

1 RETURN RECORDED DEED TO:
2 ANDREW MacKENZIE, ESQ.
3 ALLISON, MacKENZIE, HARTMAN,
4 SOUMBENIOTIS & RUSSELL, LTD.
5 402 North Division Street
6 Carson City, NV 89703
7 APN: 23-120-01

GRANTEES:
STODDARD M. JACOBSEN,
VIRGINIA C. JACOBSEN,
TERRY M. JACOBSEN and
MARK E. AMODEI,
Co-Trustees of the
JACOBSEN FAMILY
SURVIVORS TRUST
P.O. Box 76
Gardnerville, NV 89410

8
9 R.P.T.T. \$ #8 GRANT, BARGAIN AND SALE DEED

10 THIS INDENTURE, made this 17 day of Nov.,
11 1994, by and between STODDARD M. JACOBSEN, VIRGINIA C. JACOBSEN,
12 TERRY M. JACOBSEN, and MARK E. AMODEI, Co-Trustees of the JACOBSEN
13 FAMILY 1982 TRUST, grantors, and STODDARD M. JACOBSEN, VIRGINIA
14 C. JACOBSEN, TERRY M. JACOBSEN, and MARK E. AMODEI, Co-Trustees
15 of the "JACOBSEN FAMILY SURVIVORS TRUST," of P.O. Box 76,
16 Gardnerville, Nevada 89410, grantees,

17 W I T N E S S E T H:

18 That the grantors, in consideration of the sum of TEN
19 DOLLARS (\$10.00), lawful money of the United States, and other
20 good and valuable consideration to them in hand paid by the
21 grantees, the receipt whereof is hereby acknowledged, do by these
22 presents grant, bargain and sell to the grantees, and to their
23 successors and assigns, fifty percent (50%) interest therein, in
24 and to that certain parcel of real property with improvements
25 located thereon, situate in the county of Douglas, state of
26 Nevada, and more particularly described as follows:

27 (See Exhibit "A" attached hereto and
28 incorporated herein by this reference.)

///

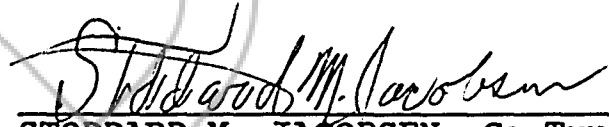
350856

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

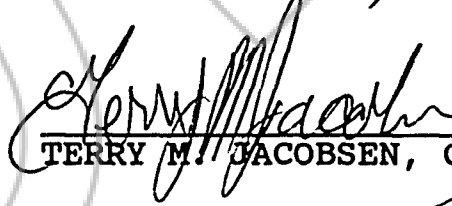
TOGETHER WITH all and singular the tenements,
hereditaments and appurtenances, including water rights, thereunto
belonging or in anywise appertaining and the reversion and
reversions, remainder or remainders, rents, issues and profits
thereof; subject to all existing liens, encumbrances and leases
of record at the date of execution hereof.

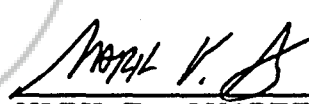
TO HAVE AND TO HOLD all and singular the premises,
together with the appurtenances, unto the said grantees and to
their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this
conveyance the day and year first above written.


STODDARD M. JACOBSEN, Co-Trustee


VIRGINIA C. JACOBSEN, Co-Trustee


TERRY M. JACOBSEN, Co-Trustee

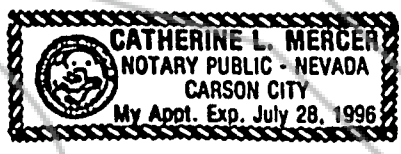

MARK E. AMODEI, Co-Trustee

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

STATE OF NEVADA)
Douglas County; ss.

On November 17, 1994, personally appeared before me, a notary public, STODDARD M. JACOBSEN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, and who acknowledged to me that he executed the foregoing document.

