

**GRANT DEED FOR THE PURPOSE
OF TRANSFERRING REAL ESTATE AND ADJUSTING BOUNDARIES**

WHEREAS, DOUBLE D. INVESTMENTS, A JOINT VENTURE composed of LEONARD FAIKE and ROXANNE FAIKE, husband and wife; ROBERT HEMSATH and SUSAN HEMSATH, husband and wife; JESUS REY and MARY REY, husband and wife; JOSE RIVERA and EMILIA RIVERA, husband and wife; JUDITH THRAN, and unmarried woman who acquired title as JUDITH ROGERS COLLINS, a married woman; EMMETT SULLIVAN and B. PATRICIA SULLIVAN, husband and wife; GEORGE SULLIVAN and BETTY F. SULLIVAN, husband and wife; and JAMES T. BREEDEN and MARGARET A. BREEDEN, husband and wife, are the owners of real estate located in the County of Douglas, State of Nevada, described as follows:

See EXHIBIT "A" attached hereto and made a part of by reference.

and

WHEREAS, MICHAEL E. JARRETT and MARY M. JARRETT, husband and wife, are also the owners of real estate adjacent to the parcel described above which parcel is also located in the County of Douglas, State of Nevada and is described as follows:

See EXHIBIT "B" attached hereto and made a part of by reference.

and

WHEREAS, the purpose of this grant deed is to adjust the boundaries of the above two parcels by transferring the real estate described below from Grantor's parcel and adding the same to Grantee's parcel;

NOW, THEREFORE, this indenture witnesseth:

That in consideration of \$10.00, paid to Grantor by Grantee, DOUBLE D. INVESTMENTS, A JOINT VENTURE composed of LEONARD FAIKE and ROXANNE FAIKE, husband and wife; ROBERT HEMSATH and SUSAN HEMSATH, husband and wife; JESUS REY and MARY REY, husband and wife; JOSE RIVERA and EMILIA RIVERA, husband and wife; JUDITH THRAN, an unmarried woman who acquired title as JUDITH ROGERS COLLINS, a married woman; EMMETT SULLIVAN and B. PATRICIA SULLIVAN, husband and wife; GEORGE SULLIVAN and BETTY E. SULLIVAN, husband and wife; and JAMES T.

BREEDEN and MARGARET A. BREEDEN, husband and wife, Grantors herein, do hereby grant, bargain and sell to MICHAEL E. JARRETT and MARY M. JARRETT, husband and wife as joint tenants with right of survivorship, Grantee herein, and to the heirs, successors and assigns of the Grantee forever, all that real estate located in the County of Douglas, State of Nevada, described as follows:

See EXHIBIT "C" attached hereto and made a part hereof by reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

FURTHER, the parcel of real estate now vested in Grantor located in Douglas County, Nevada, is described as follows:

See EXHIBIT "D" attached hereto and made a part hereof by reference.

FURTHER, the parcel of real estate now vested in Grantee located in Douglas County, Nevada, is described as follows:

See EXHIBIT "E" ~~attached hereto~~ attached hereto and made a part hereof by reference.

Witness our hands this 9 day of November, 1994.

GRANTOR:

DOUBLE D. INVESTMENTS, A JOINT VENTURE

Leonard Faike
LEONARD FAIKE

Robert Hemsath
ROBERT HEMSATH

Jesus Rey
JESUS REY

Jose Rivera
JOSE RIVERA

Judith Thran
JUDITH THRAN

Roxanne Faike
ROXANNE FAIKE

Susan Hemsath
SUSAN HEMSATH

Mary Rey
MARY REY

Emilia M Rivera
EMILIA RIVERA

J. Emmett Sullivan
EMMETT SULLIVAN
George Sullivan
GEORGE SULLIVAN
James T. Breeden
JAMES T. BREEDEN

B. Patricia Sullivan
B. PATRICIA SULLIVAN
Betty F. Sullivan
BETTY F. SULLIVAN
Margaret A. Breeden
MARGARET A. BREEDEN

GRANTEE:

Michael E. Jarrett
MICHAEL E. JARRETT
Mary M. Jarrett
MARY M. JARRETT

STATE OF Nevada)
) ss.
COUNTY OF Carson City)

SUSAN J. REMLEY
NOTARY PUBLIC - NEVADA
CARSON CITY
MY APPT. EXPIRES APR. 9, 1995

On this 12 day of Dec, 1994, personally appeared before me, a Notary Public, LEONARD FAIKE and ROXANNE FAIKE, personally known or proved to me to be the persons whose names are subscribed to the above instrument and who acknowledged that that executed the instrument.

