| R.P.T.T., \$ 23.40 | |
|---|---|
| | DGE TAHOE |
| GRANT, BARGAIN, SALE DEED | |
| THIS INDENTURE, made this5 | |
| between HARICH TAHOE DEVELOPMEN WAREN RUTH MOORE and JAMES HAROLD MO | NTS, a Nevada general partnership, Grantor, and ORE, wife and husband as joint tenants |
| with right of survivorship | V. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| Grantee; | NESSETH: |
| That Grantor, in consideration for the su | um of TEN DOLLARS (\$10.00), lawful money of the |
| United States of America, paid to Grantor by C | Grantee, the receipt whereof is hereby acknowledged nto the Grantee and Grantee's heirs and assigns, all tha |
| certain property located and situated in Douglas | s County, State of Nevada, more particularly described |
| on Exhibit "A" attached hereto and incorporate | ed herein by this reference; |
| TOGETHER with the tenaments, here | diaments and appurtenances thereunto belonging o |
| appurtaining and the reversion and reversions | , remainder and remainders, rents, issues and profit |
| thereof; | |
| SUBJECT TO any and all matters of re | cord, including taxes, assessments, easements, oil an |
| mineral reservations and leases, if any, right | s of way, agreements and the Fourth Amended an |
| and recorded February 14, 1984, as Document | No. 96758, Book 284, Page 5202, Official Records of |
| Douglas County, Nevada, as amended from tim | e to time, and which Declaration is incorporated herei |
| by this reference as if the same were fully set | forth herein; |
| | ngular the premises, together with the appurtenance |
| unto the said Grantee and Grantee's assigns for | rever. |
| IN WITNESS WHEREOF, the Grante | or has executed this conveyance the day and year fir |
| above written. | |
| STATE OF NEVADA) | HARICH TAHOE DEVELOPMENTS, |
|) ss. | a Nevada general partnership |
| COUNTY OF DOUGLAS) | By: Lakewood Development Inc., |
| on this 15th day of Neverwher | a Nevada corporation, general partner |
| 1994, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the | |
| Treasurer and Chief Financial Officer of Lakewood | |
| Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document | Server Car |
| on behalf of said corporation as general partner of | Robert W. Dunbar, Treasurer, |
| Harich Tahoe Developments, a Nevada general partnership. | Chief Financial Officer |
| \ . /) | 28-006-51-01 |
| K: Burchul | SPACE BELOW FOR RECORDER'S USE ONLY |
| Notary Public Notary Public | |
| W BURCHIEL | |
| Notary Public - State of Nevada Appointment Recorded in Carson City | \ |
| MY APPONTMENT EXPIRES MAR. 10, 1997 | · |
| Constitution of their decades are approved the Indian | |
| WHEN RECORDED MAIL TO | |
| Name KAREN RUTH MOORE Street JAMES HAROLD MOORE | |
| Address 806 W ARBETH STREET City & RIALTO CA 92377 | |
| va | 1 |
| State No | x0060000000000000000000000000000000000 |

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official ment No. Douglas County, State of Nevada, excepting therefrom of Units 1 through 50 (inclusive) as shown on said map; and (B) as shown and defined on said map; together with those easements appurtenant thereto and such easements described and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, 271619, and subject to said Declarations; with the as Document No. exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-06



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'94 DEC 16 A9:23

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SPAIU K DEPUTY