

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

*Richard G. ...* 12/6/94  
SIERRA PACIFIC POWER COMPANY  
*Debbie Payne* 12-6-94  
CONTINENTAL TELEPHONE COMPANY  
*Delli Money* 12/5/94  
SOUTHWEST GAS COMPANY

**COUNTY ENGINEER'S CERTIFICATE**

I, CHRIS M. TSCHIRHART, ACTING DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Chris M. Tschirhart* 12-21-94  
CHRIS M. TSCHIRHART  
ACTING DOUGLAS COUNTY ENGINEER

**COUNTY TAX COLLECTOR'S CERTIFICATE**

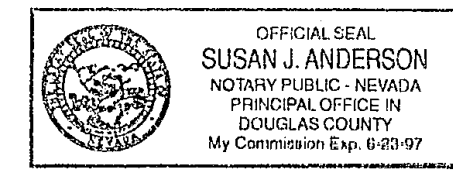
I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

*Barbara J. Reed* 12-22-94  
BARBARA J. REED  
DOUGLAS COUNTY CLERK-TREASURER  
DATE

**OWNER'S CERTIFICATE**

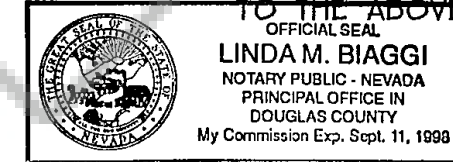
WE, C.B. MADDOX AND IVAN J. FARNWORTH, GENERAL PARTNERS OF EAGLE VALLEY CONSTRUCTION COMPANY, A NEVADA GENERAL PARTNERSHIP, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP.

*Susan J. Anderson*  
C.B. MADDOX, GENERAL PARTNER  
EAGLE VALLEY CONSTRUCTION COMPANY  
A NEVADA GENERAL PARTNERSHIP  
COUNTY OF DOUGLAS ) ss  
STATE OF NEVADA )  
ON THIS 5<sup>th</sup> DAY OF December 1994, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, C.B. MADDOX, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED IT.



*Ivan J. Farnworth*  
IVAN J. FARNWORTH, GENERAL PARTNER  
EAGLE VALLEY CONSTRUCTION COMPANY  
A NEVADA GENERAL PARTNERSHIP

COUNTY OF DOUGLAS ) ss  
STATE OF NEVADA )  
ON THIS 6<sup>th</sup> DAY OF December 1994, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IVAN J. FARNWORTH, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED IT.

