

"APN# 42-200-24"

#321182901

R.P.T.T. #4.55 1/2 INT

GRANT, BARGAIN AND SALE DEED

#11 - 1/2 INT.

THIS INDENTURE, made this 14<sup>th</sup> day of November, 1994, by and between LEONA M. BOGAR, a widow, as her sole and separate property, Grantor, and LEONA M. BOGAR, a widow, DONALD G. HARINA and ROBIN J. HARINA, husband and wife, all as joint tenants with right of survivorship, Grantees.

W I T N E S S E T H:

That the Grantor, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the Grantee, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the Grantee and to their heirs, successors and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in Douglas County, State of Nevada, and more particularly described as follows:

Described in attached Exhibit "A" and incorporated herein by this reference.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all singular the premises, together with the appurtenances, unto the said Grantee and to their heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Leona M. Bogar  
LEONA M. BOGAR

STATE OF CALIFORNIA )

: ss.

COUNTY OF SACRAMENTO)

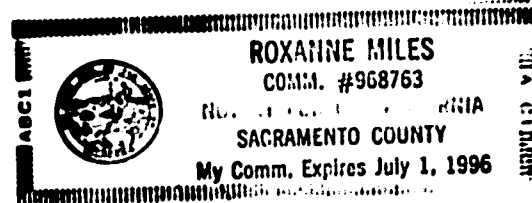
On this 14<sup>th</sup> day of November 1994, personally appeared before me, a Notary Public, LEONA M. BOGAR, who acknowledged to me that she executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

Roxanne Miles  
Notary Public

Mail to: Robin J. Harina  
3620 Cypress Street  
Silver Springs, NV 89429

351926

BN 1294PG0554



**NOTARY ACKNOWLEDGMENT**

State of California

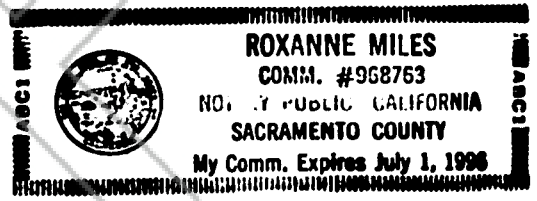
County of Sacramento }

On 11/14/94 before me, Roxanne Miles

personally appeared Leona M. Bogar

personally known to me **OR**  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the document.

SEAL



WITNESS my hand and official seal.

Roxanne Miles  
SIGNATURE OF NOTARY

Completion of this section is recommended, but optional.	THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW:	
	TITLE OR TYPE OF DOCUMENT: _____	DOCUMENT DATE: _____
	NUMBER OF PAGES: _____	

S-95 (5/94)

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**EXHIBIT "A"**

**A Timeshare Estate comprised of:**

**Parcel One:**

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 118 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

**Parcel Two:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

**Parcel Three:**

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

**Parcel Four:**

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

**Parcel Five:**

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY  
*Robin Harina*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 DEC -2 P2:01

351926

SUZANNE BEAUREAU  
DEPUTY  
*903*  
*PAIU* DEPUTY

OK 294PG0556