

WHEN RECORDED MAIL TO:
ROGER R. BLOCK
P.O. BOX 1198
GARDNERVILLE, NV 89410

Order No.
Escrow No. F59585CA
R.P.T.T. 277.55
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MERIDIAN BUSINESS PARK, Limited Partnership

(GRANTOR),
does hereby grant, bargain, sell, and convey to
ROGER R. BLOCK AND GAYLE P. BLOCK, HUSBAND AND WIFE AS
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 23-552-04, specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 21, 1994

STATE OF NEVADA

County of DOUGLAS)

) SS.

On December 23, 1994)
before me, a notary public,)
personally appeared)
WILLIAM R. TOMERLIN, BILL E.)
CARLSON AND BRIAN CROCKETT)
personally known or proved to)
me to be the person(s) whose)
name(s) are subscribed to the)
above instrument who ack-)
nowledged that they executed)
the instrument.)

MERIDIAN BUSINESS PARK
NILREMONT, INC.
William R. Tomerlin
BY: WILLIAM R. TOMERLIN

CARLSON CONSTRUCTION, INC.
Bill E. Carlson
BY: BILL E. CARLSON

CROCKETT ENTERPRISES, INC.
Brian Crockett
BY: BRIAN CROCKETT
MAIL TAX STATEMENT TO:
SAME AS ABOVE

[Signature]
Notary Public

.....
FOR RECORDER'S USE
.....

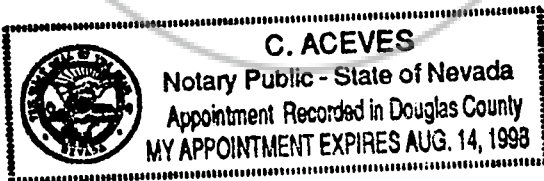


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest one-quarter of Section 8, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of Parcel 2 Block "C" as shown on the Meridian Business Park Record of Survey Map No. 1, Document No. 311963 of the Douglas County Recorder's Office, said point bears North $59^{\circ}52'36''$ West, 889.90 feet from the North one-quarter corner of said Section 8;

thence North $89^{\circ}46'14''$ East, along the South line of said Parcel 2, 339.26 feet to a point on the Easterly line of Phase 1 Boundary, as shown on the Meridian Business Park Phase 1 Final Map, Document No. 204160 of the Douglas County Recorder's Office;

thence South $00^{\circ}00'01''$ East, along said Easterly line, 39.99 feet;

thence North $89^{\circ}51'23''$ East, continuing along said Easterly line, 39.08 feet;

thence South $00^{\circ}01'48''$ East, continuing along said Easterly line, 380.35 feet;

thence North $62^{\circ}33'13''$ West, 549.55 feet to a point on the Easterly right-of-way line of Park Place as shown on said Meridian Business Park Phase 1 Final Map;

thence 200.00 feet along said Easterly right-of-way line and the arc of a curve to the left having a central angle of $25^{\circ}42'07''$ and a radius of 445.85 feet, (chord bears North $33^{\circ}23'42''$ East, 198.33 feet), to the POINT OF BEGINNING.

REFERENCE is made to Parcel 4, Block C of Record of Survey Map #8 for Meridian Business Park. Filed for record December 12, 1994, in Book 1294, at Page 3134, as Document No. 352986 and by Certificate of Amendment, filed for record December 28, 1994, Book 1294, Page 4005, Document No. 353313.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

95 JAN -5 P3:40

LINDA SLATER
RECORDER

PAID DEPUTY

353815

BK 0195 PG 0541