WHEN RECORDED MAIL TO:

RAUL ONTIVEROS

4847 Astos Ave. Los Angeles, CA 90040 Order No.

Escrow No. M58745SD

R.P.T.T. 195.00

XX Based on full value Based on full value

less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, H & S CONSTRUCTION, INC., a Nevada corporation

a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to RAUL ONTIVEROS and GUADALUPE ONTIVEROS, husband and wife as joint tenants with right of survivorship

(GRANTEE),

all that real property in the County of Douglas , State of Nevada, being Assessor's Parcel Number 21-382-20 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block G, as set forth on the final map of SUNRIDGE HEIGHTS, PHASES 4 & 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, in Book 794, Page 1, as Document No. 340968.

Re-record to show correct vesting.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)SS.

Dated September 1, 1994

STATE OF NEVADA

County of Douglas

On 12/2/94

before me, a notary public, personally appeared RANDALL

S. HARRIS

the PRESIDENT of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the

above instrument who acknowledged that he executed

the instrument.

DOWNA SUCUEN Notary Public - State of Nevada Appointment Recorded to Douglas County MY APPOINTMENT EXPIRES DEC. 1, 1997 H & S/CONSTRUCTION, INC.

(Men-Randall S. Harris, Pres.

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

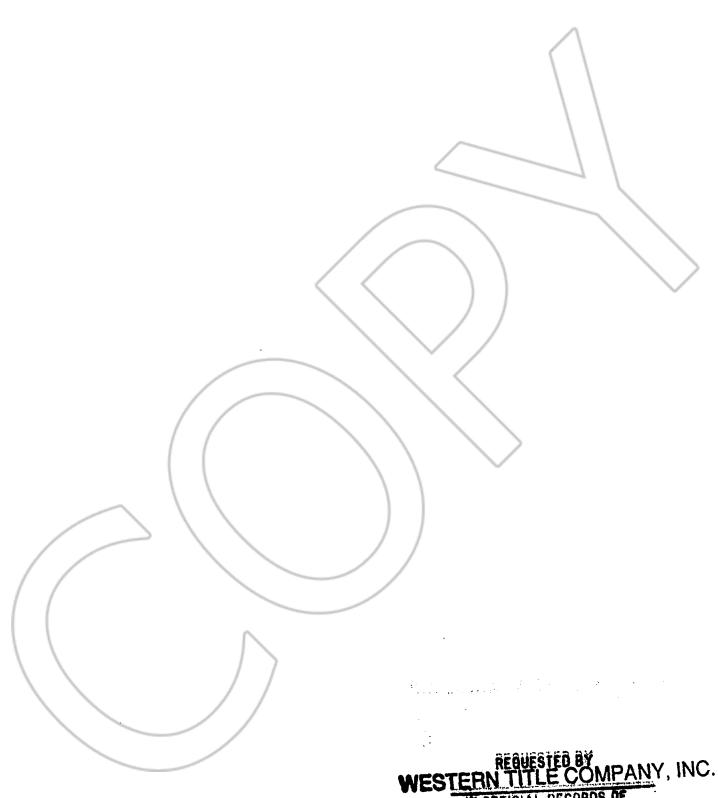
DEC 15 P3:41

-inda Slater DEPUTY

corp-deed

353624 BK0195PG0089 352710

BK 1294PG2463



353624 BKO195PG0090 DOUGLAS CO.: NEVADA

TO JAN = 3 P12:09

Linda Slater

RECORDER DEPUTY