	700000000000000000000000000000000000000	2000/
o Dolo Do Oo	R.P.T.T., \$23.40	
	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED	XX
	THIS INDENTURE, made this 7th day of November, 1994	***
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	XX
	MARION SHEFFIELD, a married man as his sole and separate property	**
	Grantee;	
	WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	8
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	X
	certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	*
	TOCCTUED with the terror to be discount and annual pages the country as	XX
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits	*
	thereof;	XX
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and	
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and	&
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	XX
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	KXXXXXXXXXXX
\sim	by this reference as if the same were fully set forth herein;	*
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,	
	unto the said Grantee and Grantee's assigns forever.	
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first	XX
	above written.	***
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,	*
) ss. a Nevada general partnership COUNTY OF DOUGLAS) By: Lakewood Development Inc.,	
	a Nevada corporation, general partner	\$
	On this 215th day of OCOOM 1994, personally appeared before me, a notary	*
	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	*
	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	
	on behalf of said corporation as general partner of Harish Tabos Developments a Negral general Robert W. Dunbar, Treasurer,	8
	Harich Tahoe Developments, a Nevada general partnership. Chief Financial Officer	8
000	28-046-42-01	XX
	SPACE BELOW FOR RECORDER'S USE ONLY	XXX
	Notary Public	XX
	K. BURCHIEL	
	Notary Public - State of Nevada Appointment Recorded in Carson City	
	MY APPOINTMENT EXPIRES MAR. 10, 1997	
000000000000000000000000000000000000000	WHEN RECORDED MAIL TO	
		XXXX

P O BOX 30847 LAFAYETTE LA

70593

Street

Address City & State

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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) 46 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-46



REQUESTED BY

STEWART: TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 NOV 18 A9:58

350870 BK 1 1 9 4 PG 2 8 1 6

SUZANNE BEAUDREAU

SO RECORDER

BEAUDREAU

DEPUTY