

1 **RETURN RECORDED DEED TO:**  
2 **ANDREW MACKENZIE, ESQ.**  
3 **ALLISON, MACKENZIE, HARTMAN,**  
4 **SOUMBENIOTIS & RUSSELL, LTD.**  
5 **402 North Division Street**  
6 **Carson City, NV 89703**  
7 **APN: 17-290-05**

**GRANTEE:**  
**VIRGINIA RAE KELLY**  
**TRUSTEE**  
**1769 Shamrock Court**  
**Minden, NV 89423**

8 **H.P.L.L. \$ # 8 GRANT, BARGAIN AND SALE DEED**

9 This INDENTURE, made this 22 day of November,  
10 1994, by and between VIRGINIA RAE KELLY, an unmarried woman,  
11 grantor, and VIRGINIA RAE KELLY, Trustee of "THE VIRGINIA RAE  
12 KELLY 1994 TRUST," of 1769 Shamrock Court, Minden, Nevada 89423,  
13 grantee,

14 **W I T N E S S E T H:**

15 That the grantor, in consideration of the sum of TEN  
16 DOLLARS (\$10.00), lawful money of the United States, and other  
17 good and valuable consideration to her in hand paid by the  
18 grantee, the receipt whereof is hereby acknowledged, does by these  
19 presents grant, bargain and sell to the grantee, and to its  
20 successors and assigns, all that certain lot, piece or parcel of  
21 land situated in the county of Douglas, state of Nevada, and more  
22 particularly described as follows:

23 (See Exhibit "A" attached hereto and  
24 incorporated herein by this reference.)

25 **TOGETHER WITH all and singular the tenements,**  
26 **hereditaments and appurtenances thereunto belonging or in anywise**  
27 **appertaining and the reversion and reversions, remainder or**  
28 **remainders, rents, issues and profits thereof.**

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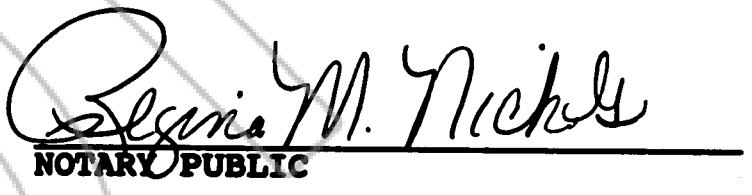
TO HAVE AND TO HOLD all and singular the premises,  
together with the appurtenances, unto the said grantee and to its  
successors and assigns forever.

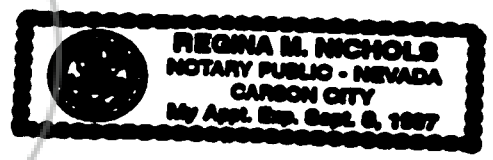
IN WITNESS WHEREOF, the grantor has executed this  
conveyance the day and year first above written.

  
VIRGINIA RAE KELLY

STATE OF NEVADA        )  
                                  :    ss.  
CARSON CITY            )

On November 22, 1994, personally appeared before  
me, a notary public, VIRGINIA RAE KELLY, personally known (or  
proved) to me to be the person whose name is subscribed to the  
foregoing document, and who acknowledged to me that she executed  
the foregoing document.

  
NOTARY PUBLIC



**EXHIBIT "A"**

All that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

Unit 5, as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

TOGETHER WITH an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.

A.P.N. 17-290-05.

REQUESTED BY  
*Allison et al*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 DEC -2 P2:05

SUZANNE BEAUDREAU  
RECORDER  
PAID *K2* DEPUTY