

APN: 19-070-15

Grantee's Address:  
Lonnie D. Mason  
3696 Lake Tahoe Blvd.  
South Lake Tahoe, CA 96150

94010594A

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, JANICE HANSEN SORENSON, formerly known as JANICE HANSEN SMITH, Successor Trustee of the HELEN M. CLARK TRUST DATED MARCH 11, 1987, AS AMENDED BY AGREEMENT DATED DECEMBER 17, 1990, AND A FURTHER SECOND AMENDMENT AGREEMENT DATED NOVEMBER 24, 1992, JANICE HANSEN SORENSON, individually, ERIC MALEN SMITH, GEOFFREY COLE SMITH and KELLIE RAE SMITH, Grantors, do hereby grant, bargain, sell and convey to LONNIE D. MASON, a married man as his sole and separate property, Grantee, of 3696 Lake Tahoe Boulevard, South Lake Tahoe, California 96150, all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 19-070-15, specifically described as:

All those certain lots, pieces or parcels of land situate in the County of DOUGLAS, State of Nevada, described as follows:

Parcel 1:

Parcel 5 as shown on Land Division Map for HELEN M. CLARK TRUST recorded April 20, 1993, in Book 493, Page 3812 as Document No. 305160, Official Records of Douglas County, Nevada.

Parcel 2:

Together with a non-exclusive Private Access Easement traversing the South 50 feet of Parcels 1, 2, 3, and 4, and continuing in an east-west direction to a terminus point in Parcel 7, as shown on Land Map for HELEN M. CLARK TRUST recorded April 20, 1993, in Book 493, Page 3812 as Document No. 305160, Official Records of Douglas County, Nevada.

RESERVING TO Grantors, and to Grantors' successors, heirs, assigns and grantees, all uses of said access easement for the benefit of the said Parcels 1, 2, 3, 4, 6 and 7 as shown on the above-described Land Division Map.

WAYNE S. CHIMARUSTI, ESQ.  
300 West Second Street  
Carson City, NV 89703  
(702) 885-9066

353824

BK0195PG0571





to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the above instrument.

MY COMMISSION EXPIRES  
1/26/97

Judy A Kraus  
NOTARY PUBLIC

320 WINDMILL AVE.  
STEAMBOAT SPRINGS, CO. 80477

SEAL

STATE OF NEVADA )  
:  
DOUGLAS County )

ss.

On JANUARY 5, 1995, before me, a notary public, personally appeared GEOFFREY COLE SMITH, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the above instrument.

 **GAYLE GISELL**  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
MY APPOINTMENT EXPIRES FEB. 11, 1995

Gayle Gissell  
NOTARY PUBLIC

STATE OF NEVADA )  
:  
Douglas County )

ss.

On JANUARY 5, 1995, before me, a notary public, personally appeared KELLIE RAE SMITH, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that she executed the above instrument.

 **GAYLE GISELL**  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
MY APPOINTMENT EXPIRES FEB. 11, 1995

Gayle Gissell  
NOTARY PUBLIC

R.P.T.T. is \$162.50  
COMPUTED ON FULL VALUE

WHEN RECORDED RETURN TO:

WAYNE S. CHIMARUSTI, ESQ.  
300 West Second Street  
Carson City, NV 89703  
(702) 885-9066

