R.P.T.T., \$ 23.40	
THE DIE	GE TAHOE
	GAIN, SALE DEED
·	•
THIS INDENTURE, made this16	
	TS, a Nevada general partnership, Grantor, and
of survivorship	and wife as joint tenants with right
Grantee;	
WITN	ESSETII:
•	m of TEN DOLLARS (\$10.00), lawful money of the
-	rantee, the receipt whereof is hereby acknowledged to the Grantee and Grantee's heirs and assigns, all tha
	County, State of Nevada, more particularly described
on Exhibit "A" attached hereto and incorporate	
TO COMMITTED 11 1	
	liaments and appurtenances thereunto belonging or remainder and remainders, rents, issues and profit
appurtanting and the reversion and reversions, thereof;	remainder and remainders, rents, issues and profit
•	ord, including taxes, assessments, easements, oil and
	of way, agreements and the Fourth Amended and Conditions and Restrictions dated January 30, 198
	No. 96758, Book 284, Page 5202, Official Records o
The state of the s	to time, and which Declaration is incorporated herei
by this reference as if the same were fully set for	orth herein;
TO HAVE AND TO HOLD all and sin	gular the premises, together with the appurtenances
unto the said Grantee and Grantee's assigns for	T 10 T
	has executed this conveyance the day and year firs
above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
On this 21st day of October	a Nevada corporation, general partner
19 Tr., personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	/ /
Development Inc., a Nevada corporation, and he	1 1 - 1
acknowledged to me that he executed the document	By: Furbar
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
partnership.	Chief Financial Officer
	28-044-47-01
K-Bushing	SPACE BELOW FOR RECORDER'S USE ONLY
K. Buchel	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public	SPACE BELOW FOR RECORDER'S USE ONLY
K. BURCHIEL State of Nevada	SPACE BELOW FOR RECORDER'S USE ONLY
K. BURCHIEL Notary Public - State of Nevada Notary Public - State of Nevada	SPACE BELOW FOR RECORDER'S USE ONLY
our partie and the second seco	SPACE BELOW FOR RECORDER'S USE ONLY
K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	SPACE BELOW FOR RECORDER'S USE ONLY
K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO	SPACE BELOW FOR RECORDER'S USE ONLY
K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	SPACE BELOW FOR RECORDER'S USE ONLY

Address City &

SINGAPORE SI

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official o f Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Restated Declaration of Time Share Covenants. Amended and Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-44



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

'94 NOV 28 A10:46

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SUZANNE DE AUDREAU
SPAIUKY DEPUTY