13

When Recorded Mail To:

GEORGE M. KEELE, ESQ. 1692 County Road Minden, Nevada 89423

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA)
: ss
COUNTY OF DOUGLAS)

We, VINCENT S. KEELE, GEORGE M. KEELE and JUDY S. KEELE, do hereby swear under penalty of perjury that the assertions of this Affidavit are true. We are over the age of 21 years and competent to be witnesses as to the matters hereinafter stated.

We are the persons named as VINCENT S. KEELE, GEORGE M. KEELE and JUDY S. KEELE, three of the four joint tenants on that certain deed recorded in the Office of the Recorder of Douglas County, State of Nevada, as File No. 223843, on April 13, 1990, wherein VINCENT S. KEELE, TEDDYANNA P. KEELE, GEORGE M. KEELE and JUDY S. KEELE were named as joint tenants with the right of survivorship as to an undivided fifty percent (50%) interest in all that real property situate in the Town of Minden, Douglas County, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

APN 25-461-23 (formerly a portion of Assessor's Parcel No. 25-461-20)

That TEDDYANNA P. KEELE is the decedent named in that Death Certificate, a certified copy of which is annexed hereto as Exhibit "B" and made a part hereof, as if set forth in full, verbatim.

353918 BKO195PG0909 We are the surviving joint tenants of said decedent TEDDYANNA P. KEELE who died on the 15th day of May, 1994.

VINCENT S. KEELE

GEORGE M. KEELE

JUDY S. KEELE

ACKNOWLEDGMENT

STATE OF NEVADA

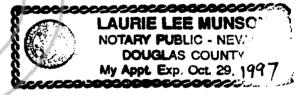
ss.

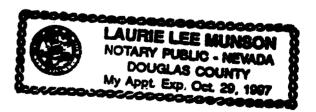
COUNTY OF DOUGLAS

of ______, 1995, by VINCENT S. KEELE, GEORGE M. KEELE and JUDY S. KEELE.

NOTARY PUBLIC

(My Commission expires: 10-29-97)





All that certain lot, piece, parcel or portion of land situate, lying and being within Section 30, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

A portion of Lot 3 of the Belarra Subdivision Unit No. 1 as shown on the final map filed for record in Book 277, page 1274 as document number 07213, Official Records of Douglas County, Nevada and also being a portion of Parcel 3-B of the Parcel Map for the 88 Center filed for record in Book 1085, page 3024 as document number 126041, Official Records of Douglas County, Nevada and more particularly described as follows:

Commencing at the southeast corner of Parcel 3-B as shown on the aforesaid Parcel Map, which point is the TRUE POINT OF BEGINNING; thence along the south line of said parcel

South 74°50°00" West a distance of 75.05 feet thence leaving said south line

North 15-10'00" West a distance of 44.50 feet; thence

North 74°50'00" East a distance of 22.00 feet; thence

North 15-10'00" West a distance of 17.00 feet; thence

North 33-43'20" West a distance of 59.56 feet; thence

North 26-04'18" West a distance of 42.82 feet to the north line of said Parcel 3-B; thence along said north line

North 74°50'00" East a distance of 101.38 feet to the northeast corner of said parcel; thence along the east line of said parcel

South 03-16'25" East a distance of 163.52 feet to the TRUE POINT OF BEGINNING and containing 11,678 square feet more or less which equals 0.268 acres.

Together with a private access easement over that portion of aforesaid Parcel 3-B described as follows:

Commencing at the northwest corner of Parcel 3-B as shown on the aforesaid Parcel Map, which point is the TRUE POINT OF BEGINNING; thence along the north line of said parcel

North 74°50°00" East a distance of 25.00 feet thence leaving said north line

South 15-10'00" West a distance of 115.51 feet; thence

North 74°50'00" East a distance of 50.05 feet to the west line of

above described Farcel 3-B-2; thence along said line

South 15°10'00" East a distance of 25.00 feet; thence leaving

EXHIBIT "A"
Page 2 of 2

said line

South 74°50'00" West a distance of 75.05 feet to the west line of aforesaid Parcel 3-B; thence along said line North 15°10'00" West a distance of 140.51 feet to the TRUE POINT OF BEGINNING and containing 4,764 square feet more or less which equals 0.109 acres.

And reserving from the above described Parcel 3-B-2 a private access easement over the following described portion thereof:

Commencing at the northeast corner of said Parcel 3-8-2; thence along the east line of said parcel

South 03°16'25" East a distance of 118.04 feet to the TRUE POINT of BEGInning; thence continuing along said east line

South 03°16'25" East a distance of 25.55 feet; thence leaving said east line

South 74°50'00" West a distance of 66.73 feet to the west line of said parcel; thence along said line

North 15°10'00" West a distance of 25.00 feet; thence North 74°50'00" East a distance of 72.00 feet to the TRUE POINT OF BEGINNING and containing 1,734 square feet more or less which equals 0.040 acres.

