

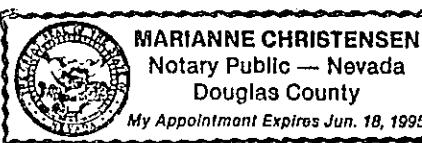
OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.030, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Michael E. Jarrett Mary M. Jarrett
 MICHAEL E. JARRETT MARY M. JARRETT
 REVISED A.P.N. 25-374-11 REVISED A.P.N. 25-374-11

STATE OF NEVADA
 COUNTY OF DOUGLAS 55'

 MARIANNE CHRISTENSEN
 Notary Public - Nevada
 Douglas County
 My Appointment Expires Jun. 18, 1995

ON THIS 15 DAY OF December IN THE YEAR 1994
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MICHAEL E. AND MARY M. JARRETT, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE Marianne Christensen
 MY COMMISSION EXPIRES: June 18, 1995

Jesus Rey Mary Rey
 JESUS REY MARY REY
 REVISED A.P.N. 25-374-11 REVISED A.P.N. 25-374-11

STATE OF NEVADA
 COUNTY OF DOUGLAS 55'

 KATHLEEN L. MARTIN
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 MY APPOINTMENT EXPIRES DEC. 5, 1994

ON THIS 9 DAY OF November IN THE YEAR 1994
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JESUS AND MARY REY, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE Kathleen L. Martin
 MY COMMISSION EXPIRES: December 5, 1994

Emmett Sullivan B. Patricia Sullivan
 EMMETT SULLIVAN B. PATRICIA SULLIVAN
 REVISED A.P.N. 25-374-11 REVISED A.P.N. 25-374-11

STATE OF NEVADA
 COUNTY OF CLARK 55'

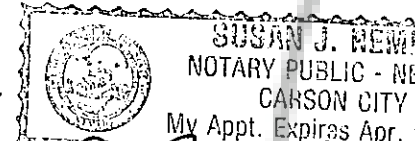
 SHARON H. BULLOCK
 Notary Public - Nevada
 Clark County
 My appt. exp. Apr. 23, 1997

ON THIS 17th DAY OF November IN THE YEAR 1994
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED EMMETT AND B. PATRICIA SULLIVAN, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE Sharon H. Bullock
 MY COMMISSION EXPIRES: April 23, 1997

Leonard Faik Roxanne Faik
 LEONARD FAIKE ROXANNE FAIKE
 REVISED A.P.N. 25-142-18 REVISED A.P.N. 25-142-18

STATE OF NEVADA
 COUNTY OF CARSON CITY 55'

 SUSAN J. HEWLEY
 Notary Public - Nevada
 Carson City
 My Appt. Expires Apr. 9, 1995

ON THIS 12 DAY OF Dec IN THE YEAR 1994
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED LEONARD AND ROXANNE FAIKE, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE Susan J. Hewley
 MY COMMISSION EXPIRES: 4/9/95

Jose Rivera Emilia M. Rivera
 JOSE RIVERA EMILIA RIVERA
 REVISED A.P.N. 25-142-18 REVISED A.P.N. 25-142-18

STATE OF NEVADA
 COUNTY OF DOUGLAS 55'

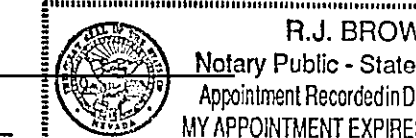
 KATHLEEN L. MARTIN
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 MY APPOINTMENT EXPIRES DEC. 5, 1994

ON THIS 13 DAY OF December IN THE YEAR 1994
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JOSE AND EMILIA RIVERA, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE Kathleen L. Martin
 MY COMMISSION EXPIRES: 12/5/98

George Sullivan Betty F. Sullivan
 GEORGE SULLIVAN BETTY F. SULLIVAN
 REVISED A.P.N. 25-374-11 REVISED A.P.N. 25-374-11

STATE OF NEVADA
 COUNTY OF DOUGLAS 55'

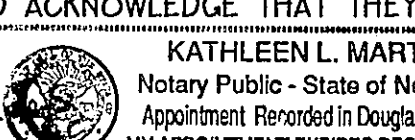
 R.J. BROWN
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 MY APPOINTMENT EXPIRES JAN. 24, 1995

