

WHEN RECORDED MAIL TO:
RANDY HELMS
P. O. BOX 1742
GARDNERVILLE, NV 89410

THIS DOCUMENT BEING RE-RECORDED TO ADD 2ND PAGE

**AFFIDAVIT OF CONVERSION OF MOBILE HOME
TO REAL PROPERTY**

* Randy E. Helms being first duly sworn, deposes, states, requests and agrees to the conversion of the below described mobile home to real property pursuant to NRS 361.244.

1. Physical location (property) of mobile home:

3670 Boulder Rd. Wellington. Nev. 89444

2. Assessor' Parcel Number:

37-383-11

3. Owner (s) of physical location of mobile home:

HELMS, RANDY

4. Lienholder of land, if applicable:

Ford Credit Finance Corp.

5. Owner (s) of mobile home:

HELMS, RANDY

6. Lienholder of mobile home, if applicable:

Ford Credit Finance Company.

7. Mobile home description:

Manufacturer:

FIRST WOOD

Model Name:

SPRING HILL 3402R

Serial Number:

16695 SN

Manufactured Year:

99

Dimensions:

24'

x

40'

8. Mobile home dealer, if applicable:

Dealer name:

HOMES AMERICA

License number:

DRS number:

9. Mobile home installed by:

HOMES SET UP SERVICE

State License number:

B 1167

Douglas County License number:

10. Running gear removed by:

HOMES SET UP SERVICE

Date of removal:

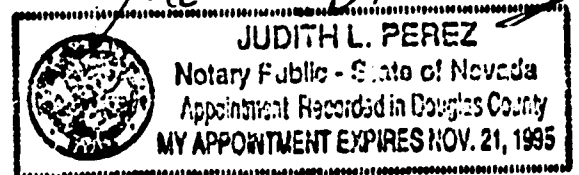
9/14/99

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11. Mobile home permanently affixed to the land by:

TOPAZ CONSTRUCTION

Licensed contractor? YES

Owner/builder? _____

Method used: _____

Randy E. Helms

Signature of Mobile Home Owner

RANDY E. HELMS

(Print or type the name above)

STATE OF NEVADA)
) ss
DOUGLAS COUNTY)

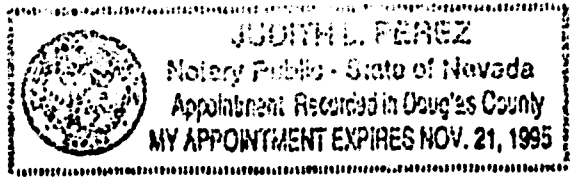
Subscribed and Sworn before me this 23rd day of September
in the year 1994, before me, JUDITH L. PEREZ,

a Notary Public in and for said state, personally appeared
RANDY E. HELMS

personally known to me to be the person who executed the above
instrument, and acknowledged to me that HE

executed the same for the purposes stated therein.

Judith L. Perez
Notary Public



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APPENDIX A

TO BE COMPLETED BY DOUGLAS COUNTY PUBLIC WORKS:

1. Has the mobile home's running gear been removed?

Yes X No _____

2. Plot plan approved by: yes

3. Mobile home installation approved by:
Leonard Hughes

4. Installation certificate and label number issued:

Control # 82556 S/N 16695

9-23-94
Date

Leonard Hughes
Authorized Signature

Leonard Hughes
(Print or type the name above)

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APPENDIX B

TO BE COMPLETED BY THE DOUGLAS COUNTY ASSESSOR:

1. Have received verification from the Manufactured Housing Division of the Nevada State Department of Commerce that there is no security interest in the mobile home, or that the holders of security interests have agreed in writing to the conversion of the mobile home to real property.

Yes _____ No X New mobile first sale

2. The above described mobile home has been placed on the real property tax rolls of Douglas County as of:

Date will be done for 95-96 Tax year if

Real property notice is received

Note: A copy of the Real Property Notice from Manufactured Housing Division must be received by this office before December 1, of this year or the mobile home will revert to personal property.

Date September 23 1994

Barbara G. Burlington
Douglas County Assessor

Barbara G. Burlington
(Print or type the name above)

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TITLE SEARCH REQUEST

Name: WESTERN TITLE CO. Phone: 782-9771

Address: P.O. Box 385, MINDEN, NV 89423

Signature: [Handwritten Signature]

Manufacturer: FREETWOOD Serial #: 16695

Manufactured Year: 1994 Dimensions: 40 x 24

Registered Owner: RANDY E + SHANNON D. HELMS

Legal Owner: FORD CONSUMER FINANCE COMPANY, INC

Purpose or intended use for information requested:
CONVERSION TO REAL PROPERTY

TITLE SEARCH FEE OF \$5.00 TO BE SUBMITTED WITH APPLICATION

Mail: Manufactured Housing
Capitol Complex
Carson City, NV 89710

Physical: 201 So. Fall St.
Carson City, NV

TITLE SEARCH RECORD

Manufacturer: _____ Manufactured Year: _____

Serial #: _____ Dimensions: _____ X _____

Registered Owner: _____

Address: _____

Legal Owner: _____

Date Title Issued: _____ No Record Found:

9-26-94
Date

[Handwritten Signature]
Manufactured Housing Division

SHIRLEE RALPH
(Print or type the name above)

This search was made with the knowledge that this is a record against errors or omissions.

Date: 9-26-94

By: [Handwritten Signature]

MANUFACTURED HOUSING DIVISION

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COOPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 DEC -7 P12:05

SUZANNE BEAUDREAU
RECORDER

\$12⁰⁰ PAID *K2* DEPUTY

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REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 . SEP 26 P4:12

SUZANNE BEAUDREAU
RECORDER

\$11⁰⁰ PAID *K2* DEPUTY