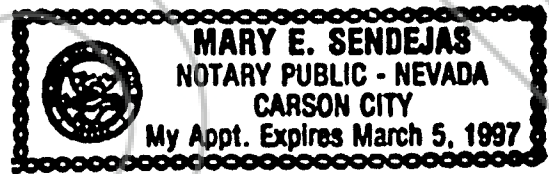


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being the South 1/2 of the Northeast 1/4 of Section 5, Township 12 North, Range 21 East, M.D.B. & M.

Excepting therefrom the lands conveyed in the Deed of C.E.S. INVESTMENT CO., a Nevada Corporation, Recorded August 9, 1973, in Book 873, of Official Records, Page 263, Document No. 68024, Douglas County, Nevada.

Further excepting that portion lying within the exterior boundaries of PINENUT HILLS RANCH SUBDIVISION, Recorded in Book 1284, Page 738, as Document No. 110990.

Being all of Section 4, Township 12 North, Range 21 East, M.D.B. & M.

Excepting therefrom the North 1/2 of the Northwest 1/4 of said Section 4.

Also excepting therefrom the lands shown on the following maps:

- (a) Parcel Map filed in Book 574 at Page 136, File No. 73015.
- (b) Parcel Map filed in Book 574 at Page 243, File No. 73087.
- (c) Parcel Map filed in Book 874, at Page 662, File No. 74896.
- (d) Parcel Map filed in Book 1274, at Page 241, File No. 76832.
- (e) Parcel Map filed in Book 1276, at Page 1260, File No. 05466.
- (f) Parcel Map filed in Book 277, at Page 951, File No. 07059.
- (g) Parcel Map filed in Book 1177, at Page 214, File No. 14667.
- (h) Parcel Map filed in Book 479, at Page 494, File No. 31408.
- (i) Parcel Map filed in Book 180, at Page 378, File No. 40421.

Also excepting therefrom the lands described in the Deed from STODDARD JACOBSEN, et ux, to MICHAEL W. ERISMAN, et ux, Recorded December 30, 1982, in Book 1282 of Official Records at Page 2181, Douglas County, Nevada, as File No. 074635.

Further excepting that portion conveyed to CHRISTOPH J. ALTEMUELLER and OCTAVIA D. ALTEMUELLER, by Deed Recorded November 22, 1985, in Book 1185, Page 2293, as Document No. 27322 and Deed Recorded July 31, 1984, in Book 784, Page 2883, as Document No. 104365.

Being the Northwest 1/4 of the Southwest 1/4 and the South 1/2 of the Southwest 1/4 of Section 3; the South 1/2 of the Northeast 1/4 and the Northeast 1/4 of the Southeast 1/4 of Section 5; the North 1/2 of the Northeast 1/4; Southeast 1/4 of the Northeast 1/4 and the Northeast 1/4 of the Southeast 1/4 of Section 9; the North 1/2 of the Northwest 1/4, the Southwest 1/4 of the Northwest 1/4; North 1/2 of the Southwest 1/4, the Northwest 1/4 of the Southeast 1/4 of Section 10, all in Township 12 North, Range 21, East, M.D.B. & M.

Excepting from Section 5 the lands conveyed in the Deed to C.E.S. INVESTMENT COMPANY, a Nevada corporation, Recorded August 9, 1973, in Book 873, at Page 263, of Official Records of Douglas County, Nevada.

Excepting from Section 9 lands as shown on the following recorded maps:

- (a) Parcel Map filed in Book 574, at Page 361, File No. 73150.
- (b) Parcel Map filed in Book 574, at Page 362, File No. 73151.

Excepting from Section 10 the lands as shown on the following recorded maps:

- (a) Parcel Map filed in Book 574, at Page 362, File No. 73151.
- (b) Record of Survey Map filed in Book 981 at Page 1153, File No. 60546.
- (c) Parcel Map filed in Book 177, at Page 1394, File No. 06550.

Further excepting from Sections 9 and 10 that portion conveyed to GEO L. SNAVELY and MARIE H. SNAVELY, by Deed Recorded, December 2, 1985, in Book 1285, Page 134, as Document No. 127661.

Excepting from Section 10 lands as shown on the following recorded maps.

- a. Parcel Map No. 1 for Jacobsen Family Trust, Book 593, Page 3978 as Document No. 307669
- b. Parcel 2-D-1 Parcel Map No. 2 for Jacobsen Family Trust, Book 694, Page 1349, Document No. 339243

A.P.N. 35-010-30

REQUESTED BY
Allison et als
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'94 NOV 17 P4:36

SUZANNE LEAUDREAU
RECORDED

\$12⁰⁰ PAID *ko* DEPUTY

350854

BK 1194 PG 2756