## GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

JULIA GORRINDO, AN UNMARRIED WOMAN

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

LEONARD M. FAIKE, a married man and ROBERT W. HEMSATH, a married man JESUS RAY, a married man, GEORGE F. SULLIVAN, a married man, J. ÉMMETT SULLIVAN, a married man, JOSE RIVERA, a married man and JAMES T. BREEDEN, a married man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

AS PER ATTACHED EXHIBIT "A" WHICH BY REFERENCE HERETO BECOMES A PART HEREOF

THE PURPOSE OF RECORDING THIS GRANT DEED IS TO CORRECT THE VESTING OF HEREIN MENTIONED PROPERTY.

Witness my hand this 874 day of NOVEMBOR

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Julia Xarindo	
JULYA GORRINDO	
STATE OF <u>TOAHO</u> ):SS	
EN COUNTY OF KOOTENAI	
On 11-8-94 , personally appeared before me, Public, JULIA GORRINGO	, a Notary

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

The Grantor(s) declare(s):
Document Transfer Tax is \$0.00
(X)computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO: as shown above

WHEN RECORDED MAIL TO:
LEONARD M. FAIKE
C/O BOB HEMSATH
POBOX 1393
GARDNERUILLE, NV 89410

Order No.: 94011084A

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, Town of Gardnerville described as follows:

A parcel of land located within a portion of Section 4, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeasterly corner of Kingslane Unit No. 1 as recorded per Document No. 43243, Douglas County, Nevada, Recorder's Office; thence along the Southwesterly right-of-way of U.S. Highway 395 South 51 06'00" East, 42.32 feet, more or less, per the Grant Deed description recorded in Book 786 at Page 372 as Document No. 03036, to THE POINT OF BEGINNING; thence continuing South 51'06'00" East, 514.70feet; thence South 38°54'00" West, 210.00 feet; thence South 50°51'03" East, 449.36 feet to the Northerly right-of-way line of Waterloo Lane; thence South 44 51 36" West, along the Northerly right-of-way line, 274.81 feet; thence North 45 07'24" West, 116.63 feet; thence North 49 12 40 West, 262.19 feet; thence North 27 50 41 West, 159.20 feet; thence North 12 38 47 West, 303.15 feet; thence North 00'17'20" West, 274.95 feet to THE POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey for Double D Investments filed for record in the office of the Douglas County Recorder on June 26, 1990 in Book 690, Page 3621 as Document No. 228900, Official Records.

Assessor's Parcel No. 25-142-18.

REQUESTED BY MART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

794 DEC 16 P3:39

SCHEDULE A **CLTA PRELIMINARY REPORT** (7/88)

352768 1294PG2579

SUZANNE BEAUDREAU RECORDER \$ 800 PAIN 32 DEPUTY