

When Recorded Mail To:

JOHN H. PASEK  
P. O. Box 398  
Minden, NV 89423 89410

**QUITCLAIMDEED**

R.P.T.T. \$ #11

**THIS INDENTURE made the 27th day of December, 1994.**

**Between JOHN H. PASEK, the party of the first part, and JOHN H. PASEK and EUGENE K. PASEK, the parties of the second part, as joint tenants, with rights of survivorship.**

**WITNESSETH: That the said party of the first part, in consideration of the sum of ten dollars (\$10.00), lawful money of the United States of America, to him in hand paid by the parties of the second part, the receipt hereof is hereby acknowledged, does by these presents quitclaim unto the said parties of the second part, and to her heirs and assigns forever,**

**SEE EXHIBIT "A" ATTACHED HERETO**

**Together with the tenements, hereditaments, and appurtenances thereunto belonging or anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.**

**To have and to hold the said premises, together with the appurtenances, unto the party of the second part, and to their heirs and assigns forever.**

**In Witness Whereof the party of the first part has executed this conveyance the day and the year first above written.**

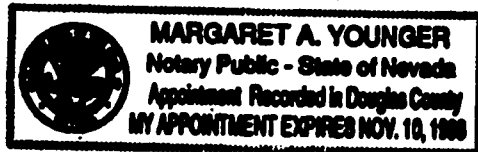
*John H. Pasek*  
\_\_\_\_\_

**JOHN H. PASEK**

State of Nevada )  
                          ) ss.  
County of Douglas )

**On December 27, 1994, personally appeared before me, a Notary Public, JOHN H. PASEK, personally known or proved to me to be the person whose name is subscribed to the above instrument and who acknowledged that he executed the above instrument.**

*Margaret A. Younger*  
\_\_\_\_\_  
NOTARY PUBLIC



Mail tax Statements to:  
JOHN H. PASEK  
P. O. Box 398  
Minden, NV 89423

**Exhibit "A"**

**A Parcel of land located in the North 1/2 of the North 1/2 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M. and more particularly described as follows:**

**Commencing at the East 1/4 corner of the said Section 24, Township 12 North, Range 20 East, M.D.B. & M., proceed West 1,701.20 feet and South 25.00 feet to the True Point of Beginning, at the Northwest corner of the Parcel; thence East 655.55 feet; along the Southerly boundary of Arabian Lane to a point; thence, around a curve to the right having a central angle of 90 degrees, a radius of 25.00 feet, and a length of 39.27 feet to a point; thence along the Westerly boundary of Mustang Lane, South 610.00 feet to the Southeast corner of the property; thence West 680.55 feet to the Southwest corner of the property; thence North 635.00 feet to the Point of Beginning.**

**Less an easement 25 feet in width for public roads, ditches and utilities along the entire South boundary of said parcel and an easement 15 feet in width for existing ditch across the East portion of said Parcel. And being a portion of Ruhenstroth Ranchos Subdivision as shown on the Official Map, recorded in the Office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as File No. 27706.**

**Assessment Parcel No. 29-511-07**

**REQUESTED BY**  
*Nancy Rex Jackson*  
**IN OFFICIAL RECORDS OF**  
**DOUGLAS COUNTY, NEVADA**

**'94 DEC 29. AM 10:07**

**353410**  
**BK 1294 PG 4290**

**SUZANNE BEAUDREAU**  
**RECORDER**  
*800*  
**\$** *kg* **PAID** **DEPUTY**