GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

GREGORY W. PAINTER AND HOLLIS L. PAINTER, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

HENRY M. MASLON AND GLORIA K. MASLON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

LOT 17, IN BLOCK B, AS SHOWN ON THE MAP OF WILLOW CREEK, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 30, 1992, IN BOOK 692, PAGE 5954, AS DOCUMENT NO. 282394.

APN No. 23-540-17

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

010,,	-		((1 1	
Witness	hand	this	day of	1-1-	, 1994.
STATE OF NEVA	DA ;		Erego		
County of Ca	won Ce	ty	GREGORY W.	Bene	
	, 29 /9	roy	HOLLIS L. F	PAINTER	
personally ap	peared befor	e me,	1 1		
a Notary Publ	ici		\		
Lhegory	Wacati	<u></u>			
Lalles &	X. Paul	<u> </u>	\ \		-
who acknowled	ged that Ki	ne <u>(</u> /	\ \		
executed the	above instru	iment.	ORDER NO. M		
(Kro)	Costo		ESCROW NO.	C12916CAC	
Notar Rublad			/ /		
1924 1934	Public - State of Nevada	The contract of the contract o	WURN PECOPI	DED MAIL TO:	
	ent Recorded in Douglas County ITMENT EXPIRES NOV. 14, 199				
MT AFFORM	118:EN1 EAFINES NOV. 14, 193 43:::::::::::::::::::::::::::::::::::	0]	HENRY M. MA	SO MANOE DID #80	2
/ /		The same of the sa	STE 183, 93	30 TAHOE BLD. #80	-
			INCLINE AT	LLAGE, NV 89451	
The grantor(s	e) declare(s	1: 1 %			

The grantor(s) declare(s):
Documentary transfer tax is \$139.75

(X) computed on full value of property conveyed, or() computed on full value less value of liens

computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

HENRY M. MASLON STE 183, 930 TAHOE BLD. #802 INCLINE VILLAGE, NV 89451

SCARPELLO & ALLING ATTORNEYS AT LAW

CARSON CITY OFFICE 600 E. WILLIAM ST., #301 CARSON CITY, NV 89701 (702) 882-4577 LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NV 89449 (702) 588-6676

353809 BK 0 I 95 PG 0 5 2 7 WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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