RECORDATION REQUESTED BY:

NEVADA BANKING COMPANY 229 KINGSBURY GRADE P.O. BOX 5700 STATELINE, NV 80440

WHEN RECORDED MAIL TO:

NEVADA BANKING COMPANY 229 KINGSBURY GRADE P.O. BOX 5700 STATELINE, NV 00440

94021618

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE **Nevada Revised Section 107.030**

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No:	112958	Recorded on:	January 2	9	, ₁₉ 85
Book:	185	Page:	2305		
Official Records:	DOUGLAS County, State of Nevada	, and describing land t	herein as:		
Legal Description:	Lot 121, Unit B, TAHCE VILLAGE NO. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 56700.				
Address:	The Real Property or its address is commonly known as 432 QUAKING ASPEN, STATELINE, NV 89449. The Real Property tax identification number is 40-050-20.				
Trustor:	JAMES J. FONDHEN,	an unmarrie	d man		
Beneficiary:	NEVADA SAVINGS AND LOAN ASSOCIATION				
Trucioe:	HOME TRUSTEE, INC.	_	_\		•
Mail Notices to: 89449	MEVADA BANKING COMPA who is a person with an interest concurrently with this document.				
Dated: December 13, 1	904				
LENDER: NEVADA BANKING CO By: Authorized Officer WAYNE SNYD	Juden			,	
EXECUTIVE	VICE PRESIDENT			•	

352774

LENDER ACKNOWLEDGMENT

STATE OF NEVADA	en la
) 80	DIANE MEANS
COUNTY OF DOUGLAS	Notary Public - State of Nevada Appointment Recorded in Douglas County
	MY APPOINTMENT EXPIRES DEC. 27, 1994
	_, before me, the undersigned Notary Public, personally appear
that executed the within and foregoing instrument and acknowledged so	XECUTIVE VICE PRESIDENT Bull orland agent for the Lend and deed of the said Lend and deed of the said Lend
duly authorized by the Lender through its board of directors or otherwise she is authorized to execute this said instrument and that the seal althor	
Dia The	Residing at Stateline
Notary Public in and for the State of Nevada	My commission expires December 27, 1994
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.19 (c) 1884 CFI ProBervices, Inc. All rights re	oerved [NV-GO1F LAURIAN LN]
	STEWART TITLE OF DOUGLAS COUNTY
	M OFFICIAL RECORDS OF DOUGLAS CO NEVADA
	'94 DEC 16 P3:58
352774	SUZANNE BEAUDREAU RECORDER
100517085 W#294P62602	SO PAIU DEPUTY