THIS: INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

GRANT, BARGAIN, AND SALE DEED

ORDER NO: 94071581LH

THIS INDENTURE WITNESSETH: That

ROBERT ERIC JAMIESON and MARLA J. JAMIESON, husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

DEBORAH H. SNYDER, a married woman as her sole and separate property, as to an undivided 33-1/3% interest, and KELLY J. FERRÁRI, a married woman as her sole and separate property, as to an undivided 33-1/3% interest and LISA L. HUCKABA MCCOY, a married woman as her sole and separate property, as to an undivided 33-1/3% interest, all as tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

personally known or proved to me to be the persons whose names are

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

See Attached Notarial Certificate:

Notary Public

WHEN RECORDED MAIL TO: DEBORAH H. SNYDER

The Grantor(s) declare(s):
Document Transfer Tax is - 0 - (#4)
(X) computed on full value of
property conveyed

MAIL TAX STATEMENTS TO: as shown above

State of <u>California</u>	· 
County of San Bernardino	
On November 4, 1994 before	me, Melody Clark, Notary Public NAME, TITLE OF OFFICER - E.G., JANE DOE, NOTARY PUBLIC*
personally appeared Robert Eric J	Jamieson and Marla J. Jamieson,
MELCOV CLARK COMMA # 1021415 Melcov CLARK COMMA # 1021415 Melcov Public — Cellbrids SAN BERNARDING COUNTY My Comm. Expires MAR 28, 1998	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by—his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
SEAL	WITNESS my hand and official seal.  Delocal Carre
Though the data below is not required by law, it may fraudulent reattachment of this form.  CAPACITY CLAIMED BY SIGNER	prove valuable to persons relying on the document and could preven  DESCRIPTION OF ATTACHED DOCUMENT
INDIVIDUAL □ CORPORATE OFFICER	
LI CONFONATE OFFICER	Grant, Bargain, and Sale Deed
TITLE(S)	TITLE OR TYPE OF DOCUMENT
PARTNER(S) LIMITED GENERAL	One Legal-sized.
ATTORNEY-IN-FACT TRUSTEE(S)	NUMBER OF PAGES
GUARDIAN/CONSERVATOR OTHER:	November 4, 1994
\ <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>	DATE OF DOCUMENT
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	No Other Signers.
Themselves.	

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## " EXHIBIT A "

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

## PARCEL 1:

Being a portion of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 2, Township 13 North, Range 20 East and being more particularly described as follows:

Being all of Parcels 3 and 4, as shown on the Parcel Map entitled "Parcel Map No. 4 for Don Rooker", filed in the Office of the County Recorder of Douglas County, Nevada, on April 21, 1978, in Book 478 of Parcel Maps at Page 1256, as File No. 19854.

## PARCEL 2:

The West 70 feet of Parcels 3 and 4, as shown on that certain Parcel Map No. 5 for Don Rooker, recorded in the Office of the County Recorder of Douglas County, Nevada, on April 21, 1978, in Book 478 of Official Records at Page 1257, as Document No. 19855.

Together with a right of way over Hyde Street and Lena Street as shown on the Parcel Map referred to above.

Assessors Parcel No. 23-510-08

REQUESTED BY

STEW ART TITLE OF DOUGLAS COUNTY
DOUGLAS CO., HEVADA

94 DEC 15 P4:27

352712 BK | 294P6247.0 SUZANNE DE AUDREAU

O RECORDER

DE PAIUL DE PUTY