Assessor's Parcel No. 25-461-23

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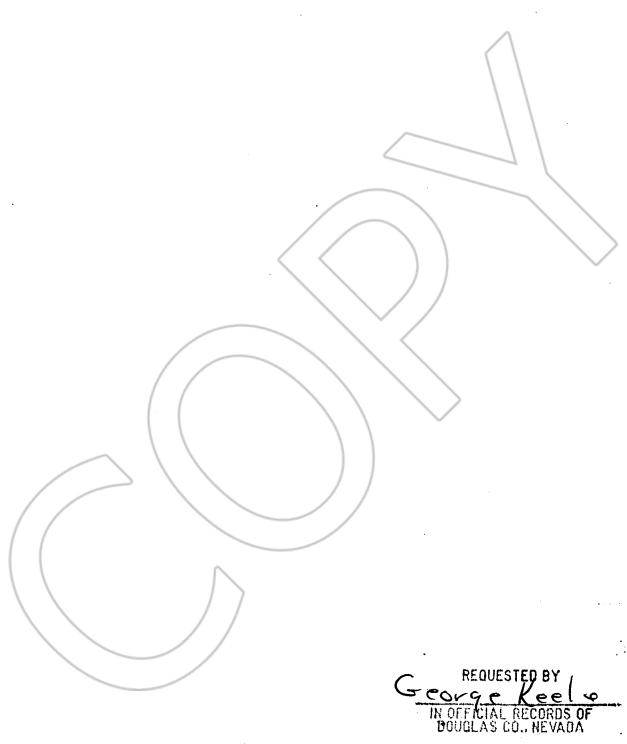


DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS



			and the second of the second o		**************************************	F HUMAN RESOURCES VITAL STATISTICS			
	ROLL 81 IAMO	NUMBER	1039	CERTIFICATE OF DEATH				- 94 <u>004917</u>	
TYPE OR PRINT IN PERMANENT BLACK INK		ldyanna	Pease		Last KEELE	DATE OF DEATH (Month, Day,) 2. May 15, 1994		COUNTY OF DEATH	
DECEDENT	SE Incline V	/illage	HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) If Hosp. or Inst. Indicate DOA, OP/Emer. Rm. Inpatient (Specify) 3c. 914 Northwood Boulevard 4 Female						
	specific of the state of the st		As Decedent of Hispanic Origin? Specify □ yes to no If yes, Decify Mexican, Cuban, Puerto Rican, etc. AGE—Last Birthday (Years)						
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK			9b. U.S.A. 10. 17			WIDOWED, DIVORCED	12. V	ing spouse (If wife, give maiden name) incent S. Keele	
REGARDING COMPLETION OF RESIDENCE ITEMS	13 4873 RESIDENCE— <i>STATE</i> COUNTY		USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) 14a. High School Teacher CITY TOWN, OR LOCATION			146 County Sch	14b County School District		
	15a Nevada FATHER—NAME FI	15b. W	ashoe Middle		arks MOTHER-MAI	15d. 1848 F	St.	INSIDE CITY LIMITS (Specify Yes or No) 15e. Yes	
PARENTS	16. Fr	ed e or Print)		Pease	보면하면 하다 되어야 하다 나무니다. 되었다.	Avys	Middle	Vice	
18a. Vincent S. Keele 18b. 1848 F St., Sparks, Nevada 89431									
								o, Nevada	
	20a.	20b. 25 20c. 1745 Sullivan Lane, Sparks, Nevada 89431 21a. To the best of my knowledge, death occurred at the time, date and place and 22a. On the basis of examination and/or investigation in my opinion death occurred							
	٥٥	Title)	HOUR OF		completed by oner's Office		oue to the cause	es) and manner stated.	
CERTIFIER	(Signature and DATE SIGNED DATE SIGNED 21b.	21c. N IF OTHER THAN CE	OTHER THAN CERTIFIER (Type or Print) 21c. PRONOUNCED DEAD				1100 Found		
	21d. NAME AND AD	DRESS OF CERTIF	IER (PHYSICIAN, ATT	ENDING PHYSICIAN	, MEDICAL EXAMINER, (22d. ON May 15, 199 DR CORONER). (Type or Print.)		1100 LICENSE NUMBER	
CONDITIONS IF ANY	23a. Vern	on 0. Mc	Carty, Con	arty, Coroner, P.O. Box 11130, Reno, Nevada 89520 23b. WCC S. 35					
WHICH GAVE RISE TO IMMEDIATE CAUSE	24a. (Signature) 25. IMMEDIATE CAUSE	(ENTER ONLY	ONE CAUSE PER LINE		^{24b.} May 18 9))	, 1994 24c. YE	S∏ NO ∏ • In	sterval between onset and death	
STATING THE UNDERLYING CAUSE LAST	GTHE PART (a) Atherosclerotic coronary artery disease								
	110 DUE TO, OF	R AS A CONSEQUE	NCE OF:				• • • In	terval between onset and death	
CAUSE OF DEATH	PART II CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I. AUTOPSY (Specify Ves or No) CORONER (Specify Yes or No)								
\	ACC., SUICIDE. HOM., UNI OR PENDING INVEST. (Specify)			OUR OF INJURY	DESCRIBE HOW IN	JURY OCCURRED	27.	Yes	
\	28a. INJURY AT WORK (Specify Yes or No) 28e.	28b. PLACE OF	INJURY—At home, farm building, etc.	Bc. i. street, factory, office Specify)	M 28d.	STREET OR R.F.D. No.	CITY OR TO	OWN STATE	
		.201.	///		28g.		No.	064683	
		is to certify	that the above i	s a true and co	I soul	ans /	Mer	TA WARRING	
/	A A A A A A A A A A A A A A A A A A A	ne certificate	on file in this o		A STATE OF THE STA	Deputy Reg	istrar		
		lssued:							

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT.



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LINDA SLATER
RECORDER
PAID K 2 DEPUTY