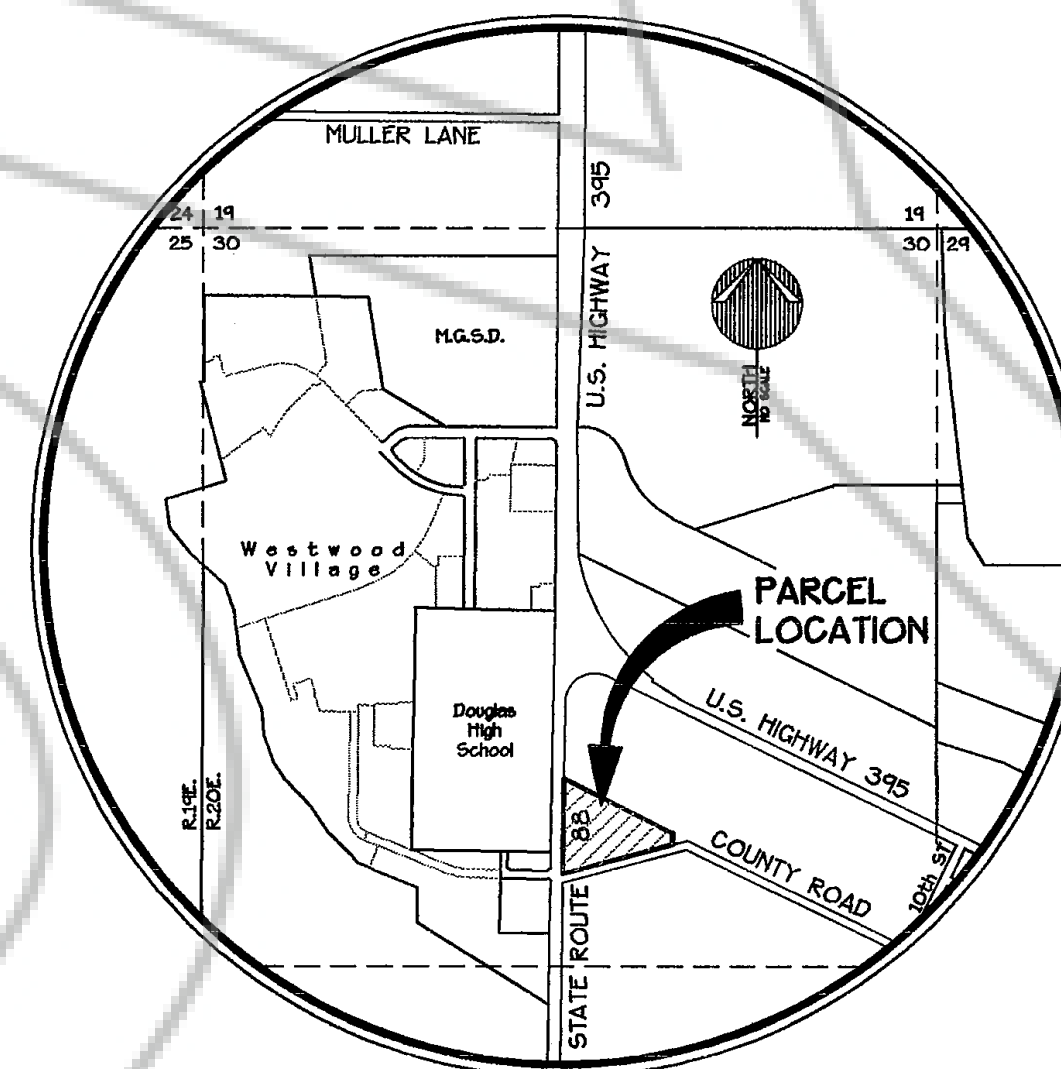


*Linda M. Biaggi*  
LINDA M. BIAGGI  
NOTARY PUBLIC - NEVADA  
PRINCIPAL OFFICE IN DOUGLAS COUNTY  
My Commission Exp. Sept. 11, 1998  
NOTARY PUBLIC

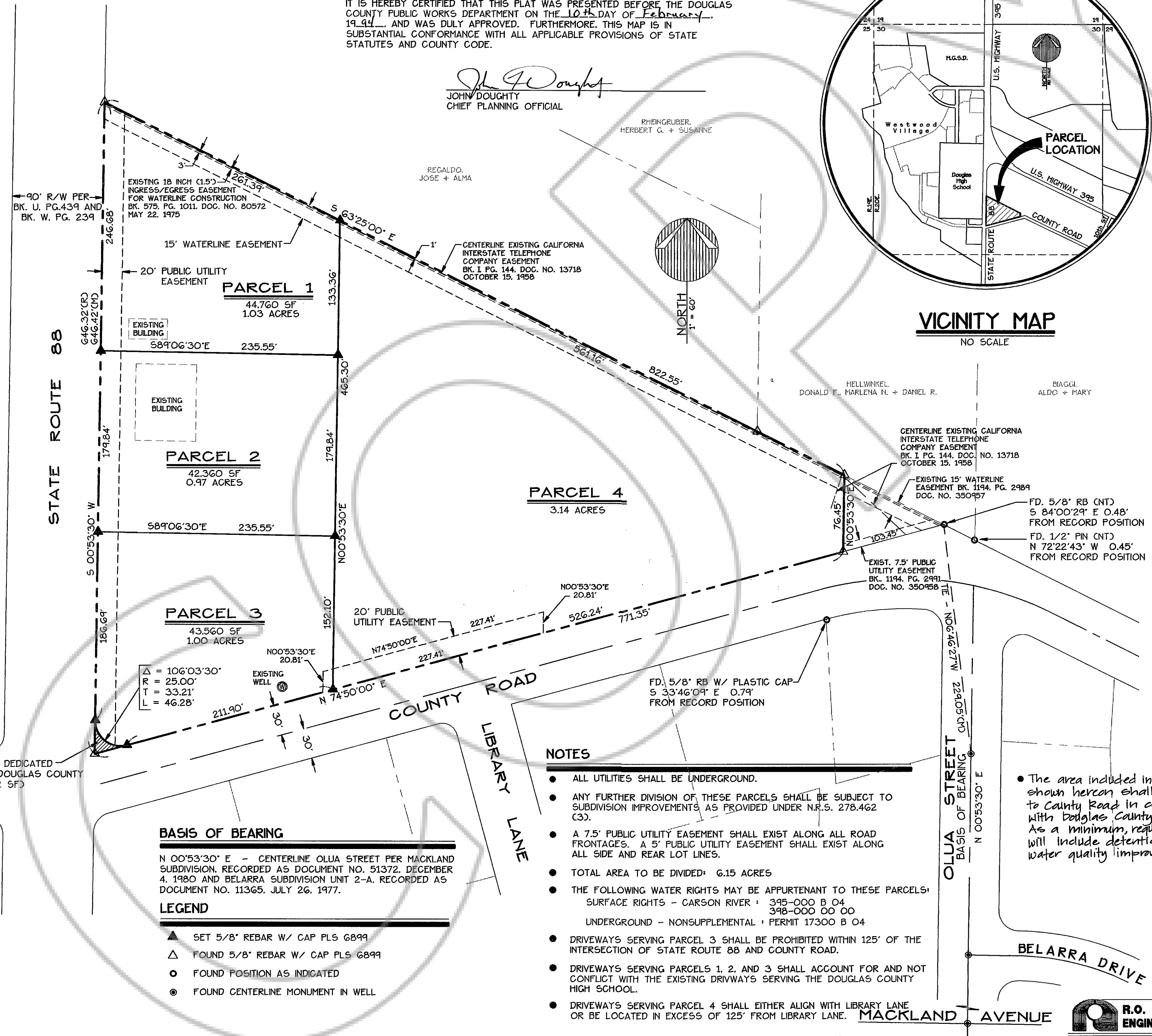
**PUBLIC WORKS CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 10<sup>th</sup> DAY OF February 1994, AND WAS DULY APPROVED. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

