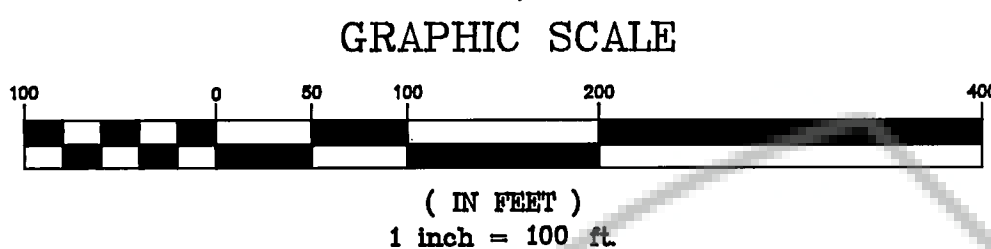


**LEGEND:**

- - SET 5/8" REBAR AND CAP NO. 5286
- - FOUND 5/8" REBAR W/ CAP 5286
- ⊕ - CENTERLINE
- ⊙ - SET STREET MONUMENT



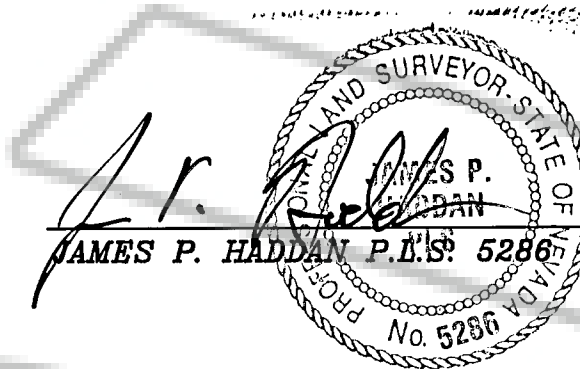
**NOTES:**

1. PUBLIC UTILITY EASEMENTS ARE 5 FEET ALONG INTERIOR LOT LINES AND 7.5 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
2. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
3. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND THE SEPTIC SYSTEMS.
4. THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY (EXCEPT AS SHOWN).
5. ALL PARCELS SHOWN HEREOF MUST CONNECT TO A WATER AND OR SEWER SYSTEM WHEN ANY WATER AND OR SEWER SYSTEM IS WITHIN 60' OF ANY EXTERIOR BOUNDARY OF THIS MAP. THE OWNERS OF THESE PARCELS SHALL PARTICIPATE IN ANY ASSESSMENT DISTRICT FORMED WITHIN THE AREA TO PROVIDE WATER SERVICE AND OR SEWER SERVICE TO THE AREA.
6. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS HAVE BEEN PLACED ON THE LOT OR ON ADJOINING LOTS IN NONCOMPLIANCE WITH THE SEPARATIONS REQUIRED BY NEVADA STATE HEALTH CODE.

**SURVEYOR'S CERTIFICATE**

I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RAYMOND M. SMITH.
2. THE LANDS SURVEYED LIE WITHIN THE SE 1/4 OF SECTION 27, T. 14 N., R. 20 E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON THE 18TH DAY OF MAY, 1994.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



10/18/94 DATE

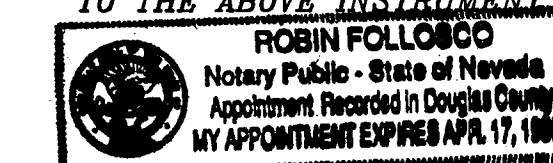
**OWNERS CERTIFICATE**

I, RAYMOND M. SMITH, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP.

*Raymond M. Smith*  
RAYMOND M. SMITH DATE

STATE OF NEVADA }  
COUNTY OF DOUGLAS } S.S.

ON THIS 18th DAY OF October 1994, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RAYMOND M. SMITH, PERSONALLY KNOWN OR PROVEN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT



*Robin Folocco*  
ROBIN FOLOCO  
NOTARY PUBLIC

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS PLAT. DEED OF TRUST IN FAVOR OF ASSET PRESERVATION RECORDED 3-04-1994 IN BOOK 594 AT PAGE 852. THERE ARE NO LIEN OR MORTGAGE HOLDERS OF RECORD.

*James D. Rose* 9-29-1994 DATE  
JAMES D. ROSE  
VICE PRESIDENT  
STEWART TITLE CO.

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

*Martin Strong* 10-18-94 DATE  
SOUTHWEST GAS DATE  
*Richard Carl* 10/18/94 DATE  
SIERRA PACIFIC POWER DATE  
*Dennis Payne* 10-18-94 DATE  
CONTINENTAL TELEPHONE CO. DATE

