LAKE TAHOE

1" = 20'

FOUND 5/8" REBAR & ALUM. CAP

N 62°26'33" W   73'±

48'±

PARCEL THREE
NOTE:
PARCEL THREE IS AN
INGRESS/EGRESS EASEMENT
RECORDED IN BOOK ___ CONCURRENTLY
AT PAGE ___ HEREWITH.

"NATURAL" LOW WATER LINE   6223.0'   98'±

N 59°31'25" W   83'±

BASIS OF BEARINGS   89.99'

N 35°16'54" E

49.87'

N 35°16'54" E   50.21'

LOT 6 - A.P.N. 03:080:32
T. M. YTURBIDE

FOUND 5/8" BAR & CAP RLS 6636

N 59°31'25" W   127.03'

PARCEL TWO
NOTE:
PARCEL TWO IS SUBJECT TO
AN INGRESS/EGRESS EASEMENT
RECORDED IN BOOK ___ CONCURRENTLY
AT PAGE ___ HEREIN.

N 53°26'12" W   98'±

A.P.N. 03:080:33

22,621 SQ. FT.

N 46°28'14" E   50.52'

LOT 7
LOT 8

N 42°23'32" E   17.14'   27'±

PARCEL ONE

N 37°55'43" E   98.41'

PITTMAN TERRACE
10' WIDE SEWER EASEMENT PER DOC. NO. 77631
ROAD EASEMENT CONVEYED IN DEED RECORDED JANUARY 14,
1946 IN BOOK X OF DEEDS, PAGE 387, DOUGLAS COUNTY, NEVADA.

N 53°26'12" W   129.86'

LOT 9
A.P.N. 03:080:29
W. J. & R. E. HANAN

N 36°33'48" E   0.80'

20.30'   27'±

N 51°23'34" W   20.28'

N 37°55'43" E   1.50'

PARCEL FOUR
NOTE:
PARCEL FOUR
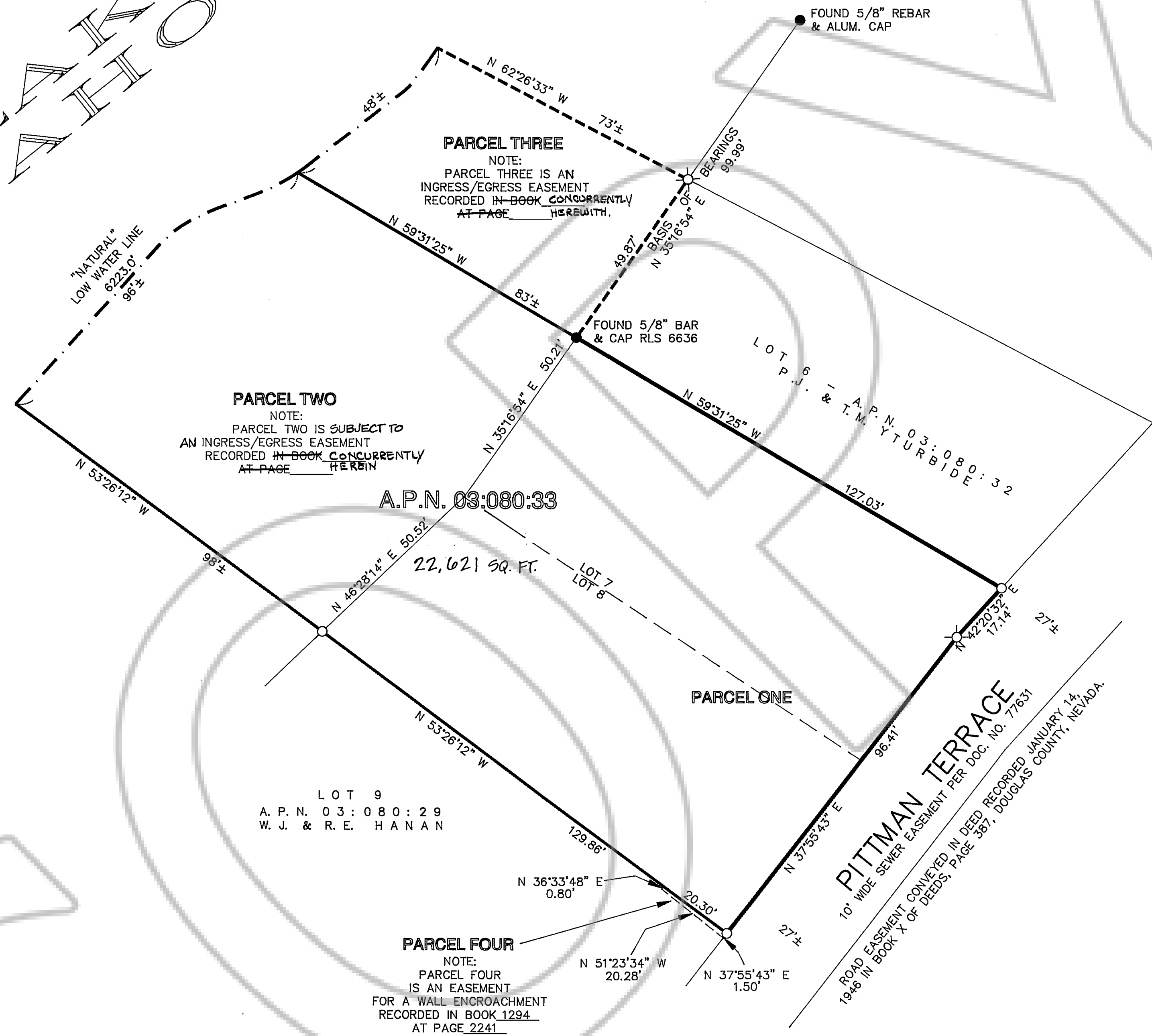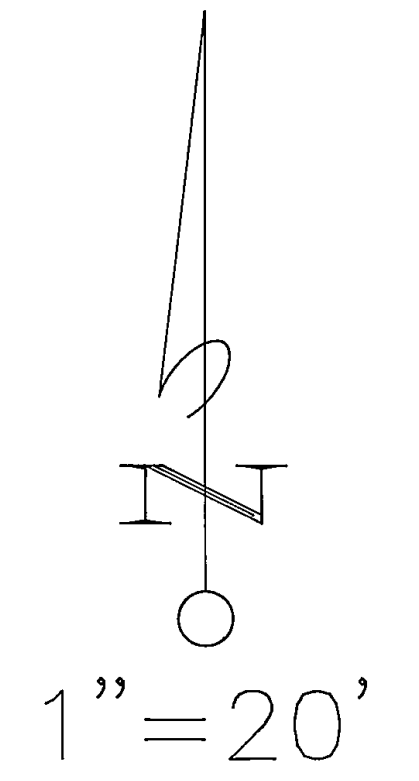IS AN EASEMENT
FOR A WALL ENCROACHMENT
RECORDED IN BOOK 1294
AT PAGE 2241

