RECORDING REQUESTED BY

Order No. Escrow No. Loan No.

WHEN RECORDED MAIL TO:

JOHN EDWARD KIELY 1010 Doubletree DRive Livermore, CA 94550

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

The undersigned grantor(s) declare(s): **CITY TRANSFER TAX \$** DOCUMENTARY TRANSFER TAX \$ EXEMPT # 6 **SURVEY MONUMENT FEE \$**

Computed on the consideration or value of property conveyed; OR Computed on the consideration or value less liens or encumbrances remaining at time of sale.

APN

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN EDWARD KIELY, a married man as his sole and seperate property

hereby GRANT(S) to

JOHN EDWARD KIELY and CATHERINE M. KIELY, husband and wife as community propert

the real property in the City of MINDEN County of DOUGLAS

, State of California, described as

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated 12-16-94	1 John Salmend
STATE OF CALIFORNIA (COUNTY OF SS.	JOHN FOWARD KIELY
on Nec 16,1994	_/ <u></u>
before me, MARY TEAN Darling personally	
appeared TOhN Edulard Kiely	
personally known to me (or proved to me on the basis of satisfactory	
exidence) to be the person(s) whose name(s) is/are subscribed to	
the within instrument and acknowledged to me that he/she/they	
executed the same in his/her/their authorized capacity(ies), and that	
by his/her/their signature(s) on the instrument the person(s) or the	
entity upon behalf of which the person(s) acted, executed the	•
instrument.	
WITNESS my hand and official seal. Signature	MARY JEAN DARLING COMM. # 1024735 Notary Public — Colifor
	ALAMEDA COUNTY

My Comm. Expires MAY 28, 199

353611

(This area for official notarial seal)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

Lot 8, Block B, as shown on the Map of Belarra Subdivision Unit 2-B, recorded January 11, 1978, as Document No. 16600, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 25-454-02.

REQUESTED BY

IN OFFICIAL RECORDS OF

BOUGLAS CO... NEVADA

95 JM - 3 A1 :42

Linda Slater OD RECORDER

353611

SCHEDULE A

CLTA PRELIMINARY REPORK 0 1 95 PG 0 0 7 2

EWART TITLE