*John Doughty*  
JOHN DOUGHTY  
CHIEF PLANNING OFFICIAL



**VICINITY MAP**  
NO SCALE



**BASIS OF BEARING**

N 00°53'30" E - CENTERLINE OLUA STREET PER MACKLAND SUBDIVISION, RECORDED AS DOCUMENT NO. 51372, DECEMBER 4, 1980 AND BELARRA SUBDIVISION UNIT 2-A, RECORDED AS DOCUMENT NO. 11365, JULY 26, 1977.

**LEGEND**

- ▲ SET 5/8" REBAR W/ CAP PLS 6899
- △ FOUND 5/8" REBAR W/ CAP PLS 6899
- FOUND POSITION AS INDICATED
- FOUND CENTERLINE MONUMENT IN WELL

**NOTES**

- ALL UTILITIES SHALL BE UNDERGROUND.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462 (3).
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
- TOTAL AREA TO BE DIVIDED: 6.15 ACRES
- THE FOLLOWING WATER RIGHTS MAY BE APPURTENANT TO THESE PARCELS:  
SURFACE RIGHTS - CARSON RIVER : 385-000 B 04  
398-000 00 00  
UNDERGROUND - NONSUPPLEMENTAL PERMIT 17300 B 04
- DRIVEWAYS SERVING PARCEL 3 SHALL BE PROHIBITED WITHIN 125' OF THE INTERSECTION OF STATE ROUTE 88 AND COUNTY ROAD.
- DRIVEWAYS SERVING PARCELS 1, 2, AND 3 SHALL ACCOUNT FOR AND NOT CONFLICT WITH THE EXISTING DRIVEWAYS SERVING THE DOUGLAS COUNTY HIGH SCHOOL.
- DRIVEWAYS SERVING PARCEL 4 SHALL EITHER ALIGN WITH LIBRARY LANE OR BE LOCATED IN EXCESS OF 125' FROM LIBRARY LANE.

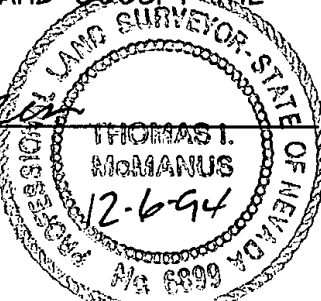
• The area included in Parcel 4 shown hereon shall be drained to County Road in compliance with Douglas County code and Town of Minden. As a minimum, required improvements will include detention and storm water quality improvements.

**SURVEYOR'S CERTIFICATE**

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF C.B. MADDOX AND IVAN J. FARNWORTH.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 12-2-94.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUR AT THE POSITIONS INDICATED.

*Thomas I. McManus*  
THOMAS I. McMANUS, P.L.S. 6899  
12-6-94



**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD: DEED OF TRUST Book 986 Page 3175, Doc. # 111849

*Janice K. Condon* 10-28-94  
JANICE K. CONDON, SUPERVISOR TITLE DEPARTMENT  
WESTERN TITLE COMPANY, INC.

**RECORDER'S CERTIFICATE**

FILED THIS 22nd DAY OF December 1994, AT 48 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 1294 OF OFFICIAL RECORDS, AT PAGE 3497, DOCUMENT NO. 353143

*Camela Kronenberg*  
DOUGLAS COUNTY RECORDER

SCALE: 1" = 60' SHEET 1 OF 1

**PARCEL MAP**  
FOR  
**EAGLE VALLEY CONSTRUCTION COMPANY**  
LOCATED WITHIN A PORTION OF THE SW1/4SE1/4 SECTION 30, T.13N., R.20E., M.D.M.  
DOUGLAS COUNTY, NEVADA  
057-05-93 12/05/94

