8'

ORDER NO._____

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
CAMILLA A. ANDREWS, Trustee of the Marital Trust contained in Article X
of the Will of WILLIAM S. ANDREWS
in consideration of $_10.00__, the receipt of which is hereby acknowledged,
do(es) hereby Grant, Bargain, Sell and Convey to

CAMILLA A. ANDREWS

and to the heirs and assigns of such Grantee forever, all that real property
situated in the _____ County of Douglas_____,
State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

APN: 5-113-06

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Witness_____hand___ this 14th day of DECEMBER_____, 1994,

CALIFORNIA
STATE OF ~~NEVADA~~   )
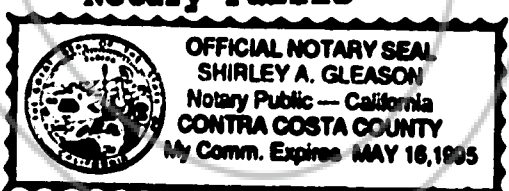   :ss.
COUNTY OF CONTRA COSTA)

On DECEMBER 14, 1994_____
personally appeared before me,
a Notary Public, CAMILLA A.
ANDREWS_____

_____ who acknowledged
that She__ executed the above
instrument.

Shirley A. Gleason
Notary Public

Camilla A. Andrews
CAMILLA   A.   ANDREWS

_____

_____

_____

OFFICIAL NOTARY SEAL
SHIRLEY A. GLEASON
Notary Public — California
CONTRA COSTA COUNTY
My Comm. Expires MAY 18, 1995

The Grantor(s) declare(s):
Documentary transfer tax
is $_591.15_
( ) computed on full value of
property conveyed, or
( ) computed on full value less
value of liens and encumbrances
remaining at time of sale.

WHEN RECORDED MAIL TO:
Mrs. Camilla A. Andrews_____
1255 Edgewater Court_____
Walnut Creek, CA 94595_____

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
_____
_____
_____

353105

BK1294PG3397

EXHIBIT "A"

Lot Numbered Five (5) in Block "C" of Zephyr Cove Properties, Subdivision Number Two (2) as said lot and block are delineated and so designated upon that certain map entitled "Zephyr Cove Properties" Subdivision Number Two (2)" filed and recorded in the Office of the County Recorder of Douglas County, State of Nevada on August 5, 1929 as Document No. 26.

flm-01690.0-exhibit-a-sdp

353105

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