RECORDING REQUESTED BY

Serformance Mortgage

3501 Harbor Blud. Ste. 200

Santa and a 204

WHEN RECORDED MAIL TO

NAME UNITED SAVINGS BANK
CITY & 4185 Harrison Boulevard
STATE Ogden, UT 84403

Attn: Lorin Astin

Finma
Loan No.: 01270226359 # 0217779473807

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Corporation Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

UNITED SAVINGS BANK

all beneficial interest under that certain Deed of Trust dated JANUARY 04, 1993 executed by JAMES S. ANDERSON AND DEBORA J. ANDERSON, HUSBAND AND WIFE AS JOINT TENANTS.

to J.J.Z. INCORPORATED, A CALIFORNIA CORPORATION and recorded as Instrument No. 296919 on 01-07-93, of Official Records in the County Recorder's office of DOUGLAS NEVADA, describing land therein as:

"AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN."

, Trustor, , Trustee, , page County

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA

COUNTY OF ORANGE

On this 16TH day of AUGUST 19 94

before me, Tammy Cargile

personally appeared Darletha Porterfield

Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.

Tammy Cargile

Name (Typed or Printed)

Notary Public in and for said State

SS.

PERFORMANCE MORTGAGE OF COACHELLA VALLEY

in book

A CALIFORNIA CORPORATION

Darletha Porterfield

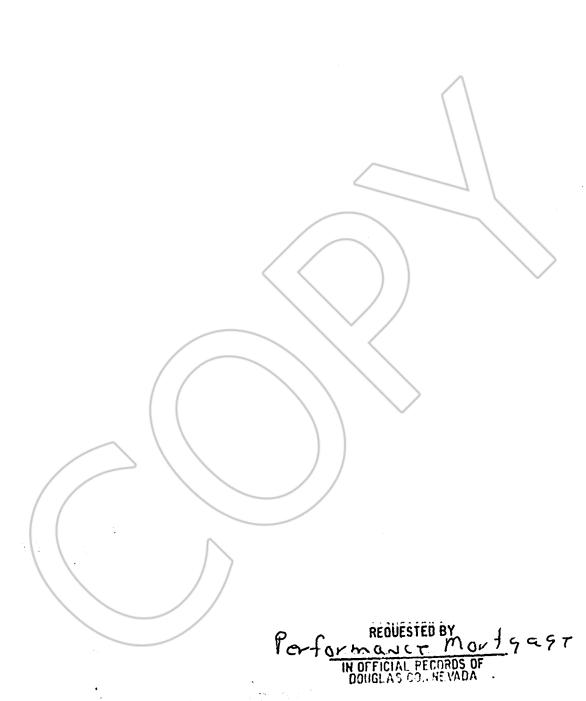
Assistant Vice President

Tammy Cargile Comm. #1000752
Comm. #1000752
ORANGE COUNTY
Comm. Expires Aug. 15, 1997

(This area for official notarial seal)

351000

Signature



'94 NOV 21 All :01

**351000** BK/1194PG34**0.5**  SUZANNE BEAUCREAU
RECORDA:
DEPUT