**COUNTY ENGINEER'S CERTIFICATE**

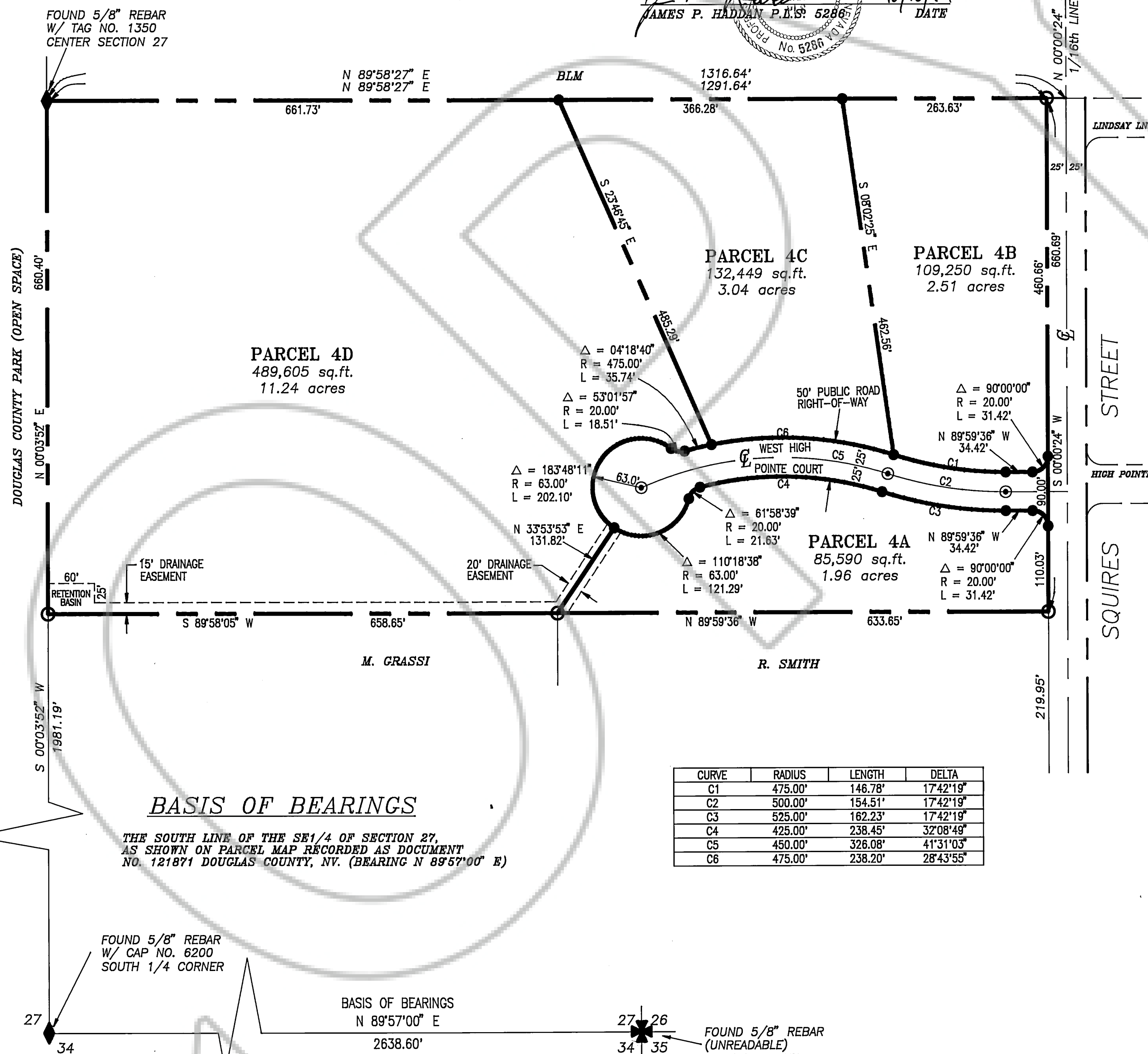
I, CHRIS M. TSCHIRHART, ACTING DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Chris M. Tschirhart* 12-07-94 DATE  
CHRIS M. TSCHIRHART, P.E. DATE  
ACTING DOUGLAS COUNTY ENGINEER

**PUBLIC WORKS CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 10th DAY OF March 1994, AND WAS DULY APPROVED; IN ADDITION THE OFFER OF DEDICATION FOR ALL PUBLIC WORKS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

*John T. Doughty* 12-7-94 DATE  
John T. Doughty  
CHIEF PLANNING OFFICIAL



**BASIS OF BEARINGS**

THE SOUTH LINE OF THE SE 1/4 OF SECTION 27, AS SHOWN ON PARCEL MAP RECORDED AS DOCUMENT NO. 121871 DOUGLAS COUNTY, NV. (BEARING N 89°57'00" E)

**COUNTY TAX COLLECTOR**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. A/P# 21-140-94

*Barbara J. Reed* 12-7-94 DATE  
BARBARA J. REED  
DOUGLAS COUNTY CLERK-TREASURER  
by: *J. Wheat, Sr. Deputy*

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 17th DAY OF December 1994 AT 6 MINUTES PAST 4 O'CLOCK P.M. IN BOOK 1244 OF OFFICIAL RECORDS, AT PAGE 1259, DOCUMENT NUMBER 352211 RECORDED AT THE REQUEST OF RAYMOND M. SMITH

*James Names - Deputy*  
DOUGLAS COUNTY RECORDER

TOTAL AREA = 19.59 ACRES

PARCEL MAP #20  
FOR  
RAYMOND M. SMITH  
A DIVISION OF PARCEL 4 OF THAT CERTAIN PARCEL MAP FOR SQUIRES RECORDED AS DOCUMENT NO. 331483 IN THE DOUGLAS COUNTY RECORDER'S OFFICE, DOUGLAS CO., NEVADA  
BEING A PORTION OF THE SE 1/4 OF SECTION 27, T. 14 N., R. 20 E., M.D.B. & M., DOUGLAS CO., NEVADA

**HE HADDAN ENGINEERING** 300 HOTSPPRINGS ROAD NO.11 CARSON CITY, NEVADA 89708 (702)883-6595

DRAWN BY: J. GILLES 10-13-94 DRAWING NO.: 93162PM2