

R.P.T.T. \$ #3

GRANT OF  
EASEMENT DEED

THIS INDENTURE, made and entered into this 19<sup>th</sup> day of December, 1994, by and between SMITH'S FOOD AND DRUG CENTER, INC, hereinafter called Grantors, and the TOWN OF GARDNERVILLE, Douglas County, Nevada, hereinafter called Grantee.

WITNESSETH:

That for and in consideration of the sum of one dollar (\$1.00) lawful money of the United States of America, receipt of which is hereby acknowledged, and other considerations, the Grantors hereby grants to the Grantee, its successors and assigns the right, privilege, and authority to construct, operate, maintain, and repair a storm drain together with other necessary of convenient appurtenances connected therewith, across, over, and upon the following described lands and premises, situate in the County of Douglas, State of Nevada:

STORM DRAIN EASEMENT

EASEMENT NO. 1

A 10-foot x 15-foot easement for storm drain, being described as follows:

A portion of the Northwest 1/4 of the Northeast 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B.& M., Town of Gardnerville, described as follows:

Commencing at the Southeast corner of Lot 39 of Carson Valley Estates, Unit No. 1, as filed on the 19th day of July, 1965; thence North 89°46'07" East 30.00 feet to the centerline of Lampe Drive; thence South 38°54'53" West 716.12 feet along said centerline to the Northeasterly line of Highway 395; and 189.99 feet South 51°04' East along said Highway Line to the TRUE POINT OF BEGINNING; thence from the point of beginning running North 38°54'58" East 10.00 feet; thence South 51°04' East 15.00 feet; thence South 38°54'58" West 10.00 feet to a point on said Northeasterly line of Highway; thence North 51°04' West 15.00 feet along said Highway Line to the point of beginning.

Containing 150 Square Feet

353136

BK 1294 PG 3477

**EASEMENT NO. 2**

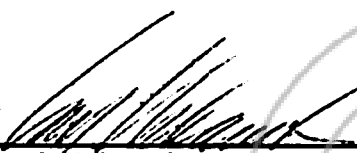
A 10-foot wide easement for storm drain, being described as follows:

A portion of the Northwest 1/4 of the Northeast 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B. & M., Town of Gardnerville, described as follows:

Commencing at the Southeast corner of Lot 39 of Carson Valley Estates, Unit No. 1, as filed on the 19th day of July, 1965; thence North 89°46'07" East 30.00 feet to the centerline of Lampe Drive; thence South 38°54'53" West 716.12 feet along said centerline to the Northeasterly line of Highway 395; and 552.99 feet South 51°04' East along said Highway Line to the TRUE POINT OF BEGINNING; thence from the point of beginning running along said Highway Line North 51°04' West 15.00 feet; thence North 38°56' East 10.00 feet; thence South 51°04' East 35.00 feet; thence Westerly along the arc of a 25.00 foot radius curve to the right a distance of 23.18 feet (central angle equals 53°07'48" and Long Chord bears North 77°37'54" West 22.36 feet to the point of beginning.

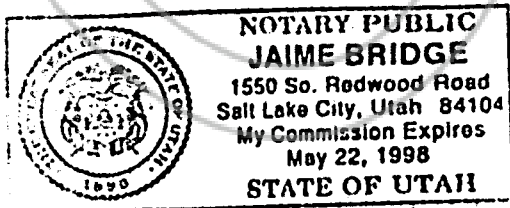
Containing 290 Square Feet


**ACKNOWLEDGEMENT**

  
Fred Urbanek  
Senior Vice President - Facility Engineer  
Smith's Food and Drug Center, Inc.

State of Nevada )  
                          ) SS  
County of Douglas )

On the 19th day of December, 1994, personally appeared before me, a Notary Public, Fred Urbanek, who acknowledged that he executed the above instrument.



  
Notary Public

353136  
BK-1294 PG 347.8

COPY

REQUESTED BY  
*Tom of Samuels*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

74 DEC 22 P1:23

353136  
BK1294 PG 34 7.9

SUZANNE BEAUDREAU  
RECORDER  
PAID *Ld* DEPUTY