Susan J. Remley
Notary Public

KATHLEEN L. MARTIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES DEC. 5, 1994

STATE OF Nevada)
) ss.
COUNTY OF Douglas)

On this 9 day of November, 1994, personally appeared before me, a Notary Public, ROBERT HEMSATH and SUSAN HEMSATH, personally known or proved to me to be the persons whose names are subscribed to the above instrument, and who acknowledged to me that they executed the instrument.

Kathleen L. Martin
Notary Public

KATHLEEN L. MARTIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES DEC. 5, 1994

STATE OF Nevada)
) ss.
COUNTY OF Douglas)

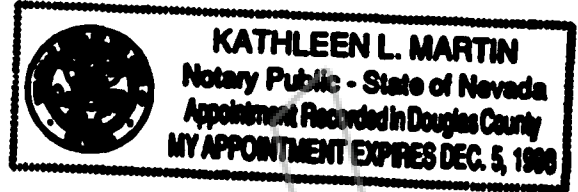
On this 9 day of November, 1994, personally appeared before me, a Notary Public, JESUS REY and MARY REY, personally known or proved to me to be the persons whose names are subscribed to the above instrument, and who acknowledged to me that they executed the instrument.

Kathleen L. Martin
Notary Public

STATE OF Nevada)
COUNTY OF Douglas) ss

On this 13 day of December, 1994, personally appeared before me, a Notary Public, JOSE RIVERA and EMILIA RIVERA, personally known or proved to me to be the persons whose names are subscribed to the above instrument, and who acknowledged to me that they executed the instrument.

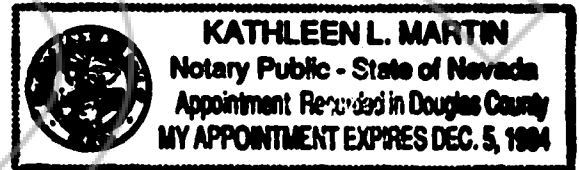
Kathleen L. Martin
Notary Public



STATE OF Nevada)
COUNTY OF Douglas) ss

On this 5 day of December, 1994 personally appeared before me, a Notary Public, JUDITH THRAN, personally known or proved to me to be the person whose name is subscribed to the above instrument, and who acknowledged to me that she executed the instrument.

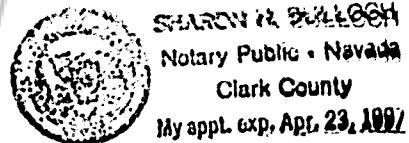
Kathleen L. Martin
Notary Public



STATE OF NEVADA)
COUNTY OF CLARK) ss

On this 17th day of December, 1994, personally appeared before me, a Notary Public, EMMETT SULLIVAN and B. PATRICIA SULLIVAN, personally known or proved to me to be the persons whose names are subscribed to the above instrument, and who acknowledged to me that they executed the instrument.

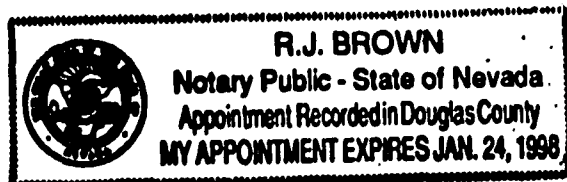
Sharon R. Sullivan
Notary Public



STATE OF NEVADA)
COUNTY OF DOUGLAS) ss

On this 5th day of December, 1994, personally appeared before me, a Notary Public, GEORGE SULLIVAN and BETTY F. SULLIVAN, personally known or proved to me to be the persons whose names are subscribed to the above instrument, and who acknowledged to me that they executed the instrument.

