

THIS INDENTURE WITNESSETH: That JOHN HORNUNG and MARGO A. HORNUNG, husband and wife

in consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to JOHN C. CURRIN and PAMELA C. CURRIN, husband and wife, AS JOINT TENANTS,
with right of survivorship and not as tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 11 in Block 3, as shown on the Official Map of Oliver Park and filed in the Office of the County Recorder of Douglas County, Nevada, on February 2, 1959 in Book 1 of Maps, as Document No. 14034, Douglas County, Nevada, records.
AP#07-112-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 28th day of December, 19 94.

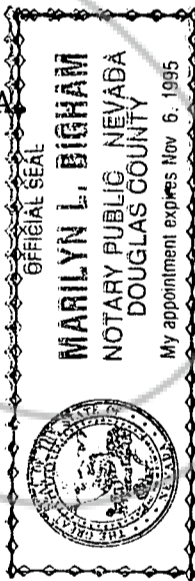
STATE OF NEVADA

SS

COUNTY OF DOUGLAS

[Signature]
JOHN HORNUNG
[Signature]
MARGO A. HORNUNG

On December 28, 1994 personally appeared before me, a Notary Public, John Hornung & Margo A. Hornung personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that the y executed the above instrument



[Signature]
Notary Public

WHEN RECORDED MAIL TO:

Mr. and Mrs. John C. Currin
P. O. Box 10163
Zephyr Cove, Nevada 89448

The grantor(s) declare(s): 201.50
Documentary transfer tax is \$ _____
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

FOR RECORDER'S USE

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JAN -5 A11:31

LINDA SLATER
RECORDER

PAID [Signature] DEPUTY

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