WHEN RECORDED MAIL TO:

RHODA CHICHESTER, TRUSTEE

P.O. BOX 155
GARDNERVILLE, NV 89410

Order No. F55015MK R.P.T.T.#8

> Based on full value Based on full value less liens

puker.

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, RHODA CHICHESTER

(GRANTOR),

does hereby grant, bargain, sell, and convey to RHODA CHICHESTER, TRUSTEE OF THE RHODA CHICHESTER REVOCABLE TRUST, ROBERT L. CHICHESTER JR., A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND ROSS JEFFREY CHICHESTER, TRUSTEE OF THE ROSS JEFFREY CHICHESTER TRUST AGREEMENT DATED JANUARY 21, 1993

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number , specifically described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 20, 1994

STATE OF NEVADA

County of Douglas

on Accomber 32,199

before me, a notary public,

personally appeared
HMA Cuchetel

personally known or proved to me to be the person(s) whose name(s) subscribed to the

above instrument who acknowledged that execu

the instrument

Notary Public

MAIL TAX STATEMENT TO: SAME AS ABOVE

Mora

RHODA CHICHESTER

FOR RECORDER'S USE

MARY H. KELSH

Notary Public - State of Nevada

Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES MOV. 5, 1998

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the South 1/2 of Section 33, Township 13 North, Range 20 East, further described as follows:

Parcel 1:

The Southeast quarter of Section 33, Township 13 North, Range 20 East, M.D.B.&M., excepting the West 33 feet.

Excepting therefrom that portion of said land deeded to Douglas County, a political subdivision of the State of Nevada in documents recorded December 2, 1992, in Book 1292, Pages 236, 239, & 242, Document No.'s 294457, 294458, and 294459.

EXCEPTING HOWEVER that certain parcel of land situated wholly within the Southeast quarter of Section 33, Township 13 North Range 20 East M.B.D.& M County of Douglas State of Nevada being more particularly described as follows, to-wit:

Beginning at a point on the South line of Section 33, which bears South 89°51'10" West a distance of 1466.34 feet from a three quarter inch diameter iron pipe marking the Southeast corner of said Section 33, said point being the Southeast corner of the subject parcel proceed South 89°51'10" West along the section line a distance of 104.00 feet; thence North 00°35'40" West a distance of 185.00 feet; thence North 89°51'10" East a distance of 104.00 feet; thence South 00°35'40" East a distance of 185.00 feet returning to the point of beginning.

APN 25-080-09

PARCEL 2

Commencing at a point North 50°15' East 142.00 feet more or less, from a fence post North of the town of Gardnerville, marked No. S.I.- A.J. standing at the Southeast corner of the S. A. Imelli alfalfa field; thence North 50°15' East 946.75 feet, more or less to a concrete post 5 inches in diameter; thence North 41.40' West 202 feet to concrete post 5 inches in diameter standing on the South bank of the C. H. Springmeyer ditch; thence North 0°45' East 400 feet along a fence to a concrete post 5 inches in diameter standing in the fence corner at the Northeast corner of the S.A. Imelli tract and on the South boundary of Dangberg tract of land; thence North 89°45' East 1385.3 feet along the Southerly boundary of said Dangberg tract to the East bank of the Ezell irrigation ditch: thence South 0.43' East 1495.3 feet along the East bank of the Ezell irrigation ditch to a 2" X 2" stake standing at the Northeast corner of Mrs. A. Jensen's land; thence South 89°35' West 961.1 feet; thence South 45°45' West 70 feet to a point; thence South 9.5' West 386.70 feet: thence South 52. West 121.7 feet; thence North 44'42' West a distance of 232.57 feet; thence South 45°45' West 42 feet, more or less, along the North line of Eddy Street; thence North 45°10' West 450 feet, more or less to the boundary line of the property belonging to and owned by Douglas County commonly known as the "County Poor Farm"; thence North 45°45' East 51 feet, more or less; thence North 45°10' West 529.8 feet, more or less along the boundary line of the "County Poor Farm" to the point of beginning.

CONTINUED

Excepting However, that certain parcel of land conveyed to F. J. Phillips by deed dated October 19, 1932 recorded in Book T of Deeds, Page 385, Douglas County Records and more particulary described as follows:

Beginning at a point that bears North 45°45' East 228.10 feet from the intersection of the centerline of Eddy Street, in the Town of Gardnerville County of Douglas, State of Nevada, and the Easterly side line of a street commonly known and called "Court

House Street"; thence South 44°42' East 214.07 feet; thence North 52° East 121.70 feet thence North 9°05' East 270 feet; thence South 45°45' West 139 feet thence North 44°42' West a distance of 150.00 feet; thence South 45°45' West 202 feet; thence South 44°42' East 81.5 feet more or less to the point of beginning; said parcel of land being in the Southwest quarter of Section 33, Township 13 North Range 20 East, M.D.B.& M.

- PARCEL 4

All that certain lot piece or parcel of land situate in the County of Douglas, State of Nevada described as follows:

A parcel of land situated in and being located in the Southeast 1/4 of Section 33 Township 13 North Range 20 East M.D.B. & M. more particularly described as follows:

COMMENCING at the Northwest corner of the Southeast quarter (1/4) of Section 33, Township 13 North, Range 20 East, running thence South 160 rods, to the Southwest corner of said Southeast quarter (1/4) of said Section; thence at right angle, running East 33 feet; thence at right angle running North 160 rods, thence at right angle running West 33 feet to the Place of Beginning.

TOGETHER WITH a strip of land 10 feet wide, more or less, along the East line of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, commonly known as the Dangberg Road.

Excepting therefrom that portion of said land deeded to Douglas County, a political subdivision of the State of Nevada in document recorded December 2, 1992, Book 1292, Page 239, Document 294458.

APN 25-080-10

Reference is made to Record of Survey recorded March 4, 1994, in Book 394, Page 825, as Document No. 331559.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 DEC 22 P12:14

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SUZANNE BEAUDREAU
RECORDER
PAIU DEPUTY