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ORDER NO: 94071581LH

STEWART TITLE OF DOUGLAS COUNTY

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

MICHAEL S. FERRARI, a married man and spouse of Grantee herein

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

KELLY J. FERRARI, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF.

MICHAEL S. FERRARI EXECUTED THIS DEED FOR THE EXPRESS PURPOSE OF RELINQUISHING ANY COMMUNITY INTEREST HE MIGHT NOW HAVE OR MIGHT HERINAFTER ACQUIRE IN THE ABOVE MENTIONED PROPERTY, IT BEING HIS INTENTION TO VEST THE SAME IN KELLY J. FERRARI, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 5<sup>th</sup> day of December, 1994.

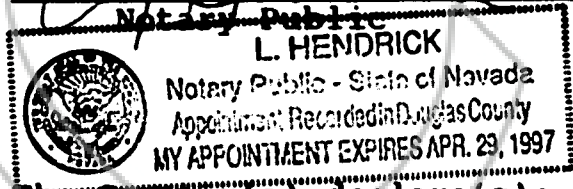
Michael S. Ferrari  
MICHAEL S. FERRARI

STATE OF Nevada )  
COUNTY OF Douglas ) :SS

On December 5, 1994, personally appeared before me, a Notary Public, Michael S. Ferrari

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

L. Hendrick  
Notary Public



WHEN RECORDED MAIL TO:  
KELLY J. FERRARI

The Grantor(s) declare(s):  
Document Transfer Tax is \$0.00 (#6)  
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
as shown above

352714  
BK 1294PG2473

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

**PARCEL 1:**

Being a portion of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 2, Township 13 North, Range 20 East and being more particularly described as follows:

Being all of Parcels 3 and 4, as shown on the Parcel Map entitled "Parcel Map No. 4 for Don Rooker", filed in the Office of the County Recorder of Douglas County, Nevada, on April 21, 1978, in Book 478 of Parcel Maps at Page 1256, as File No. 19854.

**PARCEL 2:**

The West 70 feet of Parcels 3 and 4, as shown on that certain Parcel Map No. 5 for Don Rooker, recorded in the Office of the County Recorder of Douglas County, Nevada, on April 21, 1978, in Book 478 of Official Records at Page 1257, as Document No. 19855.

Together with a right of way over Hyde Street and Lena Street as shown on the Parcel Map referred to above.

Assessors Parcel No. 23-510-08

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'94 DEC 15 P4:29

352714

BK 1294 PG 2474

SUZANNE BEAUDREAU  
RECORDER  
s. PAIU. K. DEPUTY