

RECORDING REQUESTED BY
and when recorded return to:

✓
ELAINE J. OLSON
Attorney at Law
1316 Solano Avenue
Albany, CA 94706

Assessor's Parcel #07-130-19-8

R.P.T.T. \$ # 5

GRANT DEED

The undersigned declares that documentary transfer tax is -0- as the realty was not sold. Transfer is to a revocable intervivos trust for the benefit of the Grantors.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged:

HARRY J. MULL, and EVELYN M. MULL, husband and wife as joint tenants


hereby GRANTS to:

HARRY J. MULL and EVELYN M. MULL, Trustees, or to their successor, as Trustee of THE MULL FAMILY TRUST, dated November 8, 1994

all that certain real property located in the County of Douglas, State of Nevada and described as follows:

For legal description, see Exhibit A attached hereto and by this reference incorporated herein.

Dated: November 8, 1994


HARRY J. MULL


EVELYN M. MULL

351002

BK 1194 PG 3108

ACKNOWLEDGMENT

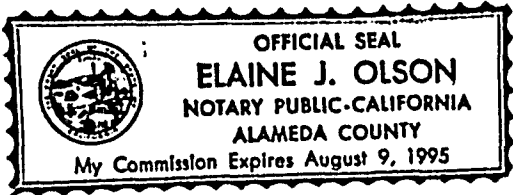
STATE OF CALIFORNIA)
) ss.
COUNTY OF ALAMEDA)

On November 8, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared HARRY J. MULL and EVELYN M. MULL, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity(ies), and that by his/ hers/their signatures on the instruments the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Elaine J. Olson

ELAINE J. OLSON
Notary Public



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EXHIBIT A

The land referred to in this policy is situated in the State of
County of Douglas

Nevada
and is described as follows:

An undivided one-three thousand two hundred and thirteenth
(1/3213) interest as a tenant-in-common in the following described
real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of
Section 26, Township 13 North, Range 18 East, MDB&M, described as
follows: Parcel 3, as shown on that amended parcel Map for John
E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281
of Official Records at page 172, Douglas County, Nevada, as
Document No. 53178, said map being an amended map of Parcels 3
and 4 as shown on that certain map for John E. Michelsen and
Walter Cox, recorded February 10, 1978, in Book 278, of Official
Records at page 591, Douglas County, Nevada, as Document No.
17578.

Excepting from the real property the exclusive right to use and
occupy all of the Dwelling Units and Units as defined in the
"Declaration of Timeshare Use" and subsequent amendments thereto
as hereinafter referred to.

Also excepting from the real property and reserving to grantor,
its successors and assigns, all those certain easements referred
to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare
Use and amendments thereto together with the right to grant said
easements to others.

Together with the exclusive right to use and occupy a "Unit" as
defined in the Declaration of Timeshare Use recorded February
16, 1983, in Book 283, at page 1341 as Document No. 76233 of
Official Records of the County of Douglas, State of Nevada and
amendment to Declaration of Timeshare Use recorded April 20, 1983
in Book 483 at page 1021, Official Records of Douglas County,
Nevada as Document No. 78917, and second amendment to Declaration
of Timeshare Use recorded July 20, 1983 in Book 783 of Official
Records at page 1688, Douglas County, Nevada as Document No.
084425 (Declaration), during a "Use Period", within the
HIGH Season within the "Owner's Use Year", as defined
in the Declaration, together with a nonexclusive right to use the
common areas as defined in the Declaration.

Assessment Parcel No. 07-130-19-8

REQUESTED BY
Elaine Olson
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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SUZANNE BEAUDREAU
RECORDER
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