

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

HARVEY-GLENBROOK PARTNERSHIP

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

PAMELA A. DERBY, Trustee of the DERBY FAMILY TRUST AGREEMENT dated March 6, 1993

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

ASSESSMENT PARCEL NO. 01-202-04  
MORE COMMONLY KNOWN AS: 2115 The Back Road  
Glenbrook, NV

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 23 day of December, 1993.

William A. Harvey  
WILLIAM A. HARVEY

William A. Harvey  
WILLIAM A. HARVEY, TRUSTEE

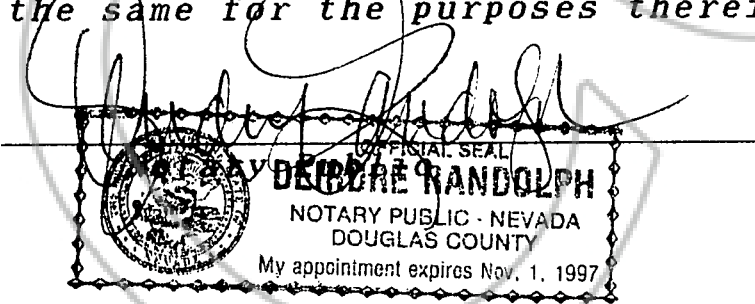
Maureen A. Harvey  
MAUREEN A. HARVEY  
MAURENE  
STATE OF NEVADA

Maureen A. Harvey  
MAUREEN A. HARVEY, TRUSTEE  
MAURENE

)  
) : SS  
)  
COUNTY OF DOUGLAS

On December 23, 1993, personally appeared before me, a Notary Public, William A. Harvey & Maureen A. Harvey

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.



WHEN RECORDED MAIL TO:  
PAMELA A. DERBY  
434 TOYANZA DRIVE SAN ANDREAS, CA 95249

The Grantor(s) declare(s):  
Document Transfer Tax is \$0.00 PAID BK 1293 / PG 7180  
(X) computed on full value of property conveyed

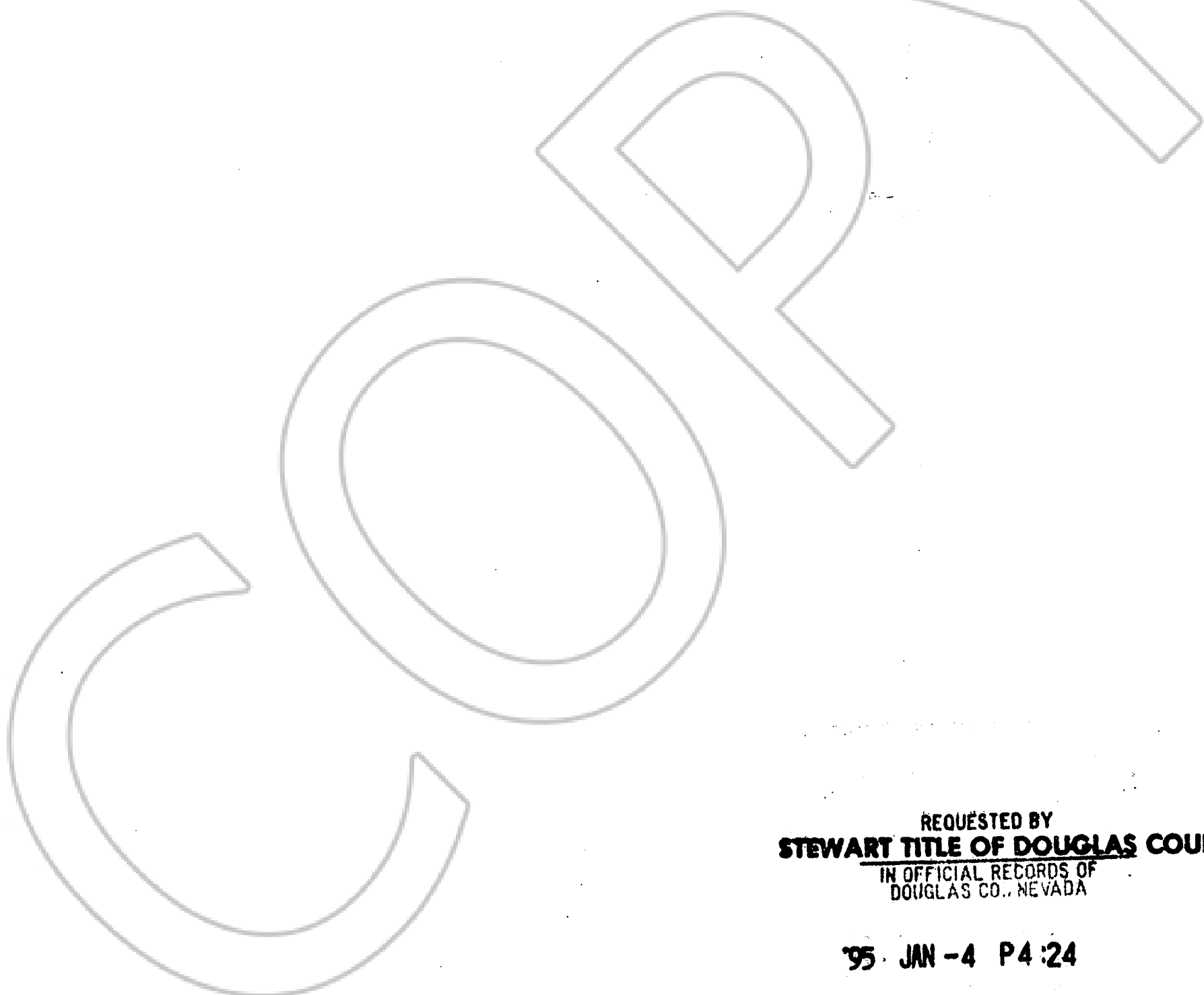
MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

EXHIBIT "A"  
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

Lot 18, in Block A, of GLENBROOK UNIT 3-A, as shown on the map of Glenbrook Unit No. 3, filed in the office of the Recorder of Douglas County, Nevada, on June 13, 1980, as instrument No. 45299, in Book 680 of Maps, at page 1269, and amendment thereto recorded March 3, 1981, in Book 381, of Official Records at page 117, Douglas County, Nevada.

Assessors Parcel no. 1-202-04.



REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 JAN -4 P4:24

353753  
BKO195PG0425

LINDA SLATER  
RECORDER  
PAID DEPUTY