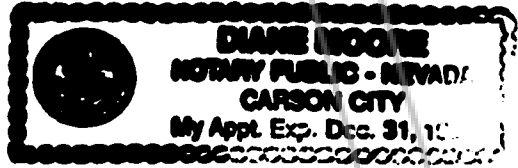
R. J. Brown
Notary Public



STATE OF Nevada)
) ss
COUNTY OF Carson City)

On this 7th day of December, 1994, personally appeared before me, a Notary Public, JAMES T. BREEDEN and MARGARET A. BREEDEN, personally known or proved to me to be the persons whose names are subscribed to the above instrument, and who acknowledged to me that they executed the instrument.

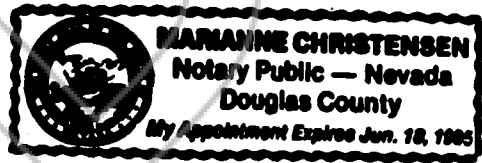
Diane Moore
Notary Public



STATE OF Nevada)
) ss
COUNTY OF Carson City)

On this 15 day of December, 1994, personally appeared before me, a Notary Public, MICHAEL E. JARRETT and MARY M. JARRETT, personally known or proved to me to be the persons whose names are subscribed to the above instrument, and who acknowledged to me that they executed the instrument.

Marianne Christensen
Notary Public



Transfer Tax is \$8.45
computed on Full Value

WHEN RECORDED MAIL TO:

MIKE JARRETT
P.O. BOX 125
MINDEN, NV 89423

SPACE BELOW FOR RECORDER'S USE

EXHIBIT A

The land referred to herein is situated in the State of Nevada County of Douglas, Town of Gardnerville described as follows:

A parcel of land located within a portion of Section 4, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeasterly corner of Kingslane Unit No. 1 as recorded per Document No. 43243, Douglas County, Nevada, Recorder's Office; thence along the Southwesterly right-of-way of U.S. Highway 395 South 51°06'00" East, 42.32 feet, more or less, per the Grant Deed description recorded in Book 786 at Page 372 as Document No. 03036, to THE POINT OF BEGINNING; thence continuing South 51°06'00" East, 514.70 feet; thence South 38°54'00" West, 210.00 feet; thence South 50°51'03" East, 449.36 feet to the Northerly right-of-way line of Waterloo Lane; thence South 44°51'36" West, along the Northerly right-of-way line, 274.81 feet; thence North 45°07'24" West, 116.63 feet; thence North 49°12'40" West, 262.19 feet; thence North 27°50'41" West, 159.20 feet; thence North 12°38'47" West, 303.15 feet; thence North 00°17'20" West, 274.95 feet to THE POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey for Double D Investments filed for record in the office of the Douglas County Recorder on June 26, 1990 in Book 690, Page 3621 as Document No. 228900, Official Records.

Assessor's Parcel No. 25-142-18.

352769

BK 1294 PG 2585

EXHIBIT B

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

A parcel of land situated in Section 4, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being a portion of the land described in Parcel No. 1, in Deed recorded June 14, 1965, in Book 32, Page 198, as Document No. 28487, Official Records of Douglas County, Nevada more particularly described as follows:

COMMENCING at a point on the Southwesterly right of way line of U.S. Highway 395, 80 feet wide, said point being the Northeasterly corner of that certain parcel of land described in Parcel No. 1., in Deed executed by WILLIAM H. LAMPE, et ux, recorded June 14, 1965, in Book 32, page 198, as Document No. 28487, Official Records of Douglas County, Nevada; thence South 51°06'00" East along the said Southwesterly right of way line, a distance of 379.53 feet to the True Point of Beginning; thence South 00°17'20" East, a distance of 275.49 feet to a set 1-1/4 inch tapped iron pipe, R.L.S. 2999; thence south 12°34'56" East, a distance of 303.20 feet to a set capped iron pipe as above-mentioned; thence South 27°41'46" East, a distance of 159.22 feet more or less, to a point; said point having a set capped iron pipe as first abovementioned; and further lying within the Southwesterly boundary line of that certain parcel of land conveyed to RALPH W. SMITH, et us in Deed recorded June 14, 1965, in Book 32, page 188, as Document No. 28483, Official Records of Douglas County, Nevada; thence North 81°05'41" West, a distance of 706.37 feet to a point; said point being bounded by the most Southerly boundary line of Kingslane Unit No. 2 Subdivision, filed in the office of the County Recorder of Douglas County, Nevada, on December 20, 1971 as Document No. 55958, Official Records and further being the Southeasterly corner of lot 55 of said subdivision; thence continuing in a Northerly and Easterly direction along the Easterly, Southerly and Northerly boundary lines of Kingslane Unit No. 2 Subdivision, the following bearings and distances, to-wit;