353824

BK0195PG0574

EXHIBIT "A"  
LEGAL DESCRIPTION

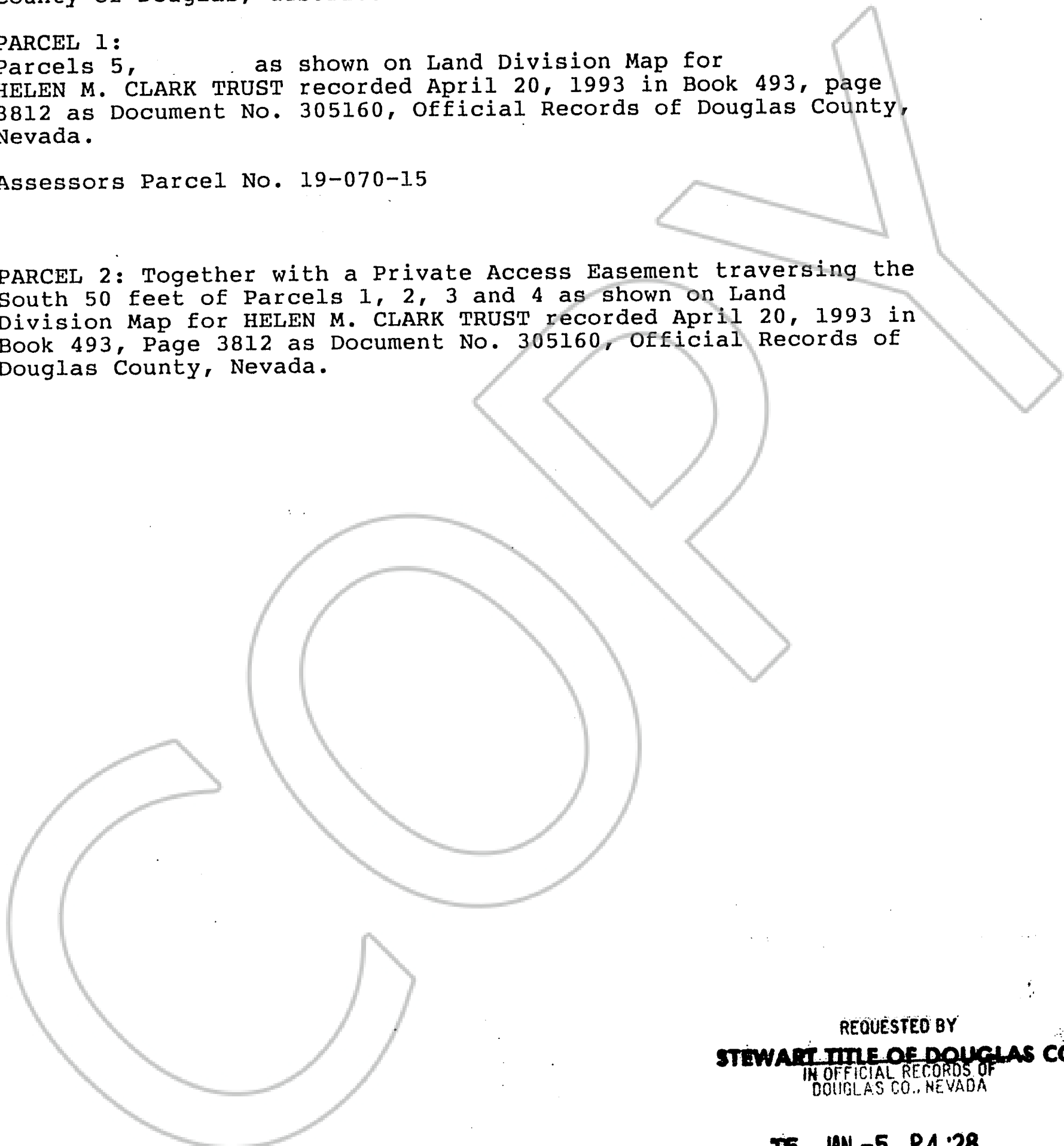
The land referred to herein is situated in the State of Nevada  
County of Douglas, described as follows:

PARCEL 1:

Parcels 5, as shown on Land Division Map for  
HELEN M. CLARK TRUST recorded April 20, 1993 in Book 493, page  
3812 as Document No. 305160, Official Records of Douglas County,  
Nevada.

Assessors Parcel No. 19-070-15

PARCEL 2: Together with a Private Access Easement traversing the  
South 50 feet of Parcels 1, 2, 3 and 4 as shown on Land  
Division Map for HELEN M. CLARK TRUST recorded April 20, 1993 in  
Book 493, Page 3812 as Document No. 305160, Official Records of  
Douglas County, Nevada.



REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

95 JAN -5 P4:28

LINDA SLATER  
RECORDER  
\$ 11.00 PAID K2 DEPUTY