

SURVEYOR'S STATEMENT:

I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, HEREBY STATE THAT:

1. A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF HAL HUCKABA.
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCEL HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
4. THE LANDS SURVEYED LIE WITHIN THE NE 1/4, SECTION 2, T.13 N., R.20 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON THE 22nd OF MARCH, 1993.
5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

James P. Haddan 12/1/94
 JAMES P. HADDAN, P.L.S. 5286 DATE

OWNER'S CERTIFICATE:

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Deborah D. Snyder
 DEBORAH D. SNYDER
 REVISED APN 23-510-08

Kelley J. Ferrari
 KELLEY J. FERRARI
 REVISED APN 23-510-08

Lisa L. Huckaba McCoy
 LISA L. HUCKABA MCCOY
 REVISED APN 23-510-08

STATE OF NEVADA }
 COUNTY OF DOUGLAS } S.S.

ON THIS 5th DAY OF December, IN THE YEAR 1994 BEFORE ME
L. Hendrick NOTARY PUBLIC, PERSONALLY APPEARED
Deborah D. Snyder, Kelley J. Ferrari, PERSONALLY KNOWN TO ME
 (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
 PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT,
 AND ACKNOWLEDGE THAT THEY EXECUTED IT.
Deborah D. Snyder, Kelley J. Ferrari
and Lisa L. Huckaba McCoy
 WITNESS MY HAND AND OFFICIAL SEAL.

L. Hendrick
 L. HENDRICK
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 MY APPOINTMENT EXPIRES APR. 29, 1997

NOTARY'S SIGNATURE
 MY COMMISSION EXPIRES: 4-29-97

COUNTY ENGINEER'S CERTIFICATE:

I, Chris M. Tschirhart, COUNTY ENGINEER, DO HEREBY STATE THAT I
 HAVE REVIEWED AND APPROVED THIS MAP.

Chris M. Tschirhart 12-14-94
 CHRIS M. TSCHIRHART
 Acting COUNTY ENGINEER

COUNTY TAX COLLECTOR

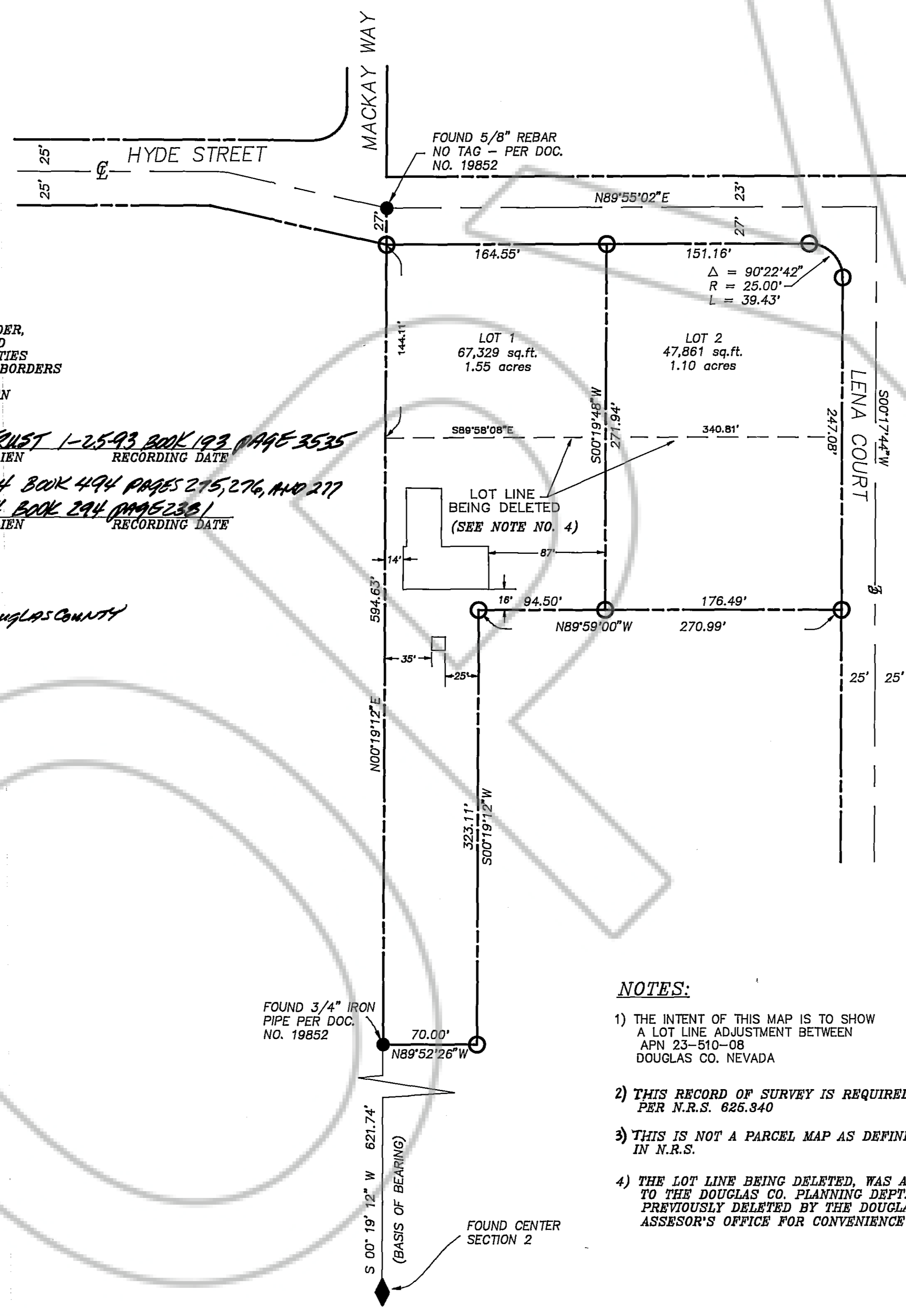
I, Barbara J. Reed, DOUGLAS COUNTY CLERK-TREASURER
 AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT
 ALL TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN
 PAID. APN 23-510-08