North 08°54'19" East, 51.34 feet; thence North 78°19'58" East, 73.00 feet; thence North 25°51'14" West, 70.00 feet; thence North 12°15'00" East, 20.00 feet; thence South 77°45'00" East, 41.00 feet; thence North 12°15'00" East, 30.00 feet; thence South 77°45'00" East, 62.00 feet; thence North 12°15'00" East, 20.00 feet; thence South 77°45'00" East, 18.00 feet; thence North 09°22'12" West, 80.16 feet; thence North 46°21'23" East, 18.00 feet; thence North 46°05'08" West, 37.00 feet; thence South 85°49'48" West, 96.00 feet; thence North 78°57'35" West, 81.00 feet; thence North 01°00'12" West, 196.12 feet to a point; said point being bounded by the Southerly boundary line of Kingslane Unit No. 1 Subdivision, filed in the office of the county Recorder of Douglas County, Nevada on December 26, 1968, as Document No. 43243, Official Records and further being the most Southerly corner of Lot 136 of said subdivision; thence

continuing in an Easterly and Southerly direction along the Southerly and Easterly boundary lines of Kingslane Unit No. 1 Subdivision, North 79°15'00" East, 70.00 feet; thence North 31°30'00" East, 54.00 feet; thence North 68°30'00" East, 30.00 feet; thence South 35°30'00" East, 35.00 feet; thence South 72°15'00" East, 68.00 feet; thence North 17°45'00" East 32.00 feet; thence South 72°15'00" East, 74.00 feet; thence North 17°45'00" East, 29.00 feet; thence south 71°47'55" East, 57.60 feet; thence North 88°45'00" East, 50.00 feet; thence South 01°15'00" East, 30.00 feet; thence North 88°45'00" East, 68.69 feet to a point; said point being the Southeast corner of Lot 99 of said Kingslane Unit No. 1; thence North 17°32'24" East, 92.23 feet; thence North 88°31'15" East, 46.40 feet to a point; said point being the Southeasterly corner of Lot 101 of said Subdivision; thence North along the Easterly boundary line of Lot 101 of said subdivision, 37.01 feet more or less to a point on the Southwesterly right of way line of U.S. Highway 395, thence South 51°06'00" East, along the Southwesterly right of way line a distance of 42.32 feet more or less to the POINT OF BEGINNING.

EXCEPT THEREFROM: all that portion of said premises lying within U.S. Highway 395 right of way line, as it now exists.

FURTHER EXCEPTING THEREFROM: all that portion of said premises lying within the interior boundaries of the following recorded four subdivision to-wit:

1. The Map of KINGSLANE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on December 26, 1968 as Document No. 43243.
2. The map of KINGSLANE UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on December 20, 1971, as Document No. 55958.
3. The plat of KINGSLANE UNIT NO. 3-A, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 5, 1976, as File No. 04483. Said plat was amended by Certificate of Amendment recorded December 2, 1976, as File No. 5025.
4. The plat of KINGSLANE UNIT NO. 3-B, filed for record in the office of the County Recorder of Douglas County, Nevada on October 26, 1977, as Document No. 14385.

Reference is hereby made to that certain Record of Survey for the Ledyard Parcel filed for record in the office of the Douglas County Recorder on August 30, 1993 in Book 893, Page 5791, as Document No. 316246, Official Records.

Assessor's Parcel No. 25-374-11.

COPY

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..43.

