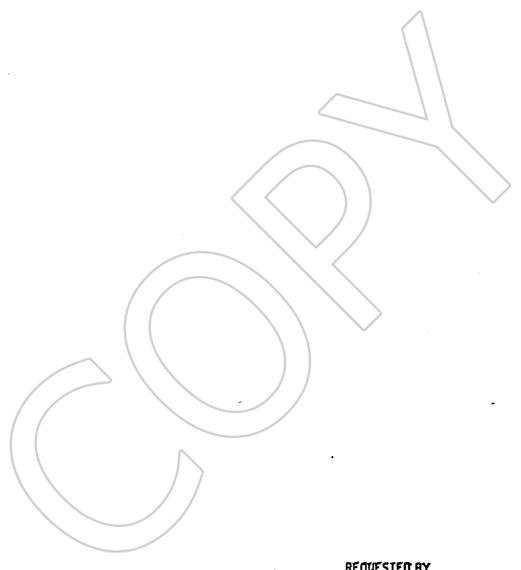
| Q/ D.R. HEADLEY, PO BOX 7755, TAHUE CITY CA  | GEOR   | 94.  |                             |
|--|--|--|-----------------------------|
|  | GEORGE CO., CLIMAX ONE, ELLIOT and D                     | 94-003162  | CASE<br>NUMBER              |
| SEAL SEAL  | N & CO., INC. d/b/a/ INC., WILLIAM ELLIO,                | Climax One, Inc., Elliot, William and Elliot, Dianna   | JUDGMENT DEBTORS            |
| Descendant  IFY that the foregoing is a true  BOOK CMS PAG   | CAMPBEIL &  Plaintiff  T, DIANNA                         | G.O. Johnson & Co., Inc., d/b/a/ Campbell & George Co.   | JUDGMENT CREDITORS          |
| Defendant  Carson City  TO CERTIFY that the foregoing is a true and correct transcript of the entries in the above entitled case, as the same appears in the Judg BOOK ONS PAGE Judgments now of record in my office at Carson City, in said city.  IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said court, at this 7th day of November A.  KIYOSHI NISHIKAWA  By Mand Mand Mand Mand Mand Mand Mand Mand  | OE NEW   | 24,760.00 and shall be further entitled to recover all attorneys fees and costs incurred in enforcing this judgment. | JUDGMENT                    |
| son City  son City  son City  son City  son City  now of the entries in the above entitled case, as the now of record in my office at Carson City, in said city.  NY WHEREOF, I have hereunto set my hand and affixed this 7th day of November  KIYOSHI NISHIKAWA  By MARCHARIA  By MARCHARIA  By MARCHARIA  By MARCHARIA  RECORD NOVEMBER  RECORD NOVEMBER  RECORD NOVEMBER  RECORD NOVEMBER  RECORD NOVEMBER  By MARCHARIA  RECORD NOVEMBER  RECORD NOVEMBER | CLERK'S<br>CT COURT, FIR                                 | March<br>1994 6<br>3:12 E  | TIME<br>TOTAL EN            |
| Hed case, hand and hand and NISI   | K'S<br>FIRS  | 17,<br>е<br>Р.М.   | TIME OF<br>ENTRY            |
| case, as the same application said city.  In said city.  In and affixed the seal November  NISHIKAWA   | OFFICE,  | •  | APPEALS                     |
| the seal of said court, at Carson City,  C A.D. 1994  Clerk  Deputy.   | CLERK'S OFFICE, DISTRICT COURT, FIRST JUDICIAL DISTRICT, |  | JUDGMENT OF APPELLATE COURT |
| <b>351001</b>  | 100  | والمرا   | SATISFACTION                |
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THE OFFICIAL RECORDS OF

DOUGLAS CO... NEVADA

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SUZANNE BEAUDREAU
RECORDERUS DEPUTY