

GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Glenda Carpenter, spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Marion Sheffield, a married man as his sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 7 day of November 1994.

STATE OF NEVADA )  
 ) :SS.  
COUNTY OF DOUGLAS )

*Glenda Carpenter*  
Glenda Carpenter

On November 7, 1994 personally appeared before me, a Notary Public, Glenda Carpenter personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Marion Sheffield  
P.O. Box 30847  
Lafayette, LA 70593

Notarial Seal/Stamp

The Grantor(s) declare(s):  
Documentary transfer tax is  
\$ N/A EXEMPTION #6  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

R.T.P.O.A.  
P.O. BOX 5790  
STATELINE, NV 89449

350871

BK 1194 PG 2817


STATE OF NEVADA

COUNTY OF DOUGLAS

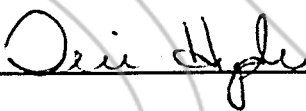
On this 7 day of November 1994, Gary Ruppel, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

Glenda Carpenter

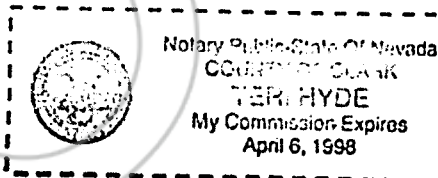
sign the attached document and that it is her signature.

  
\_\_\_\_\_  
Gary Ruppel

Signed and sworn to before me by Gary Ruppel, this 7 day of November 1994.

  
\_\_\_\_\_

Notary Public



An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 46 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-46



REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'94 NOV 18 A9:58

**350871**  
BK 1194 PG 2819

SUZANNE BEAUDREAU  
RECORDER  
\$ 9.00 PAID kg DEPUTY