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BK 1294 PG 2588

EXHIBIT C

A parcel of land located within a portion of Section 4, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the most Northeasterly corner of Adjusted APN 25-142-18 (shown as APN 25-142-15 per Record of Survey for Double D Investments, Book 690, Page 3621, Document No. 228900) at the Southwesterly right-of-way line of U.S. Highway 395;

thence along said right-of-way line North $51^{\circ}06'00''$ West, 467.97 feet to THE POINT OF BEGINNING;

thence South $57^{\circ}50'10''$ West, 42.65 feet;

thence North $00^{\circ}17'20''$ West, 52.05 feet to the Southwesterly right-of-way of U.S. Highway 395;

thence along said right-of-way line South $51^{\circ}06'00''$ East, 46.73 feet to THE POINT OF BEGINNING, containing 943 square feet, more or less.

BASIS OF BEARING: The Basis of Bearing for this description is the Southwesterly right-of-way line of U.S. Highway 395 per the Record of Survey for Double D Investments recorded in Book 690 at Page 3621 as Document No. 228900.

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BK 1294 PG 2589

EXHIBIT D

A parcel of land located within a portion of Section 4, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the most Northeasterly corner of Adjusted APN 25-142-18 (shown as APN 25-142-15 per Record of Survey for Double D Investments, Book 690, Page 3621, Document No. 228900) at the Southwesterly right-of-way line of U.S. Highway 395;

thence South $38^{\circ}54'00''$ West, 210.00 feet;

thence South $50^{\circ}51'03''$ East, 449.36 feet to the Northwesterly right-of-way line of Waterloo Lane;

thence South $44^{\circ}52'36''$ West, 274.81 feet;

thence North $45^{\circ}07'24''$ West, 116.63 feet;

thence North $49^{\circ}12'40''$ West, 262.19 feet;

thence North $27^{\circ}50'41''$ West, 159.20 feet;

thence North $12^{\circ}38'47''$ West, 303.15 feet;

thence North $00^{\circ}17'20''$ West, 222.90 feet;

thence North $57^{\circ}50'10''$ East, 42.65 feet to the Southwesterly right-of-way line of U.S. Highway 395;

thence along said right-of-way line South $51^{\circ}06'00''$ East, 467.97 feet to THE POINT OF BEGINNING, containing 5.68 acres, more or less.

BASIS OF BEARING: The Basis of Bearing for this description is the Southwesterly right-of-way line of U.S. Highway 395 per the Record of Survey for Double D Investments recorded in Book 690 at Page 3621 as Document No. 228900.

352769

BK 1294 PG 2590

EXHIBIT E

A parcel of land located within a portion of Section 4, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the most Northeasterly corner of Adjusted APN 25-142-18 (shown as APN 25-142-15 per Record of Survey for Double D Investments, Book 690, Page 3621, Document No. 228900) at the Southwesterly right-of-way line of U.S. Highway 395;

thence along said right-of-way line North $51^{\circ}06'00''$ West, 467.97 feet to THE POINT OF BEGINNING;

thence South $57^{\circ}50'10''$ West, 42.65 feet;

thence South $00^{\circ}17'20''$ East, 213.02 feet;

thence South $89^{\circ}52'42''$ West, 88.05 feet;

thence North $01^{\circ}18'08''$ West, 142.10 feet;

thence North $34^{\circ}12'11''$ West, 30.00 feet;

thence North $17^{\circ}27'38''$ East, 92.23 feet;

thence South $88^{\circ}26'29''$ East, 46.80 feet;

thence North $00^{\circ}04'46''$ West, 35.27 feet to the Southwesterly right-of-way line of U.S. Highway 395;

thence along said right-of-way line South $51^{\circ}06'00''$ East, 88.36 feet to THE POINT OF BEGINNING, containing 25,070 square feet, more or less.

BASIS OF BEARING: The Basis of Bearing for this description is the Southwesterly right-of-way line of U.S. Highway 395 per the Record of Survey for Double D Investments recorded in Book 690 at Page 3621 as Document No. 228900.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 DEC 16 P3:42

SUZANNE BEAUDREAU
RECORDER

\$ 1800 PAID 32 DEPUTY

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BK 1294 PG 259 J