

✓ P.O. Box 1298  
Gardnerville NV.  
89410

NOTICE OF LIEN CLAIM

NOTICE IS HEREBY GIVEN,

1. That Carson Building Supply hereby claims a lien, pursuant to the provisions of NRS 108.221, et seq., commonly known as "mechanic's lien" laws of the State of Nevada, in the amount of \$ 63,277.78 on the real property and improvements described in Exhibit "A" attached hereto and incorporated by reference herein.

2. The owners or reputed owners of the above-described property are Thomas Abdo.

3. This lien is claimed for Building Materials.

4. That said materials were provided and said labor performed at the express direction and order of Thomas Abdo; the terms and conditions of payment were Net 10th Prax.; that there is presently due and owing from said Thomas Abdo \$ 63,277.78; that despite demand by the claimant herein, said Thomas Abdo has failed and refused to pay said sum.

5. That notice of the providing of materials and performing of labor was delivered by certified mail on September 26, 1994, to the reputed owners of said real property, all in accordance with NRS 108.245.

6. Fewer than 90 days have elapsed since the completion of said work and improvement on the property described above, the work having been completed on December 6, 1994.

7. That the claimant herein is entitled to a reasonable attorney's fee, statutory interest on the amount of this lien claim, and the costs incurred in perfecting this lien claim.

8. This Notice of Lien Claim shall constitute notice of a lien in the amount of \$ 63,277.78 against any surety bond and the surety thereof if posted in accordance with N.R.'S. 108.221, et seq.

DATED this 22nd day of December, 1994.

Timothy L. Reid

By [Signature]

Exhibit

353144

BK 1294 PG 3498

STATE OF NEVADA

)  
) ss.  
)

CARSON CITY  
DOUGLAS COUNTY

I, Timothy L. Reid, do hereby affirm under penalty of perjury that the assertions of this affidavit are true; that I am the above-named claimant; that I have read the foregoing Notice of Lien Claim and know the contents thereof; that the same are true of my own knowledge except as to those matters which are therein stated on information and belief, and as to those matters I believe them to be true.

Timothy L. Reid  
BMC West dba Carson Building  
Timothy L. Reid  
Timothy L. Reid

Subscribed and sworn to before me  
this 22<sup>nd</sup> day of December, 1994.

Patricia R. Redman  
Notary Public



Exhibit

353144

BK 1294PG3499

*Exhibit A*  
TO DEED

**LIGAL DISCRPTION  
(A.P.N. 27-16-04)**

**That portion of the North 1/2 of the Southwest 1/4 of Section 9, Township 12 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:**

**Beginning at the Southwesterly corner of that particular land deeded to Glen A. Anderson, et ux, by deed recorded August 19, 1970, in Book 78, Page 427 as Document No. 49105 of the Official Records of said Douglas County from which the Southwest corner of said Section 9 bears S. 56° 24' 21" W., 2553.01 feet; said corner being on the Northerly right-of-way line of Drenelville Road; thence N. 31° 40' 50" E., 253.35 feet; thence N. 46° 11' 00" W., 482.56 feet; thence S. 88° 11' 00" W., 757.04 feet to a point on the Southeasterly right-of-way line of State Route 756 (Centerville Road), said point lying on a curve concave to the Northwest and having a radius of 1040.00 feet, a radial line through said point bears S. 63° 54' 09" E.; thence Southwesterly along said Southwesterly right-of-way line through a central angle of 24° 08' 43" an arc distance of 438.27 feet to a point on said curve, a radial line through said point bears S. 39° 45' 26" E.; thence S. 3° 04' 20" E., 164.33 feet to a point on the Northerly right-of-way line of Drenelville Road; thence Easterly along said Northerly right-of-way line S. 89° 05' 20" E., 1232.00 feet to the Point of Beginning.**

**Said Parcel Contains 13.81 Acres, more or less, TOGETHER WITH all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights and easements, of any nature whatsoever appurtenant or connected to said real property, SPECIFICALLY NOT TO INCLUDE ANY ALPINE RESERVOIR STOCK**

EXHIBIT "A"  
TO DEED

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'94 SEP 19 P3:58

346318  
BK 0394 PG 2092 \$10.00 *OK*

REQUESTED BY  
**Timothy L. REID**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'94 DEC 22 P3:10

353144  
BK 1294 PG 3500

SUZANNE BEAUDREAU  
RECORDER  
\$ 9.00 PAID *SR* DEPUTY