

RPTT #4

ORDER NO. \_\_\_\_\_

**GRANT, BARGAIN, SALE DEED**

**THIS INSTRUMENT WITNESSETH: That**

HENTON E. FLETCHER AND IMOGENE L. FLETCHER, Husband and Wife,

**in consideration of \$ 0, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to**

LONNIE E. FLETCHER AND JUDY L. FLETCHER, Husband and Wife, as joint tenants with right of survivorship, and not as tenants in common.

**and to the heirs and assigns of such Grantee forever, all that real property situated in the GARDNERVILLE RANCHOS County of DOUGLAS, State of Nevada, bounded and described as follows:**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.**

Witness OUR hands this 5<sup>th</sup> day of DECEMBER, 1994.

CALIFORNIA  
STATE OF NEVADA )  
                          ) SS.  
COUNTY OF SANTA CLARA

Henton E. Fletcher  
HENTON E. FLETCHER  
Imogene L. Fletcher  
IMOGENE L. FLETCHER

On \_\_\_\_\_  
personally appeared before me,  
a Notary Public.

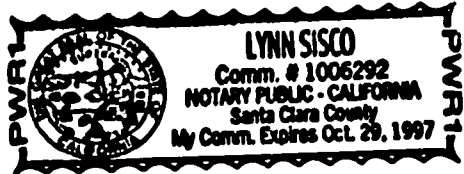
STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA } SS.

On DEC. 5, 1994 before me LYNN SISCO  
personally appeared HENTON E. FLETCHER AND IMOGENE L. FLETCHER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Lynn Sisco



(This area for official notarial seal)

ST-165 (6/82)

✓  
LONNIE E. FLETCHER  
1012 FAIRWAY DR.  
GARDNERVILLE NV 89410  
MAIL TAX STATEMENTS TO:  
Same as Above

Jeffrey L. Hartman  
Attorney at Law  
333 West Hopedale Lane  
Reno, NV 89509

352188

OK 1294PG1206

EXHIBIT "A"  
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, and Title Sheet amended on June 4, 1965, as Document No. 28378.

Assessment Parcel No. 27-274-05.

Reserving therefrom the grantor herein an easement over said lot for ingress and egress and maintenance of drainage facilities described as follows:

Beginning at the most Southerly corner of said Lot 1; thence North 43°00'30" East, 121.95 feet to a point; thence in a Northwesterly direction; 152 feet more or less to a point on the Easterly side of Riverview Drive, said point being 146 feet from the Southerly line of Fairway Drive; thence South 43°00'30" West, to the Southwesterly corner of said Lot 1, which is also the subdivision boundary; thence South 36°07'01" East, 152.74 feet to the Point of Beginning.

REQUESTED BY  
Hewton Fletcher  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'94 DEC -7 AM:05

352188

BK: 294 PG: 207

SUZANNE BEAUDREAU  
RECORDER  
sd PAID k Deputy