BASIS OF BEARINGS
THE MERIDIAN OF THIS SURVEY IS
IDENTICAL TO THAT RECORD OF
SURVEY, FILED FOR RECORD ON
AUGUST 28, 1989, IN THE DOUGLAS
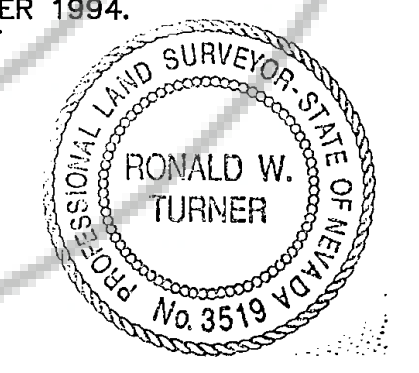COUNTY RECORDERS OFFICE AS
DOCUMENT No. 209569.

LEGEND
— FOUND AS NOTED
○ SET 5/8" BAR & WIRED TAG PLS 3519
✕ SET 3/4" IP W/PLUG PLS 3519

SURVEYOR'S CERTIFICATE
I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF
NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED
   UNDER MY SUPERVISION AT THE INSTANCE OF ___ SELVIN PASSEN ___.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 27.
   T.14N, R.18E, M.D.M., AND THE SURVEY WAS COMPLETED ON 20 OCTOBER 1994.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY
   ANY LOCAL ORDINANCE.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE
   POSITIONS INDICATED.

Ronald W. Turner   1/4/95
RONALD W. TURNER, P.L.S. 3519

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
RONALD W. TURNER
No. 3519

RECORDER'S CERTIFICATE
FILED FOR RECORD THIS 4 DAY OF January 1995, AT 18 MINUTES
PAST 4 O'CLOCK P M IN BOOK 195 PAGE 407 DOCUMENT NO. 353750
IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA AT THE REQUEST
OF ___ SELVIN PASSEN, MD. ___.

Pamela Kronenberg, Deputy
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
FOR
SELVIN PASSEN
A PORTION OF LOT 2,
SEC. 27, T.14N., R.18E., M.D.M.
BEING LOTS 7 & 8,
SUBDIVISION No. I, CAVE ROCK COVE LTD. TRACT
DOUGLAS COUNTY,   DEC., 1994
NEVADA   SCALE: 1"=20'
TURNER & ASSOC. STATELINE, Nv.   JOB No. 94212

PASSEN, SELVIN - DOCUMENT #353750

27-14-18   PASSEN
DOC 353750