Barbara J. Reed 12-15-94
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER
 By: *J. Wheat*, Sr. Deputy

TOTAL AREA = 2.64 ACRES 11-29-94

RECORD OF SURVEY
 SUPPORTING A BOUNDARY LINE ADJUSTMENT
 FOR
 DEBORAH D. SNYDER,
 KELLEY J. FERRARI, & LISA L. HUCKABA MCCOY
 BEING A PORTION OF THE NE 1/4 OF SECTION 2,
 T. 13 N., R. 20 E., M.D.B. & M. DOUGLAS COUNTY, NEVADA

HE ENGINEERING 300 HOTSPPRINGS ROAD NO.11
 CARSON CITY, NEVADA 89706
 (702)883-6595 9216Z



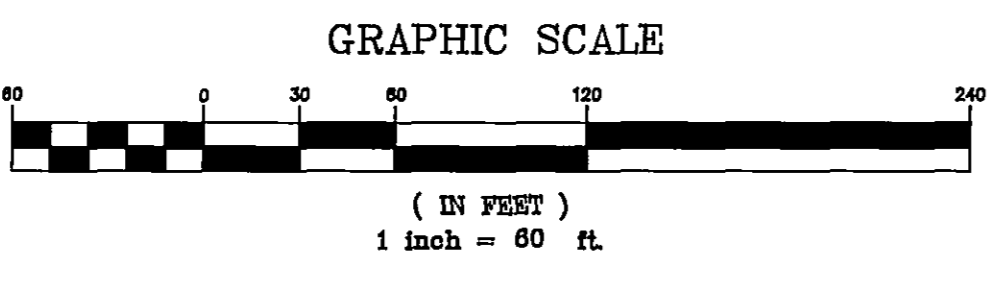
TITLE CERTIFICATE

THIS IS TO CERTIFY THAT DEBORAH D. SNYDER,
 KELLEY J. FERRARI, AND
 LISA L. HUCKABA MCCOY ARE THE ONLY PARTIES
 HAVING RECORD INTEREST IN THE GRAPHIC BORDERS
 SHOWN ON THIS PLAT.
 THE FOLLOWING IS A COMPLETE LIST OF LIEN
 OR MORTGAGE HOLDERS OF RECORD.

R.L. MULLIN TRUSTEE, ETAL DEED OF TRUST 1-25-93 BOOK 193 PAGE 3535
 NAME OF LIEN HOLDER TYPE OF LIEN RECORDING DATE

U.S.A. - FEDERAL TAX LIEN 4-4-94 BOOK 494 PAGES 215, 216, AND 217
 NAME OF LIEN HOLDER TYPE OF LIEN RECORDING DATE

James P. Haddan 11-11-94
 NAME OF PERSON DATE
 TITLE V.P.
 TITLE COMPANY STEWART TITUS OF DOUGLAS COUNTY



BASIS OF BEARINGS:

THE EAST LINE OF PARCELS 1 & 2
 (N 00°19'12" E) PER PARCEL MAP
 DOC. NO. 342067 DOUGLAS CO., NEVADA

REFERENCE DOCUMENTS:

- RECORD OF SURVEY RECORDED ON MAY 2, 1979 IN BOOK 579, PAGE 134 AS DOC. NO. 32081 DOUGLAS CO., NEVADA
- PARCEL MAP RECORDED AS DOCUMENT NO. 19852 DOUGLAS CO., NEVADA
- PARCEL MAP RECORDED AS DOCUMENT NO. 23192 DOUGLAS CO., NEVADA
- PARCEL MAP RECORDED AS DOCUMENT NO. 19855 DOUGLAS CO., NEVADA
- PARCEL MAP RECORDED AS DOCUMENT NO. 19854 DOUGLAS CO., NEVADA

LEGEND:

- - SET 5/8" REBAR AND CAP NO. 5286
- - FOUND AS INDICATED
- ⊕ - CENTERLINE

NOTES:

- 1) THE INTENT OF THIS MAP IS TO SHOW A LOT LINE ADJUSTMENT BETWEEN APN 23-510-08 DOUGLAS CO. NEVADA
- 2) THIS RECORD OF SURVEY IS REQUIRED PER N.R.S. 626.840
- 3) THIS IS NOT A PARCEL MAP AS DEFINED IN N.R.S.
- 4) THE LOT LINE BEING DELETED, WAS ACCORDING TO THE DOUGLAS CO. PLANNING DEPT., PREVIOUSLY DELETED BY THE DOUGLAS CO. ASSESSOR'S OFFICE FOR CONVENIENCE OF TAXATION.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 15th DAY OF December 19 94
 AT 3:22 MINUTES PAST 4 O'CLOCK P.M. IN BOOK 352716
 OFFICIAL RECORDS, AT PAGE 2472 DOCUMENT NUMBER 352716
 RECORDED AT THE REQUEST OF HAL HUCKABA

Carole Kromer
 DOUGLAS COUNTY RECORDER