ON THIS 5th DAY OF December IN THE YEAR 1994
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED GEORGE AND BETTY F. SULLIVAN, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE R. J. Brown
 MY COMMISSION EXPIRES: 1-24-98

Robert Hemsath Susan Hemsath
 ROBERT HEMSATH SUSAN HEMSATH
 REVISED A.P.N. 25-142-18 REVISED A.P.N. 25-142-18

STATE OF NEVADA
 COUNTY OF DOUGLAS 55'

 KATHLEEN L. MARTIN
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 MY APPOINTMENT EXPIRES DEC. 5, 1994

ON THIS 9 DAY OF November IN THE YEAR 1994
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT AND SUSAN HEMSATH, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE Kathleen L. Martin
 MY COMMISSION EXPIRES: December 5, 1994

Judith Thran
 JUDITH THRAN
 REVISED A.P.N. 25-142-18

STATE OF NEVADA
 COUNTY OF DOUGLAS 55'

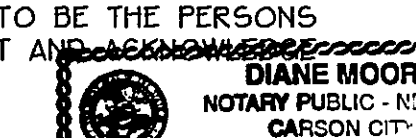
 KATHLEEN L. MARTIN
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 MY APPOINTMENT EXPIRES DEC. 5, 1994

ON THIS 5 DAY OF December IN THE YEAR 1994
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JUDITH THRAN, PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT SHE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE Kathleen L. Martin
 MY COMMISSION EXPIRES: 12/5/94

James T. Breeden Margaret A. Breeden
 JAMES T. BREEDEN MARGARET A. BREEDEN
 REVISED A.P.N. 25-142-18 REVISED A.P.N. 25-142-18

STATE OF NEVADA
 COUNTY OF CARSON CITY 55'

 DIANE MOORE
 Notary Public - Nevada
 Carson City
 My Appt. Exp. Dec. 31, 1995

ON THIS 7th DAY OF December IN THE YEAR 94
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JAMES T. AND MARGARET A. BREEDEN, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE Diane Moore
 MY COMMISSION EXPIRES: 12-31-97

SCALE: 1" = 60' SHEET 1 OF 2

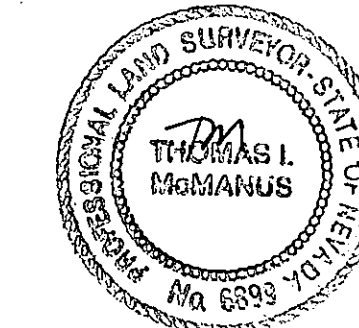
RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
DOUBLE D. INVESTMENTS
 AND
MICHAEL E. + MARY M. JARRETT
 LOCATED WITHIN A PORTION OF SECTION 4
 T.12N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

 R.O. ANDERSON
 ENGINEERING, INC.
 1024 Tenth Street
 P.O. Box 2294
 Reno, NV 89425

SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, HEREBY STATE THAT:

1. A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF DOUBLE D. INVESTMENTS AND MICHAEL E. + MARY M. JARRETT.
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCEL HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
4. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 4, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 12-15-94.
5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Thomas I. McManus 12-15-94
 THOMAS I. McMANUS, P.L.S. 6899 DATE

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
 APN's 25-374-11 & 25-142-18

Barbara G. Read 12-16-94
 TREASURER
 By: *J. Wheat, Sr. Deputy*

COUNTY ENGINEER'S CERTIFICATE

I, CHRIS M. TSCHIRHART, ACTING COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE REVIEWED AND APPROVED THIS MAP.