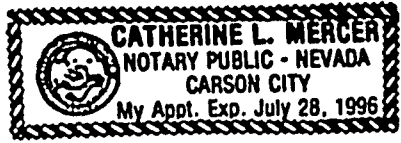
Catherine L. Mercer
NOTARY PUBLIC



STATE OF NEVADA)
Douglas County; ss.

On November 17, 1994, personally appeared before me, a notary public, VIRGINIA C. JACOBSEN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, and who acknowledged to me that she executed the foregoing document.

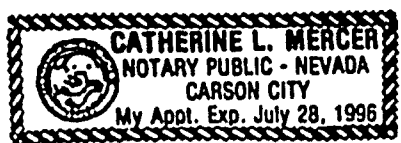
Catherine L. Mercer
NOTARY PUBLIC



STATE OF NEVADA)
Douglas County; ss.

On November 17, 1994, personally appeared before me, a notary public, TERRY M. JACOBSEN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, and who acknowledged to me that he executed the foregoing document.

Catherine L. Mercer
NOTARY PUBLIC



350856

BK 1194 PG 2765

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

STATE OF NEVADA)
Carson City ; ss.

On November 17, 1994, personally appeared before me, a notary public, MARK E. AMODEI, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, and who acknowledged to me that he executed the foregoing document.

Mary E. Sendejias
NOTARY PUBLIC



EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

The Southwest 1/4 of the Northwest 1/4 and the Northwest quarter of the Southwest 1/4 of Section 13, and the Southeast 1/4 of the Northeast 1/4 and the North 1/2 of the Southeast 1/4 of Section 14, all in Township 13 North, Range 20 East, M.D.B. & M.

TOGETHER WITH the following described Parcels:

PARCEL 2:

COMMENCING at the Northeast corner of said Section 14, as shown on the Record of Survey Map, filed within the Official Records of Douglas County, Nevada as Book 483, Page 1794, Document No. 79278; thence South $88^{\circ} 21' 07''$ West, 1,364.97 feet; thence South $0^{\circ} 35' 44''$ West, 1,316.38 feet to the Point of Beginning being further described as the Southeast corner of Parcel 41, as shown on the Record of Survey map filed within the Official Records of Douglas County, Nevada as Book 1280, Page 1510, Document No. 51917; thence North $88^{\circ} 43' 10''$ East, 26.82 feet; thence South $0^{\circ} 57' 06''$ West, 1,276.53; thence North $89^{\circ} 10' 20''$ West, 18.88 feet; thence North $0^{\circ} 35' 45''$ East, 1,275.56 feet to the POINT OF BEGINNING.

PARCEL 3:

COMMENCING at the Southeast corner of said Section 14, as shown on the Record of Survey Map, filed within the Official Records of Douglas County, Nevada as Book 483, Page 1794, Document No. 79278; thence North $0^{\circ} 57' 48''$ East, 1,325.44 feet to the POINT OF BEGINNING being further described as the Northeast corner of Parcel 31, as shown on the Record of Survey Map filed within the Official Records of Douglas County, Nevada as Book 1280, Page 1510, Document No. 51917; thence South $89^{\circ} 28' 07''$ West, 2,677.31 feet along the Northerly lines of Parcels 31 and 32 as shown on said Map No. 51917; thence North $0^{\circ} 13' 23''$ East, 1,307.37 feet; thence North $89^{\circ} 05' 26''$ East, 37.28 feet; thence South $0^{\circ} 56' 25''$ West, 1,244.56 feet; thence South $89^{\circ} 09' 51''$ East, 2,655.57 feet to the POINT OF BEGINNING.

A.P.N. 23-120-01

REQUESTED BY
Allison et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 NOV 17 P4:39

350856

BK 1194 PG 2767

SUZANNE BEAUDREAU
RECORDER

\$11.00 PAID *K2* DEPUTY