

PARTIAL RECONVEYANCE

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by JAMES M. HICKEY, an unmarried man

Trustors, to

WESTERN TITLE COMPANY, INC., A NEVADA CORPORATION

Trustee for

ROBERT A. KIMMERLING AND MARGERY A. KIMMERLING, TRUSTEES OF THE KIMMERLING 1990 TRUST, DATED JUNE 12, 1990, Beneficiaries, dated August 20, 1992, and recorded as Document No. 286648, in the office of the County Recorder of DOUGLAS County, Nevada, on August 24, 1992, in book 892, at page 3821, has been paid insofar as the hereinafter described property is affected thereby;

NOW THEREFORE, WESTERN TITLE COMPANY, INC., A NEVADA CORPORATION

Trustee,

does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the County of DOUGLAS, State of Nevada, described as follows, to-wit:

(Continued)

As to all other property described in said Deed of Trust, the said Deed of Trust, remains in full effect.

PROPERTY ADDRESS:
978 FIELDGATE WAY
GARDNERVILLE, NV. 89410

IN WITNESS WHEREOF, the said Trustee WESTERN TITLE COMPANY, INC., A NEVADA CORPORATION on December 1, 1994

STATE OF NEVADA)
COUNTY OF)SS
DOUGLAS)

Janice K. Condon
By: JANICE K. CONDON
ASSISTANT SECRETARY

On December 1, 1994,
personally appeared before me, a
Notary Public in and for said
County and State, JANICE K.
CONDON, ASSISTANT SECRETARY

.....
: Escrow No. B59036JC
:

known to me to be the person
executing the foregoing instrument



IN WITNESS WHEREOF, I have here
unto set my hand and affixed my
official seal at my office in
said county the day and year in
in this certificate first above
written.

Stephanie Thompson
Notary Public
my commission expires 01/16/96
WHEN RECORDED MAIL TO:
MIKE HICKEY
P.O. BOX 1420
MINDEN, NV. 89423

351916
BK 1294PG0535

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A tract of land being comprised of Lot #35, Block "D" as shown on the Pleasantview Subdivision Phase II Final Map recorded in Book 392 of Official records, Page 3138, Document #273622 and a portion of Adjusted Lot #34, Block "D" as shown on the Record of Survey To Accompany A Lot Line Adjustment for James M. Hickey, recorded in Book 892 of official records, Page 4573, Document #286936, being located within portions of Sections 16 and 17, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

Beginning at the Southeast corner of said Lot #35. Thence on the Southerly boundary line of said lot the following two courses:

South 66°04'51" West, 148.48 feet;

North 50°18'00" West, 45.68 feet to the Southwest corner of said lot; thence North 20°00' East on the Westerly boundary line of said lot a distance of 89.24 feet to the Northwest corner of said Lot #35, said corner being also the Southwest corner of said Adj. Lot #34; thence continuing North 20°00' East on the Westerly boundary line of said Adj. Lot #35 a distance of 23.34 feet; thence South 89°30'52" East across the Southerly portion of said lot a distance of 123.78 feet to a point on the Easterly boundary line of said lot, said corner being also a point on the Westerly right-of-way of Fieldgate Way; thence on said right-of-way the following two courses:

on a 125.00 foot radius curve concave to the East, whose radius point bears South 79°22'39" East, thru a central angle of 10°08'13", an arc length of 22.12 feet to the Southeast corner of said Adj. Lot #34, said corner being also the Northeast corner of said Lot #35; thence continuing on said 125.00 foot radius curve, thru a central angle of 24°24'17", an arc length of 53.24 feet to the Point of Beginning.

Reference is made to Record of Survey #3 for James M. Hickey recorded October 13, 1993, in Book 1093, Page 2095, as Document No. 320065.

A.P.N. 27-753-10

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 DEC -2 P12:12

SUZANNE BEAUDREAU
RECORDER

\$ 8.50 PAID *Ko* DEPUTY

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BK 1294 PG 0536