Chris M. Tschirhart 12-15-94
 CHRIS M. TSCHIRHART DATE
 ACTING DOUGLAS COUNTY ENGINEER

RECORDER'S CERTIFICATE

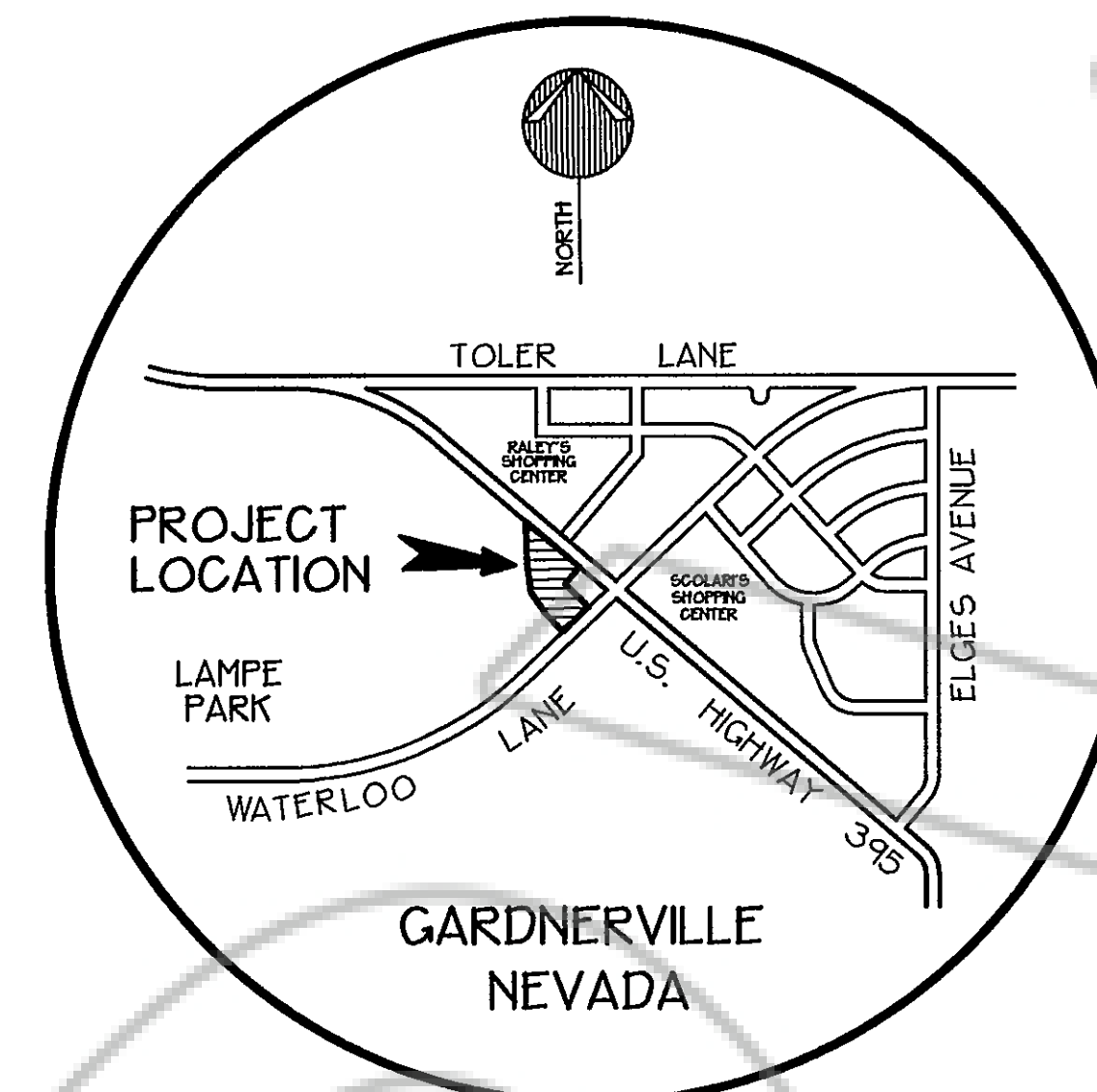
FILED THIS 16th DAY OF December, 1994, AT 45 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 1294 OF OFFICIAL RECORDS, AT PAGE 2592, DOCUMENT NO. 352770.
 RECORDED AT THE REQUEST OF MICHAEL E. + MARY M. JARRETT AND DOUBLE D. INVESTMENTS.

James James - Deputy
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 60' SHEET 2 OF 2

RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
DOUBLE D. INVESTMENTS
 AND
MICHAEL E. + MARY M. JARRETT
 LOCATED WITHIN A PORTION OF SECTION 4
 T.12N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

017-12-94 9/15/94



VICINITY MAP
 NO SCALE

