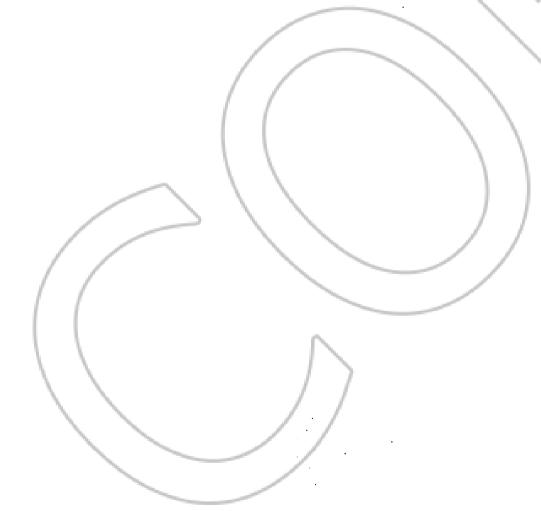
Mololololololololololololololololololol		
	R.P.T.T., \$ 23.40	
00000000000000000000000000000000000000	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE, made this 24th day of December , 1994	
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and PAUL J. KLEMISH and CAROL F. KALLFELZ-KLEMISH, husband and wife as joint	
	tenants with right of survivorship Grantee;	
	WITNESSETH:	
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described	
	on Exhibit "A" attached hereto and incorporated herein by this reference;	
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or	
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and	
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and	
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
	TO HAVE AND TO HOLD III. In the land were the state of th	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first	
	above written.	Moderated
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,	
) ss. a Nevada general partnership COUNTY OF DOUGLAS) By: Lakewood Development Inc.,	
	On this 15th day of NWeWYOU a Nevada corporation, general partner	
	19 , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
	acknowledged to me that he executed the document on behalf of said corporation as general partner of	
	Harich Tahoe Developments, a Nevada general partnership. Robert W. Dunbar, Treasurer, Chief Financial Officer	
	28-015-49-01	Model
	SPACE BELOW FOR RECORDER'S USE ONLY	
	Notary Public K. BURCHIEL	
	Notary Public - State of Nevada	
	Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	
000000000000000000000000000000000000000	WHEN RECORDED MAIL TO	
	Name PAUL J. KLEMISH	
	Street CAROL F. KALLFELZ-KLEMISH Address HULME 7G L ESCONDIDO VILLAGE	
	City & STANFORD CA 94305 State	
3	JoJoJoJoJoJoJoJoJoJoJoJoJoJoJoJoJoJoJo	

BK 0 1 9 5 PG 0 2 4 8

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) 15 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one each year in accordance with said Declarations.

A portion of APN: 42-254-15



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

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LINDA SLATER
RECORDER
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