

✓ WHEN RECORDED, RETURN TO:
WASHINGTON SQUARE
MORTGAGE COMPANY
7015 VISTA DRIVE
WEST DES MOINES, IA 50266

Assignment of Mortgage/Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC. 670 MASON RIDGE CENTER DRIVE, ST. LOUIS MO 63141
without recourse, all beneficial interest, under that certain Mortgage/Deed of Trust dated OCTOBER 12, 1994
executed by J. ALAN WHITE AND CAEALEE WHITE, HUSBAND AND WIFE AS JOINT TENANTS

Mortgagor/Truster, to SOCIED MORTGAGE FUNDING CORP., A NEVADA CORPORATION 2320 PASEO DEL PRADO, LAS VEGAS, NV 89102/WESTERN TITLE COMPANY Mortgagee/Trustee, and recorded as Instrument No. 349082
on 10-21-94 in book 1094, page 3672, of Official records in the County Recorder's office of DOUGLAS County, NEVADA, describing land there in as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

DATED: NOVEMBER 22, 1994
WASHINGTON SQUARE MORTGAGE COMPANY

Ann M. Peterson

ANN M. PETERSON

ASST. SECRETARY

STATE OF IOWA)
)ss
County of DALLAS

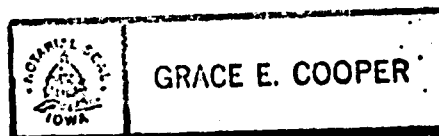
(Corporation Acknowledgment)

On this 22 day of NOVEMBER, in the year 19 94, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANN M. PETERSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that such corporation executed it.

WITNESS my hand and official seal

Grace E. Cooper

Notary Public In and for said County and State



GRACE E. COOPER
My Commission Expires:

(9-03-96)

(NOTARY SEAL)

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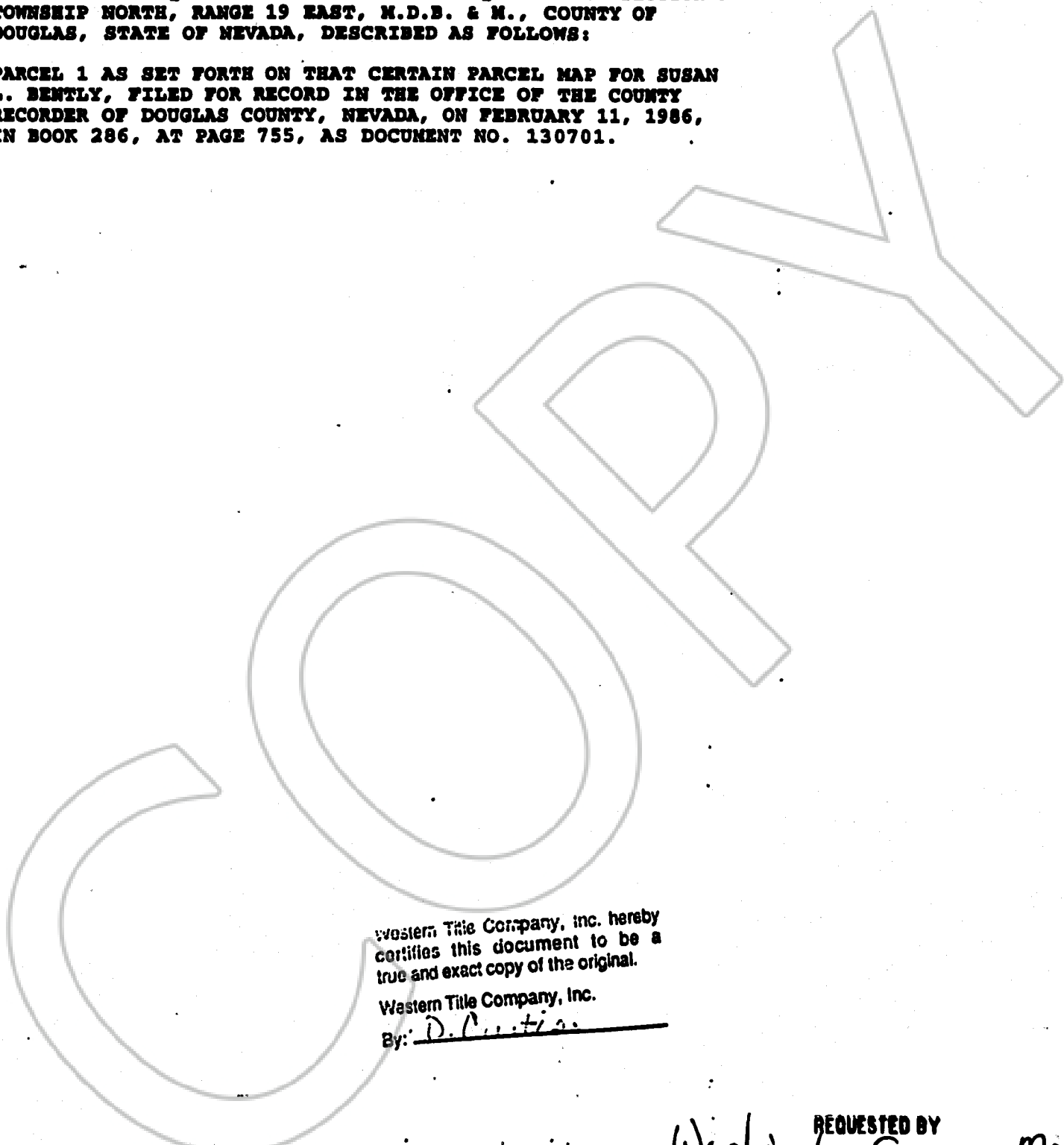
77901

Loan No: 1065
Borrower: WHITE

EXHIBIT "A"
(Legal Description)

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9 TOWNSHIP NORTH, RANGE 19 EAST, M.D.B. & M., COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1 AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR SUSAN L. BENTLY, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 11, 1986, IN BOOK 286, AT PAGE 755, AS DOCUMENT NO. 130701.



Western Title Company, Inc. hereby certifies this document to be a true and exact copy of the original.
Western Title Company, Inc.
By: D. Curtis

REQUESTED BY
Washington Square mort
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 DEC 16 AM 04

352745
BK 1294 PG 2525

SUZANNE BEAUDREAU
RECORDER
\$ 8.00 PAID KS DEPUTY