

94051533

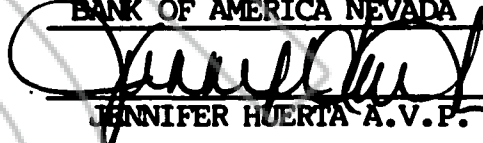
**REQUEST FOR NOTICE
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 151399 on MARCH 13, 1987, in Book 387 Page 1292 of Official Records of DOUGLAS County, Nevada, and describing land therein as PARCEL 3 OF PARCEL MAP FOR CONSTANCE AND JOSEPH LIEBHERR, RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON OCTOBER 23, 1984, BOOK 1084, PAGE 2786, DOCUMENT NO. 109239, OFFICIAL RECORDS OF DOUGLAS COUNTY NEVADA.

SAID LAND BEING A RE-SUBDIVISION OF LOT 9, AS SHOWN ON THE MAP OF ARTEMISIA SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER ON APRIL 23, 1962 AS DOCUMENT NO. 19909, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Executed by ROBERT S. FRAZEE AND AUDREY A. FRAZEE
as Trustor, in which SIERRA SAVINGS AND LOAN ASSOCIATION
is named as Beneficiary, and FIRST NEVADA TITLE COMPANY
as Trustee, be mailed to BANK OF AMERICA NEVADA
at P.O. BOX 2240 BREA, CA. 92621
Address

Dated NOVEMBER 30, 1994

BANK OF AMERICA NEVADA

JENNIFER HUERTA A.V.P.

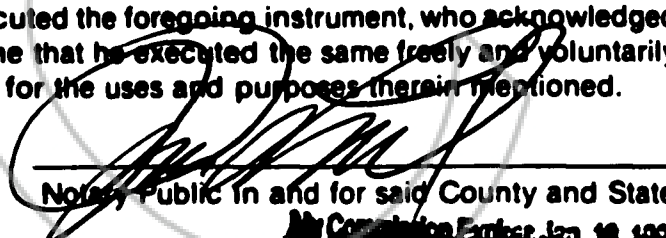
STATE OF ARIZONA }
COUNTY OF MARICOPA } ss

On NOVEMBER 30, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

Title Order No. 94051553

Escrow or Loan No. _____

JENNIFER HUERTA
known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal 
Notary Public in and for said County and State
My Commission Expires Jan. 18, 1995

When recorded mail to:
BANK OF AMERICA NEVADA
P.O. BOX 2240
BREA, CA. 92621
ATTN: CONSUMER LOAN SERVICING #1324

This Space for Recorder's Use

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 DEC -5 P4:08

352061

SUZANNE BEAUDREAU
RECORDER

7⁰⁹ PAUL K2 DEPUTY

DK1294PG0848