

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:
STEWART TITLE OF DOUGLAS COUNTY
P.O. BOX 2055
STATELINE, NV 89449
94021621

MEMORANDUM OF PURCHASE AGREEMENT

THIS MEMORANDUM OF PURCHASE AGREEMENT, made and entered into on the 15 day of December, 1994, by and between ROBERT EVANS, a married man as his sole and separate property ("BUYER"), and ROY T. MINTON and MARGO E. MINTON, husband and wife as community property (collectively "SELLER"), as follows:

W I T N E S S E T H :

The parties do hereby state and covenant that on this date they have entered into a Purchase Agreement, whereby they have defined their rights, duties and obligations regarding that certain real property situate in the County of Douglas, State of Nevada, and more particularly described as follows, to wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

ASSESSOR'S PARCEL NO. 07-263-22

IN WITNESS WHEREOF, the parties have executed this Memorandum of Purchase Agreement the day and year hereinafter written.

Dated: _____

BUYER:

ROBERT EVANS

Dated: _____

SELLER:

ROY T. MINTON

MARGO E. MINTON

ACKNOWLEDGMENT

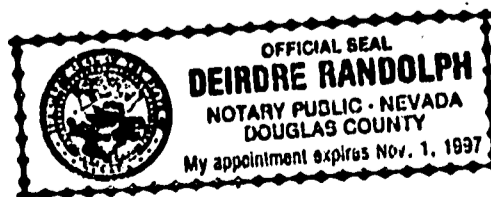
STATE OF Nevada
COUNTY OF Douglas :ss.

On the 14 day of December, 1994, personally appeared before me, a Notary Public, in and for said County and State, ROY T. MINTON - ONLY

_____ known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

NOTARY



352775

BK1294PG2603

STATE OF NEVADA

COUNTY OF Douglas } ss.

On December before me, the undersigned, a Notary Public in and for
said State, personally appeared MARGO E. MINTON

known to me to be the person whose name is

subscribed to the within instrument and acknowledged to me

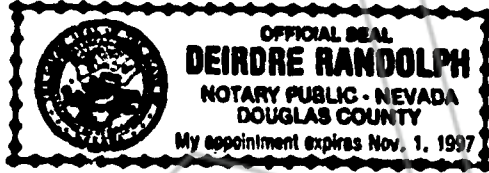
that she executed the same.

WITNESS my hand and official seal

Signature [Handwritten Signature]

DEIRDRE RANDOLPH

Name (Typed or Printed)



(This area for official notarial seal)

COPY

352775

BK 1294PG2604

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

Portion of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, further described as follows:

Commencing at the Easterly end of the centerline of Summit Drive as shown on the map of LAKEWOOD KNOLLS ANNEX SUBDIVISION as of Official Records of Douglas County, Nevada; thence South 00°06'47" East, 3.94 feet; thence South 89°39'34" East, 132.00 feet; thence South 00°05'47" East, 105.00 feet to the TRUE POINT OF BEGINNING and Northwesterly corner of this Lot 3; thence South 89°39'34" East, 37.00 feet; thence South 49°25'31" East, 44.60 feet; thence South 89°39'34" East, 38.00 feet; thence South 00°20'26" West, 107.00 feet; thence North 89°34'47" West, 54.00 feet; thence South 54°00'00" West, 66.11 feet; thence North 00°06'47" West, 174.92 feet to the POINT OF BEGINNING.

TOGETHER WITH the right to use the North 25 feet of the West 132 feet of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of said Section 23 for roadway purposes and for the installation, operation, repair and replacement of utilities until such time as the same shall be dedicated for public use.

TOGETHER WITH the right to use the East 25 feet of the West 132 feet of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of said Section 23 for roadway purposes.

TOGETHER WITH and subject to the right to use an easement 30 feet in width, the centerline of which is described as follows:

Commencing at the Easterly end of the centerline of Summit Drive as shown on the Map of LAKEWOOD KNOLLS ANNEX SUBDIVISION; thence South 00°06'47" East, 3.94 feet; thence South 89°39'34" East, 132.00 feet; thence South 00°06'47" East, 279.92 feet to the TRUE POINT OF BEGINNING; thence North 54°00'00" East, 66.11 feet; thence South 89°34'47" East, 54.00 feet to the Southeast corner of above described Lot 3.

Assessors Parcel No. 7-263-22.

RECORDING REQUESTED BY

**AND WHEN RECORDED MAIL TO:
STEWART TITLE OF DOUGLAS COUNTY
P.O. BOX 2055
STATELINE, NV 89449
94021621**

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W I T N E S S E T H :

The parties do hereby state and covenant that on this date they have entered into a Purchase Agreement, whereby they have defined their rights, duties and obligations regarding that certain real property situate in the County of Douglas, State of Nevada, and more particularly described as follows, to wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

ASSESSOR'S PARCEL NO. 07-263-22

IN WITNESS WHEREOF, the parties have executed this Memorandum of Purchase Agreement the day and year hereinafter written.

Dated: 12-15-94

BUYER:

Robert Evans
ROBERT EVANS

Dated: _____

SELLER:

ROY T. MINTON

MARGO E. MINTON

ACKNOWLEDGMENT

STATE OF _____ :ss.

COUNTY OF _____

On the _____ day of _____, 1994, personally appeared before me, a Notary Public, in and for said County and State,

_____ known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

NOTARY

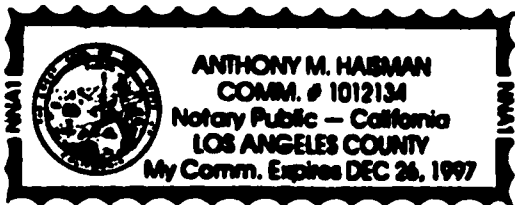
State of CALIFORNIA

County of LOS ANGELES

On 12-15-94 before me, ANTHONY M. HANSMAN, NOTARY PUBLIC
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared ROBERT EVANS
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Handwritten Signature]
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- INDIVIDUAL
- CORPORATE OFFICER

MEMORANDUM OF PURCHASE AGREEMENT
TITLE OR TYPE OF DOCUMENT

TITLE(S)

- PARTNER(S) LIMITED
- ATTORNEY-IN-FACT GENERAL
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

ONE

NUMBER OF PAGES

12-15-94

DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

SIGNER(S) OTHER THAN NAMED ABOVE

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TOGETHER WITH the right to use the North 25 feet of the West 132 feet of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of said Section 23 for roadway purposes and for the installation, operation, repair and replacement of utilities until such time as the same shall be dedicated for public use.

TOGETHER WITH the right to use the East 25 feet of the West 132 feet of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of said Section 23 for roadway purposes.

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Assessors Parcel No. 7-263-22.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 DEC 16 P3:59

SCHEDULE A

352775

CLTA PRELIMINARY REPORT
(7/88)

BK 1294 PG 2608

SUZANNE BEAUDREAU
RECORDER

\$12.00 PAID *kg* DEPUTY

STEWART TITLE
Guaranty Company