WHEN RECORDED MAIL TO: UNITED ELECTRICAL SERVICES 2245 MERIDIAN BLVD., #F MINDEN, NV 89423

Order No. Escrow No. F57656CA R.P.T.T. 378.95 XX Based on full value Based on full value less liens

#### INDIVIDUAL GRANT DEED

# THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, AL SHANKLE, AN UNMARRIED MAN; AND WILBUR BRADSHAW JAGER, TRUSTEE AND JANET TATE JAGER, TRUSTEE OF THE JAGER 1988 FAMILY TRUST DATED NOVEMBER 2, 1988

(GRANTOR), does hereby grant, bargain, sell, and convey to UNITED ELECTRICAL SERVICES, INC., A NEVADA CORPORATION

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number PTN 23-040-54 , specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 21, 1994

STATE OF NEVADA

County of DOUGLAS

)SS.

DECEMBER 22, 1994 On

before me, a notary public, personally appeared

\*\*\*AL SHANKLE\*\*\*

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public

C. ACEVES Notary Public - State of Nevada Appointment Recorded in Dougles County MY APPOINTMENT EXPIRES AUG. 14, 1998 AL SHANKLE

SIGNED IN COUNTER PART

WILBUR BRADSHAW JAGER, TRUSTEE

SIGNED IN COUNTER PART

JANET TATE JAGER, TRUSTEE

AL SHANKLE

MAIL TAX STATEMENT TO:

SAME AS ABOVE

FOR RECORDER'S USE

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Dated December 21, 1994

STATE OF NEVADA

County of DOUGLAS

)SS.

On December 22, 1994

before me, a notary public, 

WILBUR BRADSHAW JAGER AND JANET TATE JAGER

personally known or proved to me to be the person(s) whose name(s) XXX are subscribed to the above instrument who acknowledged that the y executed the instrument.

Notary Public

WILBUR BRADSHAW JAGER, TRUSTEE

met sale Open mister

TRUSTEE

MAIL TAX STATEMENT TO: SAME AS ABOVE

SIGNED IN COUNTER PART

AL SHANKLE. Wilbur Blado kuw

JANET TATE JAGER

FOR RECORDER'S USE

C. ACEVES Notary Public - State of Nevada Appointment Recorded in Doudles County

## DESCRIPTION Parcel 'A'

A parcel of land located within a portion of the Southwest onequarter (SW%) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Parcel 'A' as shown on that certain Record of Survey for Al Shankle and the Jager 1988 Family Trust recorded as Document No. 344389; further described as follows:

Commencing at a found 5/8" rebar and plastic cap stamped R.L.S. 1586 at the southeast corner of Parcel 'F' per said Record of Survey, thence North 44°45'43" West, 70.30 feet to THE POINT OF BEGINNING; thence West, 52.00 feet; thence North 45°00'00" West, 16.97 feet;

thence North, 37.00 feet; thence East, 64.00 feet;

thence South, 49.00 feet to THE POINT OF BEGINNING, containing 3,064 square feet, more or less.

The Basis of Bearing for this description is the East line of Parcel 'F' as shown on said Record of Survey.

Note:

Refer this description to your title company before incorporating into any legal document.

Prepared By:

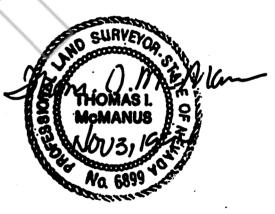
R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2294

Minden, Nevada 89423

### PARCEL 2

An Easement for ingress, egress and public utilities as set forth in Document recorded August 31, 1994, in Book 894, at Page 5863, as Document No. 345267.



**忙置とOMPANY, INC.** 

DEC 22 P12:40

353133

BK 1294PG346 J

SUZANNE BEAUDREAU
RECORDER PAILL DEPUTY