LOS ANGELES, CA 90054			
		^	
AFTER RECORDATION RETURN TO:	1.1		
MC SIMON		\ \	
1326 PORTER LANE ROUTE 3			\
MINDEN, NV 89423		_	
GL SUBS	STITUTION OF TRUS	TEE AND DEED OF R	ECONVEYANCE
	ECON. #	INV. # 0420	079590
WIVIC# /20/32	ECOII. W	1144. # 0420	070350
The majority of IOMAS MORTGAGE IISA		an the Owner an	d Haldan at the Niete
The undersigned, LOMAS MORTGAGE USA secured by Deed of Trust dated 07/27/70			d Holder of the Note
•	, made by KENNEIN D.	HOLDEN AND MARGARET	Tenster to
MARGARET HUMAN, H/W	/		,Trustor, to
TITLE INSURANCE AND TRUST COMPANY,	A CORDODATIVON	1 1	Taunten for
TITLE INSURANCE AND TRUST COMPANY,	A CORPORATION		, Trustee for
THE GIDDINGS COMPANY) p	eneficiary. Said Deed of Tr	ust was Pacardad on
08 /04/70 , in Book 78	, Page 170	as Instrument No. 48952	•
the Official Records of DOUGLAS	County, NEVADA	as ilistrument 140.	. Hereby Substitutes
Westwood Associates as Trustee In Lieu of the Tr			. Heleby Substitutes
Westwood Associates as Trustee in Lieu of the T	rustee therein.		
Westwood Associates hereby accepts said appoin	tment as Trustee under the a	bove Deed of Trust, and as S	Successor Trustee, and
pursuant to the request of said Owner and Hol	der and in accordance with	the provisions of said Deed	of Trust does hereby
RECONVEY WITHOUT WARRANTY, TO T	THE PERSON OR PERSON	NS LEGALLY ENTITLED	THERETO, ALL the
estates now held by it under Said Deed of Trust.	\ \	~	
\ \	\ \		
IN WITNESS WHEREOF the Owner and Holde	er above named, and Westwo	od Associates as Successor Ti	rustee, has caused this
instrument to be executed, each in its respective i			
	/ /		
Date: 10-24-94	Date: 11-01-	-94	
/ //			
	Westwood Ass	enniatas	
(Owner)	Successor Trus	stee	
LOMAS MORTGAGE USA, INC.			
\ \)			SEAL
Middle Borner		<u>)</u>	
BY: LUM POURUS	BY:	WITNUM AGG-654W5	CD PMA DIL
VIČKI BURNS ASST. VICE	PRESIDENT JOHN (CHIPMAN, ASSISTANT SE	CKETARY
			•

SEAL

RECORDED AT THE REQUEST OF:

P.O. BOX 54089

WEYERHAEUSER MORTGAGE COMPANY

CA_SOTDR Page 1 of 2 MC SIMON 728752 GL 09/19/94

STATE OF **TEXAS**

COUNTY OF DALLAS On 10-24-94 before me, , personally appeared STEVEN L. CANDLER , personally known to me (or proved to me on the basis of satisfactory **VICKI BURNS** evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), on the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. (Seal of Notary) STATE OF CALIFORNIA LOS ANGELES **COUNTY OF** ARNETTA GRAYS On 11-01-94 before me. , personally appeared JOHN CHIPMAN, ASSISTANT SECRETARY , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. ARNETTA GRAYS (Seal of Notary) COMM. #953330 Notary Public-California Signatur LOS ANGELES COUNTY My comm. expires JAN 20,1996 ARNETTA GRAYS

NOV 28 A1:14

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

351301 BK1194PG3933 SUZANNE BEAUDREAU RECORDER DEPUTY CA SOTDR Page 2 of 2