WHEN RECORDED MAIL TO RICHARD FAND KUDRNA 1285 OLD FOOTHILL ROAD GARDNERVILLE, NV. 89410

Order No. Éscrow No. B59354JC 620.75 R.P.T.T. XX Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, RONALD W. ERICKSON and AVIS IRENE ERICKSON, husband and wife as joint tenants

(GRANTOR), does hereby grant, bargain, sell, and convey to RICHARD FAND KUDRNA and VERA LOU KUDRNA, husband and wife, and RICHARD F. KUDRNA, JR., an unmarried man

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 19-060-46 , specifically described as: SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN FOR REFERENCE

(Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)SS.

Dated December 19, 1994

MISSISSIPPI STATE OF NEVADA

County of Hancock

on 12/30/94 before me, a notary public,

personally appeared

DIMARD WERICI personally known or proved to me to be the person(s) whose name(s) /5 subscribed to the above instrument who acknowledged that HE executed

the instrument.

Notary Public State of Mississippi At Large My Commission Expires February 28, 1998 BONDED THRU HEIDEN-MARCHETTI, INC.

SEX

ROMALD W. ERICKSON

AVIS IRENE ERICKSON

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

353732

EXHIBIT 'A'

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of Section 3, Township 12 North, Range 19 East, M.D.B. & M, Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Assessor's Parcel No. 19-060-36 which bears North 84°27'22" East, 1,737.24 feet from the East 1/4 corner of Section 3, Township 12 North, Range 19 East, M.D.B. & M., per Deed recorded in Book 274, at Page 623, as Document No. 54206, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; thence North 69°25'10" East, 731.59 feet; thence South 18°03'18" East, 644.13 feet; thence South 69°45'18" West, 744.20 feet; thence North 05°30'27" West, 661.92 feet to the THE POINT OF BEGINNING

Reference is made to Record of Survey recorded April 23, 1991, in Book 491, at Page 2974, as Document No. 248998, Official Records, Douglas County, Nevada.

A.P.N. 19-060-46

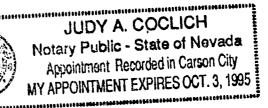
TOGETHER WITH all water, water rights, ditch and ditch rights, as set forth as follows: Certificate #5951/Permit #19902, as issued by the State of Nevada, Department of Water Resources and use ittigation and domestic water issued 12/7/65, CFS 0.336 duty 35.60 acres/units 8.9.

STATE OF NEVADA,	/ /		
county of Douglas	<u>ss.</u>		
On	anvary	3.1995	personally appeared before m
, 0	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	DATE a Notary Public (or judge or othe	r authorized person, as the case may be),
		Avis Tre	ne Erickson
		who acknowledged that he execut	ed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office

in the County of this certificate first above written.

Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — B35945

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

95 JAN -4 A11 :55

353732 BKO 195PG 0347 LINDA SLATER
RECORDER
PANDIL DEPUTY